Ruffled Yoke

# est Communicants Tell he Real Reason For It All

loder was Pirst Communica Spudsy at our church. Our fary was in the class. She is eight and one of the tallest of the group, but still seems a huby to us. They all do—or did.

and experiences were and wedding arrangements and only in play. Muchy say very little of the marriage tryy couldn't ligeth. Baptisma uring out the reality which whother or not the Foote with a summer talk of whother or not the Holy Continue. In part of the Continue. In part of the Continue. It is not the continue to the

their minds as they we list taken to cliurch a few the government not to encour However, to accomplish one. The society is not just another to not necessary to call upon moth society and given ross upo women who are mothers to era since there are the unmarried doing a very definite and important to the control of the co arica to play with to keep them with in factories quiet? And the same playeround The French of shound some at May's gary of a few days agot have from school with a great moment appro-

in the congregation as the child in Womens' Civic and Social in the kitchen, I ish treble of the First Community of Cantis rose and we heard the fer really organized the internation of the year shiften. I would be a cantis rose and we heard the fer really organized the internation of the work. Ton, Ma'aic, answered little Not Worthy.".

research at the white developed that these children gress by widely circulating a might never be more tinwarthy position calling the attention of the party wreak. They the old sign of the measures planned at the solution of the solution o

way, mether, surpret Mary, Providence College of source soil We-wall of us in Gots New President

Soil Rew President

Marywood Class.

The prayer follows:

"Almighty God, on this day

when we have a soil with control of the Diaces of Rochester

the property of the last men of the Diaces of Rochester

the part at the Catholic Universe received degrees from Mary
those who fought our country's battles, grant, we beseech

The part at the Catholic Universe received degrees from Mary
those who fought our country's battles, grant, we beseech

The part of the property of the property of the part of th



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PRICID YAMLT STORAGE - FULLY INSURED





Charles and Bully Surphy were and Young Burz C'Reefe's eye was arrived to an rolling over and the proof of the grain of the grain will black and Billy Murphy wore at the proof of the grain will black and Billy Murphy wore arrived as a source, talking.

The this grids were tumpling were partiers in the procession. Then came the little girts, other was on trand.

The real while organity were tumpling wore in the procession of the procession. Then came the little girts, other was on trand.

The real partiers in the procession arrived to the little girts, other work in the field of instintials and is a source, talking.

Mary a conversation came back to me of the will be one related from the same that the conversation came back to me. Our Lord will come to us. He will be one right there to the little girts and the children took including work in the field of instintials and is relation was read by Leo T. Crowley, New World photo Via Agas. (NO Photos)

The procession marched down the same specific to the same specification was read by Leo T. Crowley, New World photo via Agas. (NO Photos)

The procession marched down the same specific to the same specif His Eminerica Barried Cardinal Stritch, Archistation of Chicago, pictured with Miss Linna E. Bresette, field secretary of the Social Action Department, National Catholic Weitars Conference and his auxiliary organization, the Catholic Conference on Industrial Problems, following the conferring of the honorary degree of Doctor of Laws upon Miss Bresette at Resary College commencement exercises. Biver Forest, Ill., June 1. The citations for her ontstanding work in the field of industrial and labor relations was read by Leo T. Crowley. New World photo by Vin Agar. (NC Photos)

The French economic reconstruction plan, worked out by re such Quielly calor and polsed, the over by M. Jean Morriot, as well chatter "babbes" walted visions the return of many

Market answered little Not Worthy.".

In blancet day of sure Parents, grandparents, godpar Paris, is carrying into action the

star Bette give model in silent six and service in the Catholic University in 1934. He catholic University in 1934. The service of the catholic University in 1934. The service degrees from Mary-wood College in the 30th has been appointed as the sixth annual commencement held on the commencement held on

Miss Pierce Was a candidate enco in home economics, Miss Callan for that of bachelor of set ence in education, and Miss Thomas for the bacholox of arts

Quonochontaug Inn Quonocutaring and Quonocutaring and Quonocutaring Rhode Island High on occupation between both the control of t

JEGUIT PROTHERS

Friests but feel sailed to the SULTETY
OF IRSUS AR RECUIRERS, are inelect to write to FATUER FOILS A
HIGHES S. J. OU Kass Furchers
Read, New York 28. New York—Tel.
SEALwick of 1100 An elementary clucation suffers a high chood education desirable. Proferred ages. 18-18.
Jesül Urothers do not civily or teach
but help to the temporal conserns in
miliages churche. Ind foreign missions.

Farts - (NO) - A large-scole, workers to itil it out of ruin women, the unemployed of France and other countries, wid-

ows and married women without children, prisoners, and others. "We cannot condone the gov ernment's plan in counting the work of mothers, since such a policy would place in leopardy the future of France, rapidly deneiving the country of many children and faffing to recognize the economic value of a mother's task in the horne'

Thee, that we may always strive for what is just and right. In this gday, when the nations o fine world are being divided more and more between "God" and "Anti-God," let us remember that this nation arose to greatness because it was founded on belief in Thee, Thy laws, and Thy principles. Let us remember that our natural rights have no meaning unless they are guaranteed by Theo, the Author of these

rights.

"Grant that in all our acts as a nation in our laws, our public education, industrial relotions entertainment, literature, in war and peace, we may always show Thee proper-honor, and openly acknowledge Thy commandments, especially the great commandments of justice and love for all.

"Let us as a nation resilize that no one can truly be called an American who does not protess in Thee and in Thy guidance, since from the beginning our national motto has been, In God We Trust'

"Grant to us, in this our day. Peace, Happiness, and Prosperity, so that believing and hoping in Three, we may do our part in leading the world to a just and lasting peace. Amen."

SUCCESS -- Coming down the adder of success won't be nearly so had if you say "Hello" to those you pass on the way up.



MOTHERS

Have you an afflicted child? Children who are feeble, sicklyt Backward-in poor health? WHY NOT ENTREST THEM TO THE EOVING CARE

St. Gerard Majella? Avotions to "The Molliers Salat."
Riessing with his holy selfe. EVERY NONDAY

the Tours ST. JÖSEPH'S CHURCH 108 Franklin St.

BRING TOUR CHILDREN!

Sodality



Summer Time

By REV. ROY. S. MORPHY Diocesan Director for Sodalities following questions have the mistaken idea that our ly many of our directors and so Austrian and German camps.

ara as or just use the summer mer the as an excuse to crase tunitioning altogether. In the Sodality Rules you will to Siberia or even death read that "the meeting . . . should not be discontinued in the summer months, unless absence of the members or some other cause

makes it at that time impossible

The rule is quite precise and is

based on experience over many. many years. Most Not Take a Break'

You remember the proverbial Arabs that folded up their tents and stole off into the night. Why must our sodalities act like these. folding up at the end of the spring season and stealing off to secular amusements during the summer months. The summer months can be just as important; to a sodatity as the winter months. Too, to break off for two full months (and even longer in some cases) is to break the sequence of your program and cause an indifference to the immovement. is being promoted and help her to take up once portance of the socialty and its presently in France to petition more her normal production work.

tant work Strange as it may seem, where sodalities have con tinued to function during the summer months, the sodnlists have been almost as faithful as during the other months of the year. Sodalists are usually anx lous on the whole to continue their activities during July and August. That is, providing those in charge of the program remem ber that it is summer and the activities of the sodality, the pro-

plight of France, lacking in a prayer was given by the Rev. though many of your sodalists Stuart Hogan, pastor of St. are on vacation. We should not Mary's Church, in connection deprive even the few who are not with observance of Decoration fortunate enough to have a vacation of those privileges that can rightfully be theirs. For example, we should not eliminate the monthly Sodality Mass. Have it each month, even during July and August, and announce it to the people, so that all will know that your sodality is still active and on

# Miss E. Vogel Named Bank Trust Officer

Miss Elizabeth M. Vogel, a Nazareth Academy graduate, has been elected to the newly created office of "Trust Administration." according to Raymond N Ball, president of Lincoln Rochester Trust Co.

Miss Vogel of the Rochester Trust Office has had 18 years experience in the trust administration field and becomes the first member of the bank's organization to hold the office. After graduation from Naz-

areth she spent 16 years in the trust department of Central Trust Company, eight years as assist-ant trust officer. She joined Lincoln Rochester Trust Company Oct. 1, 1944. She has completed tax courses at University of Rochester and Niagara University and is a graduate of numerous courses in American Institute of

A genius is a man who shoots at something no one clse can see and hits it. Quoted in Ladies' Home Journal.

# Diocesan Council of Catholic Women\_\_\_ DISPLACED PERSONS

tyranny.

By Rev. Albert J. Shamon. Director \_\_\_ Legislation in the interest of the since Linimania, Latvia, etc. Displaced Persons has been in have been absorbed in the direct, troudeed into Congress. Miss El union without their consent. They

hen Egan of War Reilef Services has prepared an answer to should We Help Displaced Percountry; they refuse to assept a soma." Her report answers the foreign you has an other kines

Somehow or other some of us Who Are Displaced Persons? There are 800,000 men, women sodalities should close shop for and children under the cure of the the summer months. Fortifiate American and Bruish armies in

datity leaders are getting over. Elighty per cent of them are such an idea. But there are still Christians. Of these three-quara great many who either are a ters are Catholica bit weary of meetings and pro- Why Don't They Go Home? They refuse they lear, and

rightly so, religious persecution, political oppression, deportation Many of them are really state-

### Letters to Editor

The misery in Germany can hardly be described. We cannot imagine the plight of the tam illes whose homes were destroyed, or of the millions who were driven from their native soil in the eastern part of the country and in Czechoslovakia. and are now crowded into the rest of Germany. We cannot imagine what it means that everyone is hungry, overyone is cold. Among those who suffer

most are the Christians of Jew ish origin. They have known want and abuse for many years. I have just received a letter from Archbishop Greeber of Freiburg, Protector of the Federation of Catholic Charities in Germany. He speaks of how he and the German hierarchy protested again and again to the Nazi government about the inhuman measures aguinst all persons of Jewish descent, and then he describes the ustres. of the few hundred Catholics of Jewish blood was survived this persecution. Sume of them were in con-

centration camps others we.a surjected to forced labor; all of them were deprived of their most primitive. God-given rights. But now love must heal the wounds hate has inflicted. "Now." he writes "we are all the more anxious that the few who survived this terror, having been so greatly wronged, may know and feel our care. After these long years of suffering, they are in urgent need. We shall be able to help however, only if we receive help from abroad"

Archbishop Groeber voices his deep appreciation of all that has ben done by the Catholic people in this country through War Relief Services, National Catholic Welfare Conference. I should like now to to appeal in his name to those who are not yet sharing their daily bread with their hungry brethren in Europe. I beg them to take these victims of racial hatred under their wing. There are many, I am sure, who for the sake of Christ, would like to befriend one of His poor. May I ask those who think they could send parcels (if possible, once a month) to

write me? I shall be glad to send them a name and address. From the experience of many who are doing their best to feed the hungry and clothe the naked, I can say that this work of mercy returns to us a hundred-fold. Not only does it give deep joy and satisfaction it creates a bond of friendship between people who have never seen each other, but have met in Christ. We cannot love God unless we love Him in His creatures "Support all men." says St. Ignatius, "as the Lord supports thee."

(Bev.) John M. Oesterreicher Church of the Assumption 425 West 49th Street New York 19, N. Y.

Delicious

Beyond Words

### pean countries refused fittler's How Did They Get Into Germany? Large numbers were brought into Germany as stave labor to work in the war lactories of lift ler. Others fled toward the end of the war before invading ar

would protect their rights. Why Not Close Down These Expensive Camps and Send

the Louiers Home? The Displaced Persons camps are not glorified WPA projects. housing hundreds of thousands of lazy men. All these men want nothing better than to return to loved homes, to dear villages, to landscapes remembered from childhood. They would want to rebuild their countries, their churches, if they felt secure. Post war changes in border and regime have dissipated such hopes.

idle. In the camps they have dress with a romantically ruffled organized their own work projects (achoul systems, medical systemoulders into a graceful cas tem and often built their own sleeve Softly gored skirt is high barracks). Large numbers are ly flattering to the larger figure good sturdy farming folk, full of a desire to emigrate in freedom 16, 18, 20, 36, 38, 40, 42, 44, 46, to some part of the world where and 48 Size 38 requires 21 yds. they can earn their bread in free . 30 in . 14 yds, ruffling. dom and in peace.

To force them to return to their the right of asylum for innocentpersons. This right of asylum was the principle above all others upon which the United States of America was founded from its very beginning.

What Hope for the Future Do Displaced Persons Have!

tion from destroyed and hungry 27 candidates to the priesthood Germany Absorption there is in the Immaculate Chapel of St. impossible. Countries like Eng. Mary's College here, and the hand and Argentina are beginning other 20 will be ordained by to open their doors. So are Bra | Archbishop Joseph F. Rummel zil. Venezuela, etc.

The bill before our Congress is to admit 400,000 of these deserv ing people without changing our immigration laws. For during the war the quota of immigrants permitted to enter America under our present immigration laws was never fulfilled. Why not assign this unused quota to Displaced Persons?

In a rectory one day I saw the words written over the door "Hosnes venit. Christus venit." which means "A stranger comes, Christ comes

What an opportunity for Amer ica to help Christ' Displaced Persons are homeless hungry naked. Displaced Persons? No. Christ "as often as you did it , to the least, you did it to Me."

tiraduation time is near Grad uation means gifts. Our Shrine in the Home Committee has sug gested statues of the Blessed Vir gin Mary Why not \* Shouldn't every Catholic home have a shrine to Our Lady?

ST. AGNES CHURCH - AVON N. 1 -

Rev Charges b. Muckle, 4 TB. Masses Sundars 8-10-11 \ M. Holy Days 5 30 A. M. - 7 30 A. M.



The Displaced Persons are not into season in this beautiful yoke that travels across the No. 2182 is cut in sizes, 12, 14,

Send 20c for each PATTERN, which includes complete sewing homelands would dens to them guide Print your Name, Address and Style Number plainly Be sure to state size you wish Include postal unit or one number in your address.

47 Jesnits To Be Ordained St. Mary's Kan. (NC) Fortyseven members of the Society of Jesus will be ordained here on June 18. Bishop George J. Don-Their only hope lies in emigra- | nelly of Leavenworth will raise of New Orleans on the same day.



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