On the Air

"The Family in Focus," is the title of a secrics of radio ad-dresses by Rev. Joseph Man-

dresses by Rev. Joseph Ma ion, C. 89. R., (upper phot of Massion Church Roxbur

Mass. He will speak during the month of May on the nations

6:00 P. M. Eastern Time, vi the NEC network. "Its Easy to

Pray, will be the subject discussed by Eco. Passi U. Corbett, O. P. (lower photo), of

Columnabus, O., on the Rour of

Paith program of the AEC

network, on Sundays during May at 11:28 A. M., Eastern

Time. Both programs are pro-

duced by the National Council of Casholic Men. (NC Photos)

bury Mas. will deliver

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1940 according to a survey by

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forms the introduction to a sol

Heider out the occasion of the

Archbishop's 75th hirthitas

me just released in the firm of

The book mntains extincts of

shows how this ordinary, along

with other leaders of the German

Anne I-ffreys

"Calendar Girl"

with Jane Frazes

and William Marshall

Held Over 5th Week

The Best Years

of Our Lives

with Myrna Loy, Fredric

March, Dans Andrews, Cathy O'Downell and

Assold Bussell

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lumbus will give four talks over

Family to Focus" His individual

Catholic Hour, Sundays

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READERS

Hollywood In Focus

by W. H. Mooring-One prest movie comodian de there is "councily of murders" into which he plugs a "message" egains the taking of human



Two other great movie comedians have fun with the radio nessects stow executive reerricy silica from the script of still another funny man, remarks

W. M. Mosering s o m ebody's Meanwhile the Hollywood

dallies headline the tragic tale of an 18-year-old youth whose faith in God and trust in man so failed him that he killed the girl he professed to love most of all the people on earth, Oddly shaped items. All parts

of the ile-saw puzzle of life. Charles Chaplin poses as 'a philosopher, yet is so confused that he examot distinguish beween the sacrifice of human life in defense of right principles and callous murder for the single purpose of personal gain. Bob Hope and Red Skelton

pose as closs as with a humarous slant on "free speech," yel, by frequent lapses into crudely sug cestive and cynical wisecracks. reveal their own confusion comcerning the rightful use of it. Even the radio executive

stands alongside them in this respect Whether or not it is of public importance that his pergride and the dignity of his station be not hurt, it platnly is of great public importance that radio intertainment be kept cled. He might often have "cut" both Hope and Skelton towards that simple end.

The misguided young man who the misquisided roung man who MAY RADIO bravado invites early death while denjing the very existence of God in Whose infinite mercy lies his one remaining hope

No one in his right senses would arme that a avcorbant like Chaplin, or a couple of buffoons like Hope and Skelton are directly responsible for the faisification of values which of leads to such appalling misdired of the rai tion of human reasoning

Yet they, together with the S R. of Mission Cra rest of us in strict ratio to such influence as we each may exert upon the minds of others, are indirectly responsible There always is someone groping for a i lead looking for an example in these times, more than ever before, immature minds, half awake to inquiry, are apt to turn to "the great public figures" for their answers. Many are more readily attracted by the flash of nee signs, than by the glow of candlelight upon the

Irresponsible critics have often blamed the movies the radio and in the Family," May 25, "Calarn-1 the newspapers for leading peo ity in the Family The titles of Villanova, Pa -Classes ple astray Sometimes they have been right to metimes wrong No chosen "It's Easy to Pray as the sion will be resumed on the one that I can think of how ever, has ever pointed out that people who achieve lame and for tune as public idols have a post tive responsibility to influence people in the right.

The movies the radio and the press share a tremendous responsibility

They canno brush it aside with the airy argument that as long at they are not leading peo ple definitely and directly astray they are in the clear. As Freiburg were confiscated by the power-houses of national thought and behaviour they have in structive functions to perform The undeniable truth is that 'he movies the radio and the press, by exploiting the inherent weak nesses of manifold, excline physical experiences and idea; r ing materialistic trends are du'l ing the mass mind to realities which alone can help to dispel

Hierarchy, wagers a constant bat TOP'S THEM ALL NON PLANNG WEEKLY "TRAIL STREET" HIGHLIGHTS 6 86 48111 ATE with Randwigh Scott Robert Ryan and

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which is the city's legitimate the

Maror Hubert H. Humphrey of Minneapolis received more than 500 telephone calls protesting the booking. He then appointed a committee of 30 representatives of churches, civic groups, law enforcement agencies. Plats and other organizations to view the film at a special showing.

The conclusion of the commit-tee, which included a Roman Catholic priest, was that the Alin was not immoral but that it was a boring and "poor" production.
Major Humphrey said "the best way to insure better metion. pictures is for the public to re-train from patronizing things such as this, a cheap and dull pro-

The director of the Lagion of Decency here claimed his group was not represented, as such on the mayor's committee, and said despite the findings of the may or's committee, his organization would ablde by the decision of

Movie Guide

Trail Street, A.I. Calcular Girl, A-1. TEMPLE

Years of Our Lives, B (Reflecia acceptability of divurce) CENTURY It's Spring, A.4. REGENT

Scheherande, Ad CAPITOL Prentisa, B (Reflects acability of divorce; suggesatmosphere). on the Range, A-L

Tomorrow, A.2. IVICILA & STATE the Single Hall, A.2. ISON & MONROE

May speakers for the Catholic Hour and the Hour of Faith ra Sinbad t Sailor, A.1. of Sigma Chi, A. dio programs have been an-LIBERTY unced by the National Council Cross My Brart, B (Lack of mor milt Men here, producer al compensation).

mileman, B (Light marriage; reflects treatment of divorce). MEO acceptabilia END

Hour which is carried each Sun in the dencing). Paul G Corbett, O P. of Co Bick Tracy va. the Hour of Faith, broadcast each Pursued, A.Z.

Sunday morning by the American Lone Wolf in Mex The general title of Father Time, the Piace and Manton's addresses will be The Black Beauty, A.J. TEMPLE (Se titles are May 4, "Recreation for Love Laughs at Andy the Family May II. Queen of Dangerous Millions, A

the Famaily," May 18 'Friction Summer School Rec Father Corbett's talks, who has Villanove College Summe general title of his series, are pus after a lapse of four Ma) 4. Talking to God. May 11. Registration for the classes Listening to God. Ma) 18, be on June 21, with classes of raying Always. May 23. The ing June 23. Registration for campus program will be on J 77 28 and classes will begin

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THE PICK OF THE PICTURES

CENTURY MOW=

> Fred MacMurray Paniette Goddard in

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with Macdonald Carey Arieen Whelan

REGENT

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Missespole - (RNS) - Tab the places the mark of the Layers
20,000 members of the Legion of which places the mark of the Layers
Decease in the St. Paul Catholic considerable to the layers architecture for Layers a "somethers in the Legion residence in the Legion residence in the Legion residence in the Legion for the Legion residence in the River and the Residence in the Residence in the Legion of the theorem the training of the Legion residence.

As a result of the theorem a chowing of the Legion residence.

As a result of the Legion residence in the River of the River of the Legion residence in the River of the River of

Larry the Leprechaun

LARRY AND THE ARCTIC

"That's a forely suit you have said Larry to the letter gray bird on its shallow nest among the weeks of the the black cop and the red bill and that nice little while week "We like it," sale the hird.
"It's not as flashy and brighet as many blods' travellar suits.

but color tan't over think -"You travel them?" taked Larry: "I suppose most bloom do migrate, though," he subject. "duty do," said the blest, "out I doubt If they so at the" as no do. We so fully ser around the world, one way of

year, and you have nearly "I never heard of such a thing!" said Larry. "Where de-YOU TOT"

our migration. Make that Iwid

"Summers we spend here in the Arctic," the bird explained. "and winters we spend in the Antarelle" the Why don't you just they here?" asked Larry. "It holes like a lot of wasted energy flying restly 25,000 nailes just to get cold — Oh, I know your liave other reasons." He won't

on, "but it-it gels just as cold here, doesn't it?" "Probably" . said . the . Mrd. "I've never stayed to mee!"

Then you aren't just a sea guilf" saked Larry.
"I'm an Arcile Tern" ex-plained the bird, "and I sup-pose I do look like a mea guil. at least, when I'm dying, but I'm not."

Gulls don't migratt, de they?" asked Larry, "Some klade do." said the Tern, "but none of them to as far as we do. I think we are the world's champions for long-distance migrating, though the golden plover taken, a long

the bird chuckled. "If you knew that, you'd be wheer than a good many of your human friends!" he said. "We go because there is something inside us that tells us to go -and we come back for the same reason. We have food, and a place to nest, and good rieighbors - so why should we question why it is arranged this way ?"

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