Wet Souther Gills Says:

lational Cathedral Shripe

De Chitolies in America need a National Shrine to according to preparative Mother of Got Do American Catherent cannot be impressive Mother of Got Do American Catherent on the Instruction a great Catherent Church dedicated to the Instruction Conception? These questions was shown as answered by clergy and laity who have seed their youth have not been compared that the pints of their youth have not been compared that the pints of their youth have not been compared that the pints of their youth have not been compared that the pints of their youth have not been compared that the pints of the already been taid down in the second that the pints of the second to a safety youth and the majorite. The supersymmetry has long since been completed. The supersymmetry has long since been completed. The supersymmetry has long ambition and the instructive Cataolicity and the instructive Cataolicity and the instructive Cataolicity and the pints of the second to the cataolic church in the United that the finishing touch to what will be alleged of the Catheren to second.

Anyone who has gone to Washington in the passat thirty are readed of the Catheren to money, endowments of parts of the second of the Catheren to money, endowments of parts of the second to the finish parts of the second to the second to

ments of a leating mismorial to the Great Patroness of Imited States, the Immiscosiate Conception of Mary. But the Matienal Cathedral Shrine was never intended a followed It was never contemplated as a measument salions inderection. Cathedra correleasumess, Cathedra indifferent Mai. The Marine from the many contemplated as a mosaument salions inderection. Cathedra our contemplated as a mosaument salions. The Marine from the many contemplated in the contemplated in the contemplated as a mosaument salions. No. The Enrine, from the very beginning was to be a measurem to American devetion to Mary sea, a plan for a National Catheliral complete in six and beauty as a Shrine Catroli all Cathelica parent of in all the completeness of its architecture.

it something the Minkeys of the United States are smalling that appealing their priests and to their people for faints with the plane medical and to their people for faints with the plane medical analysis. It is may seven years to 1964, the year which has to be appeared to the plane of the plane which has been asked to the forest the plane with the forest the plane and to the property of the plane to the accompany of the plane of the property of the plane of the property of the plane of the property of the plane with a page in meet in the property of the plane with the plane tribute to Marry mentions to their plane when a page in the property of the plane with the plane tribute to Marry mentions are plane about a page in our past tribute to Marry mentions are planed about the property of the plane tribute to Marry mentions are planed about the property of the property of the plane. shops of the United States are in Rose and Monroe County

Source County are to be congratulated the Community Chest are to be congratulated the current Community Chest are been overlooked in the assignment. of Countries Chairs Junie for the coming year. Every separationed, and due provision has been made for the saided superstance of agencies by reason of the increased cost of supplies and wages. An appeal for a larger amount than supplies and wages. from last year, has gone right to the hearts of all contribothers, and the quote has been oversubscribed.

The administration of the Community Chart Drive is a bribute to Raymond N. Ball and his workers, but meet of all a tribmis to the interest Rochesterians have in their fellow-citient me who are knowed. God will nursly blees all those who, in the small have shown about so practical a love for their

The Coming of the Holy Choet

Particular Sunday brings blessings to all members of the Church. Christ directed the Aportles to put of he scual work of presching until the Holy Ghost should come upon them. Leaders in the Church, the means of salvation for all mean the apostles were not to undertake their work until the links Spirit should descend into their souls to equip them will like seven-fold gift to enlighten their minds, move their wills, to make them God's infallible measurement, proachof and applying he Deposit of Faith for all men until the

From 50 Cod's Vicar on Earth, to God's Bishops, to the clergy and later in God's Catholic Church. Thank Him for all the use of the clergy and the clergy bearing to be the control of the clergy and the clergy thank Him for all the use of the clergy thank Him for all the and the Hely Spirit for all the inspirations He has the given to you. Thank God for all the Hely Spirit as given and continues to give to this sad earth.

the World May Know

How Spirit game upon the Apostles that the world now that Jesus loves the Father and does as the has commanded Him. This is the mission of the past. Christ is our model, we must have our lives.

His. We must learn to love the Father and to do The Pather It is simple formula for a codular first will see to advantion. The will of Godular the Pather When men to this in imitation stouch all a well with them; all is well with the liber near bury from Christ, from His teaching. water count fars con the teaching con the water, they so longer on His will suppose the result of the worst.

But thouse are with Christ's Church water Church water to seep the suppose to the control to take the control of the cont Association of over the Hitter of the Charles because the Holy Chost

de bas Nort (Short within the protection of the Appro-duction of the Short Short Short the Short Shor

For the second time in three weeks I am in-dented is Alice Moldenhawer, religious editor of the Mer York World Islagram. Readers of this solumn will remember that recently the set Dr. Fordick right on the maler of essentials vs. non-exentials in the Christian religion.
This time we have her to thank for when the contract of the contrac

thank for a piece of positive

A criticism rather than regative.

She calls are altention to a processor anyried The increasing Peril written by Dr. William Paril was a fine pure a paril to which the destor raisers is atheorem more specifically the permanion to preach a telesa were the radio. Nothing less than institute reserved gentlement gives in Py Way of a change from discussion of juvenile definitionally, the indecember of follywood Breadway and the night sluin the persistence of radial and reiligible hatred in America, something even norm fundamental trian any of those usual topics. Fig has the vision to see that the greatest of all Fig has the vision to see that the greatest of all dangers to our Republic is atteinm, and that in consequence the greatest of all inlatates is to parmit atheirs to be openly propagated.

It is good to know that someone clee is saying

what we have been envine for years without apparently convincing the political landers of our country. The church and religion will aurionn who imagines that raligious people talk vive athelem, but will the republish. Any Amer-about God in our state only because they have a professional interest in theology, is—now let's see if in the interest of charity we can find the least offensive word-shortsighted.

It was not a priest or a minister of religion. not ayan a lay believer but an athetat, and at that a Comunist atheist of a hundred years ago, Joseph Projetion, who said that beneath every political system there is a theology. We may add that where you find a theology you find a religion. And where you find religion you find God. Werking back again you proceed from a God to a religion to a theology and to a politiGod in The State

cal philosophy or a political institution-a govnent. If you dig down and don't come to God, you came to nothing; and you cannot build a slate, any more than you can bailed a church.

on nothing.
It is residuess in the atheist to think a state. any more than a church, can be suspended in thin air without a solid foundation. No instifution can rest on a vacuum. That's the point

Dr. Smith nees clearly and puts pointedly. He says, "While our Congress fraquently given expression to the necessity for maintaining our faith in God, and resultaning our Christian convictions, some agencies of the United States Government, in whole or in part supported by funds of the United States Government, are officially declaring that albeism has a right to be heard ... and finance bodies of delegates who delib-erately affirm an athelatic position."

White Dr. Smith has in mind in the recent decision of a governmental bureau, the Federal ommunications Commission, permitting athe ism to be advocated by radio. The FCC obvioutly contains no philosophical thinker. So the reverend doctor condescends to explain by a comparison which even the most unphilosoph ical mind can understand. He asks if atheism may be inculcated by radio, why not "obscenity, vulgarity, immorality"? For fear that some may not see that point, obvious as it is, he asks if the FCC would license propaganda for the overthrow of the government. A nation which permits such propagands is committing suicide. But atheism is more dangerous to the state than obscenity or vulgarity or immorality.

It is full time that this sort of thing be brought to the attention of the governmental bureaus. It would be well also to read the same lesson to Congress. And of course to the people at large. It is the silliest of all political notions, and the most unpatriotic, that God is important only in the church. If we have no God in our republic, the republic will fall to pieces whether or not some nation attacks us from without. So thanks to Dr. Smith for presenting that fact to the people in a popular way, and thanks

again to Miss Moldenhawer for bringing the

doctor's brochure to our attention.

The Yardstick By Row. Higgens

disagree with the social encyclicals is more er less to be expected. But that learned professors should disagree with the encyclicals without first

having made the effort to read them carefully, and to understand them, is inexessable. A glaring example of the latter type of carelesaness is to be found in the latest comdistion of the writings of the

listinguished Professor Frank H. Knight of the University of

Chicago, Freedom and Reform -Essays in Economics and Social Philosophy." Father Algeine Fortunately the book is so difficult to readat least in certain rather extended passagesthat its twaddle about "ethics," and particularly about the role of Christian ethics in the field of economics, will be relatively harmless. There isn't any likelihood of its becoming a best

The writer's particular criticism of Dr. Knight cests, for the limited purposes of the present column, on the latter's rather flippant carelessness with facts. It is safe to say that if one of the professor's graduate students at the University of Chicago were to interpret Adam Smith as carelessly as the professor himself has interpreted Quadragesimo Anno and other official statements of Christian social ethics, the student would be asked to repeat the course or to transfer to another university. And rightly so.

seller even among the initiated.

Specifically, Professor Knight takes the posi tion-without any scientific attempt to prove it -that scriptural Christianity is concerned exclusively with individual morality and hasn't any interest whatsoever in the reform of economic and social institutions; worse than that, it "positively diverts attention both from a correct view of the problem (of imstitutional change) and from the fundamental facts of so-

Ethies and Leonomies

cial life out of which the problem arises."

"The spirit of New Testament Christianity." Professor Knight says, "points dednitely away from all matters of positive social action, whe ther thought of as compulsion exercised upon individuals, or merely as the rational adaptation of means to ends." No wonder, then, that he concludes "evil rather than good seems likely to result from any appeal to Christian religious or moral teaching in connection with problems of social action."

Actually, of course, you couldn't possibly hope to disprove Dr. Knight's interpretation of the scriptures, for he claims the right to his own interpretation, without let or hindrance from the church. When he says, therefore, that Christianity is so individualistic in its ethics that it logically points towards anarchism, don't tell him that he's mistaken, for he knows better. Don't remind him that Quadragesimo Anno explicitly states that "two things are especially necessary: reform of institutions and correction of morals" and that the encyclical is concerned just as much with the one as it is with

Don't waste your time; for the professor is talking about the "spirit" of Christlanity, don't you see? And who is to convince him that he misunderstands that spirit? What difference does it make if millions of Christians disagree with his interpretation, both in theory and in practice?

But the professor nods a little towards the end of his exegesis of the "spirit" of the New Testament and pays his most uncomplimentary respects to one of the "worst concrete cases" of the bad effects of Christian "preaching" about economic relations and obligations—namely, the encyclical Quadragesimo Anno. He can no longer claim to be interpreting the "spirit" of Christian teaching. He can now be tested by the common rules of accuracy. And he fails the test in a manner very unbecoming a famous professor in one of our greatest universities.

\$5,000 for the WCTU By Dan Patrick

You may not know it, but an a federal taxpayer, yet are go-ing to help delray the expenses of the 17th triendal convention of the World's Women's Christian Temperance Union to be held in this country during

Tour representative, apparently blinded by the white bedge of the WCTU, voted an appropriation of \$5,000 for the convention and husled the bill off to the Senate despite the protest of the Budget Bureau that its passage, "might serve as an undesirable precedent for the spanting of similar assistance to many other non-governmental ergenisetions."

'As far as we can discover. net a single dissenting voice was raised as Representative Walter H. Judd of Minnesota halled the World WCTU as working effectively in the in-ternational field on the probwhat of reducing the opium traffic and the whiteslave traftion of children, child marriage, shild labor, even child slavery In many parts of the world." Not a single word about the WCTU's attitude on the question of alcohol-an aftitude so thoroughly responsible for the decadent prohibition era which blotted our national life for fourteen years with graft, vio-

While the \$5,000 appropriation is merely a drop in the bucket as federal expenditures go, the principle of granting nament funds to further the centroversial views of an infinitesimal minority of our posquation certainly is question-

ience and corruption.

At the very moment such organizations as the Parent-Teacher Association, the Federal Council of Churches of Christ in America and various Mazonic units appeared before congressional committees to oppose funds for bus, health and welfare services for children attending non-public schools, the WCIU appropriation rides through the lower house of Congress by an unanimous

vote. If the WOTU merits hubite funds for an international convention so do hundreds and even thousands of other organirations. We might as well do the same for the Planned Parenthood organization which professes ideals just as lofty as those set forth by the WCTU. We wonder if the ladies of the WCTU would countenance the appropriation of five cents In lederal funds for the War Relief Service of the National Catholic Welfare Conference which is fighting famine on a

global basis While carefully avoiding mention of the WCTU stand on alcohol. Congressmen Judd emphasizes the WCTU battle against the oplum and white slave traffice. There are ha-tional and international agencles of government thoroughly equipped to handle these prob-lems on a scale far more comprenenalva and effective than any conceived by the WCTU. It is high time we aroused auralives and our legislators on this issue which alipped through the House ill much the

same way as did those first leg-salative steps which brought us

Organizations such as the WCTU are on the march again with another prohibition law as their ultimate if not immediate objective.

The very fact that they can push through a congressional appropriation without dissent publicity is just one sign of their latent strength. They are supporting a bill now in Congrees to restrict liquor advertisements. In California last week a WCTU delegation paraded through the bars in an attempt to distuade patrons from their Libetions.

We have no quarrel with honest and atnore campaigns to promote temperance. But the drives of the WCTU do not

fall in that category.
Right down in their non-alcoholic hearts, these ladies are not striving for that kind of temperance. They want to leg-islate alcoholic beverages out of the lives of the American people by force of law.

They apparently have not learned the sorry lesson of the last "noble experiment." They do not seem to realize that Americans resent legislative curbs on their drinking habits. Most important of all, the WCTU accusa ready to disregard the multiple evils which national prohibition again would bring to the nation.

There are many channels in which the ladies of the WCTU might well direct their energies to raise the moral standards of the American people. But they are too busy indulging in double talk about drugs and prostitution while leveling their sights at the nation's drinking

If they really are sincere on the latter score, they might tackle the drinking problem by using the intelligent approach of Alcoholics Anonymous, Meanwhile the WCTU bears watching - and apparently so does a Congress so surprisingly pliable to the wiles of the ladles with the white badges.

Letters to Editor

Dear Father Randall: It was a great pleasure for me to receive your nice letter of December 10th, and I make a haste to answer and express to you my gratefulness for souding me your weekly "COURIER-JOURNAL".

Now, owing to the War between France and Indochinese Communist Party, called Viet Minh many number One of Whites and Catohlies, we Spanish Dominican Missioners have lost all our properties. I also lost all my books, typewriter. English and Spinish magazines Collections, only having time to take two small valles with some clothes; but our lives were saved, thanks to God and to French troops.

your fervent prayers for a true peace in Christ. I remain Father Th. Alenso, Q.P. Mission Catholique, Halphong, Tonkin. Indochina.

Thanking you newly, Father,

by your kindness, and asking

THELAW Paschasius Radberthe, Abbott of Carbie, said: "With man-made here, it is like shoes."

TRANGE BUT TRU Little-Known Facts for Catholics By M. J. MURRAY

IN 1798 GAVE THE BELLS TO
MISSION SANTA CLARA, CALIF,
WITH THE PROVISO THAT THE BE RUNG EVERY NIGHT AT 8:30 FOR THE SOULS IN PURGATORY. 1 J' TRUE TO THE PROMISE TO THE KING. THEY HAVE BEEN SO RUNG FOR THE PAST -150 YEARS, POPE PIUS XII was being CONSECRATED BISHOP IN ROMS, 1 at the very time Appearing at FATIMA. PORTUGAL.

IN MEDIEVAL TIMES ORGAN KEYS WERE 5 OR 6 INCHES WIDE, IS TO 56 MCHIS LONG AND I'M INCHES THICK. THEY WERE PLAYED WITH CLENCHED PISTS & THE MOVEMENT OF A KEY WAS AS MICH AS ONE FOOT

Just Between Us_ "Is Any One Sick!" _By Father Ginder_

. Let him bring in the presbyters of the church and let them pray over him, an-

nointing h i m with oil in the name of the Lord. And the prayer of faith will save the atck man, and the Lord will raise him up; and if he be in sins, they

shall be for given him." Fr. Ginder (James 5, 14-That's why any Catholicunless his throat's been cutwill insist on having a priest when he's seriously sick. Like his ancestors before him, he

wants to fulfill this inspired command. He wants to be annointed. He wants Extreme Unction. And that's why any priest will rise from his bed in the middle of the night, if need be, and speed to the side of the sick—through flame or blizzard,

in dugout or loxhole, the sick

must be annointed. It is the

word of God.

What sort of oil should be used? Linseed oil, perhaps? Lubricating oil? Mineral oil? St. Jaces doesn't say, so that's where tradition comes in handy. The generation of priests before, this used olive oil. And the reneration before them used it loo.

Time out of mind priests have anointed the sick with olive oil. More, the scholars of the sixteenth century, writing on the subject, always speak of olive oil—as do the scholars of the thirteenth and tenth centuries, and so

But the priest doesn't Just pour the oil out of a quart bot-the mought restorday as the

The oil for Extreme Uncition must be blessed by the Bishop with solemn prayer, in the presence of his clergy, on the Thursday before Easter. That is the oil used by priests throughout the year in anointing all the sick of the diocese.

We don't know how non-Catholics regard their anointing of the sick, but with us it's more than a simple blessing. We accept it as one of the seven great sacraments, established by Jesus to help us in life's greatest crisis. Our experience shows that it frequently relieves the patient and helps him back to health, where that is God's will; otherwise, it puts him in an easier frame of mind and helps him accept death with Christian resignation. And we have it on God's word that the sacrament forgives the sins of the sick man and fits him for judgment.

What Do You Know?

If you shower all five quee tions, you're perfect; three or faur, you're good, but only one or two, not so good. 1. What is the Narberth

Movement 2. Can you fulfill your Sunday obligation by hearing a Mass on the radio? 3. Which is the chief sacra

mental used in the Church? 4. When Daylight Saving Time is being used, may one take advantage of the extra hour and eat up to one A. M. before receiving Communion? 5 What was the significance of the battle of Milvian

Bridge? (From A CATHOLIC QUIZ BOOK - Copyright 1947, The MacMillan Co.) America de pago S

Washington Letter___ **Fate of Croats** =By J. J. Gilbert=

Washington-The recent action of the British Commission for the investigation of war crimes in deciding to hand over seven "l'stashi war criminals" to the present Yugoslav government is causing concern to vari ous people, including those of Croatian descent, in this coun

Not only is indignation expressed over the commission's action in delivering up seven Croats to what interested persons here say is certain death or exile, but obvious concern is felt for three other distinguished Croats who, on the basis of this precedent, may be destined for the same fate. The seven "war criminals" whom the commission decided to turn over to Tito include three journalists-Milivoi Magdic, Danijel Uvanovio and Vilim Peros—a diniomatic official and three other officials. Two of them were said to wear heavy bandages, as a result of attempts at self-destruction in the face of delivery to the present Yugoslav regime.

Persons in this country who profess to be in close touch with Yugoslav matters are vigorous in asserting that at least some of the seven were not Ustashis. Even if they all were, these persons add, the mere fact of being Ustashis did mot automatically make them criminals. Mardic, Croats in the United States say, was once a Communist an active member of the Comunist Party-but became disillusioned and repented his ways. This, it is charged. exposed him to the implacable hatred of Communists, some of whom set upon him in front of the Workers Syndicate in Zagreb one day before the war. He was reported to have been left for dead, but survived although he sustained two broken

Croats here are asking what is to be the basis upon which men and women are to be returned unwillingly to countries where they have every reason to fear that torture and death await them. It does not do, they say, to assert that such persons are being returned "for trial." Such men and women apparently are well acquainted with juridical conditions in Tito's Yugoslavia, and obviously have no desire to place their reliance—and fates—in them.

They contend the courts have shrunk to become mere instruments for the extermination of enemies of the Communist government; that numerous innocent lives are sacrificed, and that numerous persons who have merited some relatively mild sentence have been sent to the gallows or have faced filling squads.

Crosts in the United States are wondering if announcement will soon be made of a decision to deliver up to Tito three other persons who thus far have found asylum in Italy-Prof. Dusan Zanko, Dr. Rudolf Bariecvic and Jurica Markovic. If so, they ask by what norm will they be found deserving of so desperate a fate - return to Tito's Yugoslavia. Would it be because of their personal characters? Each man, Croats here say, is of the highest integrity. Professor Zanko, a publie worker, is known as a liter ary critic and as a supporter of liturgical congresses in Croatia. Dr. Baricevic has been called a men of absolute hon-

esty, and Professor Markovic is remembered as being just and "absolutely harmless

It is thought in Croat circles here that Professor Zanko's ex tradition to the fate that Tito holds for him might be sought on the ground that he was for some months the head of the Croatian cultural mission in Paris. But this, they point out, was not plenipotentiary minis ter of the Independent State of Croatia in Vichy. Dr. Baricevic. it is said, is accused of volunteering for service against the Soviets on the Russian front. Professor Markovic, it is thought, may be charged with having been a temporary prefect in the County of Ogulin

Are the things of which these men conceivably can be charged are asking Professor Zanko, they point out, was not head of a diplomatic mission from Independent Croatia to Vichy, but even if he were the Nuremberg trials acquitted von Papers. a full time German diplomat, of criminal guilt. There is no blemish of any kind on Dr. Baricevic's record of service on the Russian front, they also point out. He simply tild his duty as an officer, and was guilty of no despicable act against civilians or anyone else If the only charge against the venerable Professor Markovic is that he was temporary prefect, Croats state, there were at least a thousand other per sons guilty of the same "crime."

The matter is of more than academic interest. It involves human lives and national honor. New types of "crimes" seem to be in the process of invention to justify action against parties whom it is sought to punish. Trials for these newly-proclaimed "crimes" are carried on in ways which to say the least, are astonishing. Even though a particular nation does not charge these persons with crimes, and does not try them, has a measure of guilt in turning over to the nation that does try them, especially when, as one of our own State De partment officials has said, the United States for one is serious ly concerned about the way fu dicial proceedings are carried on in Yugoslavia. Personal friendship for Tito, either on the part of nations or on the part of individuals, is no excuse for this action.

FO

Mayor Answers Protest of Reds

Paris - (NO) - The Mayor of Angouleme had a ready answer when a member of the Communist minority question ed him, about issuing a permit for a procession accompanying the relies of St. Theresa of Lisieux through the streets of the town.

"Freedom in a democracy." the Mayor told his interrogator, "cannot be a one-way proposition, that is to say, reserved only to a partisan group. I authorized the procession, but I likewise authorized the counter demonstration of the free thinkers. It is not my fault if only 49 persons took part in the free thinkers' demonstration, while ten thousand particinated in the procession."