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Mice Rechaster was the host Barridge Noeled adjustic selection for the communicate with gradient selection for a gradient selection f

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Our well-known and world.

Our raily would not be at all separate of a down complete without the presence of

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to the presiding chair. and and Lyons stole this single ay Icon lielt works day dilles nt the sociality nutliment college. Fully conscious that contlate

participations parts of the dio who have eyer heard Vather Lord analysis some to take part is fully aware of his dynamic and the first loss of the dynamic and the participation of a revived and no "pulling of punches." There was no "mineing of words." Contrasting the zent and loyally of haven't sent the official ragic, our Communist Irlands with the

Mary Daly

ever matinge . . ."

Makert.

mes interces and real are through Christian revivat or de-

if was notice building that the Union he emulate the zeal and

believe and the gracious our Most Reversed Blahop and

the First Bodellet of the diocese Escoried by a coloriul group of

upon lis mysteries.

Expresses Thanks It was a great rally. We are grateful to the many who conributed to its success. To Aquits herculean usher and floor comnittee, to Mercy High for its which made our sodality rallyminded: to Nazareth Academy for the beautiful and carefully arranged program and pageant; to St. Agnes High for the artistic stage and sitar arrangements; to Nazareth College for the efficient and well-handled registration; to Father Batter's Parish Sodality group for the excellent artistic collection of posters, and last but far from least, to the Socialists from St. Andrew's Seminary who took care of the liturgical part of the program. Our sincere and deep appreciation to these and to all. May this great tribute to Our Lady, Queen of the Sodality. be the beginning of a renewed and struests effort in the fulfillment of the sodality's motto: To Jesus through Mary."



### At Our House Why the Poor Mrs. Smith? She's Really Very Rich

"Poor Mrs. Smith." they with budget. Our first buby, France, pered. "Poor Mrs. Smith!" had the fandest sort of start, and had the fandest sort of start, and Mrs. Smith is my next door the others have sort of used up

neighbor, a the remnants. The haby carlikeable, joily riage, for instance, coat only \$5 a young woman baby!
with four live "Ed works a little harder, I ly youngelers, work a little harder, the children "Whate hap all learn to help and cooperate— pened to hirs, but we're all having fun." 8m tth P" 1 saked, slarmed. Francy came to with a plate

terday and site in and look one to the baby in oked fine." the play pen.
"You haven't "likys, Butch," she said, giving heard?" they him a cookie and a kiss on his owny, show going to have let check. another baby! How will they The little boys on the

"I saw her yes of freshly baked cookies, served

"May L Mother?" asked Fran-"It won't spoil their supper."

purch set up a clamor.

accomplishment; she had learned "lave you beard the good to make cookies.

news?" Frances asked. "We're As I left, there was a hubbub going to have another baby-and of excitement with poor Mrs. we're hoping for a girl to be a Smith, radiant, in the midst of it.

del which shows Our lady of

Mrs. William C. Vinet, of St.

leans, who is the first recipient

of the Regins Matrum gold medal (below), presented to her by Archbishop Joseph F. Rummel on behalf of the New

Orteans Council of Catholic

Co-operative Schools. The me

Displaced Persons

Representative Stratton of Illinois has introduced a bill pro thermally attired young men and viding for the admission of dis- & Legal Status of Women whenen socialists, Bishop Kearney placed persons into this country. May Queen Miss Barbara Davis. ed at meeting an urgent need. Women in the United States has predominates.

God, the presented us with the placed persons now resident in social function. kalima and lifed every German. Austrian, and Italian socialist to sincere and constant camps against their wishes, would such a commission as the antifulfillment of the desires of Our be a biot on the record of the dote to the Equal Rights Amend-Lady of Fatima in the saying of aliles who fought in the name of ment. To secure the application the Rosary daily and meditation freedom. To allow them to suffer of the same principles on a world in the destroyed economics of wide scale, we urge increased Germany and other devastated interest in and cooperation with lands would be inhuman. Reset the work of the l'nited Nations tlement in other areas of the Commission of the Status of

> tion to this problem. Write your Congressmen now: Remember-Democracy means rest of the world.

Turkey

The President's program concerning aid to Greece and Turkey provides for their relief and economic rehabilitation and their military strengthening.

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as for its unrivaled hand and urge support of this bill. Let freedom Freedom means re America set an example for the sponsibility. Responsibility means knowing why. We cease to be free, when we cease to be demomagnificent promotional effort, 2 Truman Policy on Orecce and craile. And we ceare to be democratic when we cease to care about the laws that are being passed by our Representatives. In the words of Jefferson, "Eternal vigilance is the price of Democracy '

### The Wedding Ring First Medal

-By the Rev. Edgar Schmiedeler, Pr.D.=

The word "ideology" has be is the keynote of his existence. come commonplace of recent. Such an attitude could not be years. While the word itself is otherwise than hurtful to family

rather new, insofar as its popular usage is concerned, what it stands for in really far and from new. It covers a wide field - that of ideas a n idenia, attitudes and aims, pur-

poses and principles, et hies Fr. Schmiedeler and beliefs; in a word, of philosopby and theology.

In this vast field there have been great and far-reaching changes. To a large extent in our own society, the traditional ideology of the past centuries has been rejected for a new one. A pagan ideology has been substituted for a Christian one. Naturally, such changes could not but be accompanied by fundamental repercusatons on the whole of society, including its very core, the family.

The effects of this revolutionary change undoubtedly have done much more harm to society and the home than the effects of that other great revolution of our day, the change from a relatively simple agricultural to a highly complicated industrial economy,

and the veto power in the United dividualistic spirit is found in ex Nations Security Council ended. | cess, selfishness is its motivating principle. Schanness is of its very essence. Self, rather than The establishment of a Com- the common good is stressed, the resulted a floral crown to our it is an emergency measure aim- mission on the Legal Status of individual, rather than the social

amid solemhity of song and According to the bill 400,000 se- been proposed. The avowed pol This is quite the reverse of the perayer Barbara placed this crown leoled persons will be permitted key of such a Commission is to Christian concept of things that is leving tribule upon the statue entry here — 100,000 each year make no distinction in law and held away formerly. It is the of Mary, our real Queen of the for four years. its administration on the basis very opposite of the Christian May, Bishop Kearmey then spoke The Christian mind on this of sex EXCEPT such as are just law of love of God and neighbor beliefly but, eloquently upon our matter is obvious. To force the tiflable because of differences in That law calls for a real meas devotion to the great Mother of repairiation of the million dis-physical structure, biological or ure of exerciscs of self out of love of God and for the good of one's

The individualist rejects such sacrifice. He refuses to deny and discipline himself for the sake of the common good. He is in terested only in his own rights. The question of duties towards those around him gets small consideration. "I live my own life"

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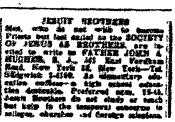
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# **Ideology and Family**

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ever ready, out of love of God, to sacrifice their cess interests for the common good of the fam-By group.



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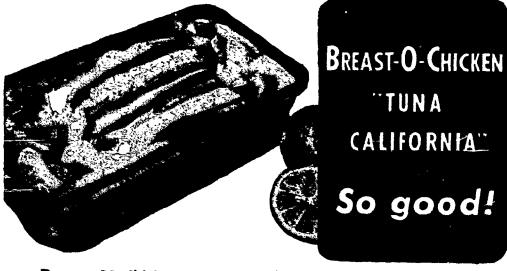
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8 P. M.

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If you are unable to attend he Novenas, you may mail your petition to St. Mary's Churcs, 15 South Street, Rockester 7, New York, and they will be included in the Novena prayers.



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