Vennal of Criscil Women- Sociality ARREST BUSINE FAITH

· Ili'i, Alban il Albanina, Direfter 🚐 Life and increase from the second sec

read said. The just man cating that their minds have been by wrete the war facility. I so the man for some time vacation-minded.

When the folder announcing the many in the man who lives according to annual flummer Schools of Catholic Action carrie through the many many many in them.

Maria Service (priestal lie.

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tioned much of the details of the details of the part man rating in a discent city, min-

in them to latth.

A living faith carried be concerned to see the second in creating and Churches, faith metating religious, faith metating result in second in creating second, and political, it stust affect one's whole late summer, I decided it was not late summer. these schools and urgs you to For Christianity is not a new consider attending one of them.

The the Surms and attending to its something to be something one of them.

The the Surms and attending to its something Consider attending one of them.

Consider the second to possible them DON'T DO in St. Louis. Thought it attracted only asked on the St. Weschill. only a small group from mearby social it exught the interest of Private Misters and Socialists breakplost, the whole United limited. It was the answer to better organized and more emcierrit Bodelities

Here Modelly Janders could neer together and atudy the basic principle underlying this imporand organization. They could obialer Are based information on or-gariantional inclined and practi-bal activities for the Sociality from experienced and qualified most in the work. Cortisols with Socialists who

its actively engaged in leadership work in their own dioceses and parishes; would afford priceless opportunities to correst; their own spirits and receive the encourgement that falters during the recoding months of Sodality asvity. It would be a six day shoot of serious study for trainng lit Catholic leadership. It witte and new irlendanips would tak the routine of existence and was a mind tired from constant esponsibility. It would be a retest where their evaluation of lings, lessened by constant conect with the malerial would be bedelideteer been bebrikers

Days to Recomber The little folder entimerates so well the reasons why 75,000 per-sons have called the SSCA "The X Days You'll Never Forget." You'll never forget these als days scause Catholicity presented inpiringly in unforgettable; because Socialists meet the most in-Investme lellow sludents in Amerhat because they learn how vital every side. It is probably one religion can become for helr awn souls because they learn how to become active Cathlice with a Catholicity that perhister all that they do: because they return to Catholic organizations equipped to make those or ganizations interesting, setive, varied in program, effective in method: because they have reing; mothods that are entirely practical: personal help that gives ew meaning to life; associations that are delightful; a social life that is joyous and wholesomesix eventful days the, will never forget; because those in charge of organizations, whether in parish or school, or elsewhere, return

Fallh into Action. There are serin of these schools being conducted in vari-ous cities: St. Louis. Boston. Montreal, St. Paul San Antonio. New York, Chicago.

lipped to do a more effective

job of leadership; because they are days that turned their

The Catholic Girl

GOD'S WAY AND OURS At some time or other, mos of us have been told "Keep your mind on your present but unless you have attended Mass in a little country chape) on a very beautiful spring morning, it will be diment to know how hard it is to keep your mind away from the open windows through which you can see the redbirds on the low eaves of the rectory, the bluebirds in the april green of the trees, and the robin redbreasts stopping in for a friendly call on windowallia not aver straid when the firste

old cabinet organ is played. There is no disrespect in-tended by the trusht mind, for on the contrary you fully realize there is a something about a little crossroads chapel that brings you very close to God and makes you realize what peace and happiness He save to the world, which somehow we have lost.

As I walked from this chapel after Mass, I was thinking that here at least there was love of friend and neighbor. I was joined by a parishlener. As we walked slong together. she said: "See that woman over there? Well, there roes the meanest woman in town, and one of the meanest in the world."

That was astonishing nows, yet the woman referred to wasn't by any means out of the ordinary in looks while in dress, the seemed most conservative. Later, when I had the opportunity of studying her face, she did not look unkind, but like a woman who had lived too much alone. Her mouth was a bit set and hardlooking, but her eyes held the look of a wounded doe—as if she had been hurt by someone she had trusted. I make up my mind I'd get to know hor, for I did not believe the tales I heard; and from the way she looked at almost everyone she met. I knew she had heard the same tales.

This community is one of a number of communities that go to make up a large city. Nearby is a smaller community. Many girls from it have come to town seeking employment and are getting their first chance to see the workings of the outside world.

I was in the fair-sized de-

PRACTICE AS WELL AS

"Why are the Communists

PREACHING

This question, in one form

or another, is being heard on

of the most pertinent questions

of the day, for, to use a popu-

lar expression, nothing suc-

ceeds like success. And if the

Communists are successful,

considerable attention should

be, paid to the why and the

There are several engles of

approach in seeking the rea-

sons for Communist success:

Committee of Student Action

apostolic."

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so successful?"

marinent store a lew mernings after I had been told about the integrate woman in town, when the counter say to a girl customer: "I can't do any more for you. You will have to see the manager." In a few minutes he came and the girl explained to him that she needed a slack sult to wear to work. The cost of the suit was \$4.98. She was to go to work the next morning and needed it. The manager was kind but firm no money, no slacks. This meant no work. The girl turn-

ed away, sick at heart. Standing right behind her while she pleaded for the suit to be sold on credit, was a woman the community knew and praised. When the girl had game she turned to the manager and said. "I think you were right in refusing. It establishes a precedent, and the suit would likely never have been naid for." Histon Good

The manager replied "I hardly think I can agree with you. I do not think I did right in this particular case. I should have given that girl her chance instead of keeping it from her, and it will be a long time before I forget. But the rules of the company must be obeyed."

To one side, another woman had watched the proceedings. She waited until only the sales girl was left, then going to the counter." she said: "Here is your money. Wrap the suit and send it to her, without any narms" It was "the meanest wernan in town."

That afternoon the girl had her slack suit, but she didn't know who had sent it. No word of the transaction and her part in it came from the "meanest woman." When next we hear that Mrs. So-and-So is the meanest woman on earth, let's reserve our opinion. Gossips rarely if ever know the truth about anything. All they want is to get hold of some tale to hurt or harm someone, innocent or guilty.

Better think twice before we accept credit for a good deed we did not do, or shift the blame for a bad one that belongs to us alone.

"more concrete" and "quite

prosaic" reasons: Clear aims,

hard work a sense of dedica-

tion, initiative, plausibility and

training, "Certainly some of

these factors are not alien to

hard work, a sense of dedica-

tion, clear airns, social reform.

articulateness and the like

should characterize the aposto-

lle layman. Mon with these

qualifications all of which

ire susceptible of development

through proper training -- can

take the lead in fulfilling the

responsibility of Catholics to

"It is clear that

the Christian conscience,"

The Catholic Woman

-By Gertrude D. Madigan-

Pointed Basque

COURIER JOURNAL 121 W 19th St New Yorg 11, N Y

e Himself, in all fields, and particularly in the student field.

What is not wanted, "Operation University" emphasizes, is an anti-Communist crusade which would only serve to antagonize those humanitarians who already suspect the Church of reactionary tendencles. In citing the real need, "a positive, constructive approach to the problem of modern living in each particular environment" the pamphlet notes: There is nothing easier than to stir up a tide of self-righteous anti-communist emotion in a large meeting of Catholics but this is not the answer

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The answer is an examina tion of conscience -- to see how much we have contribu ted by our apathy to the Communist success - and then a plan and campaign of action for society which will wrest the initiative from those who have for their goal the destruction of Christian civilization "



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-The Wedding Ring--The Economic Factor

-By the Rev. Edgar Schmiedeler, Pr.D.

city is perhaps more necessary on the part of the woman, that of ability to support a family, on the part of the m a n. However, the busband should also have a love for and an interest in his home. And

should be able to contribute. Pr. Schmiedeler in her own way within the family circle, to the domestic economy.

There is no question that the economic plays a very considerable part in marriage and family life, and therefore, deserves serious consideration in making a marriage choice. To choose a marriage exclusively. or even primarily, for reasons of wealth or income, is to invite disillusionment and fallure. But not without risk either is the opposite extreme, that of rushing recklessly into marriage without a safely guaranteed prospect of a reasonable income. Ressonable Standards

Ability to support a family in reasonable comfort is an important qualification in a husband. A certain minimum is altogether essential for calm and contented family life. Rearing a family is a serious and difficult task in itself without the additional burdens and worries that want would hring At the same time reasonable standards must be kept in mlad. Not to marry at all, or to delay marriage for a long time simply because a certain high standard of living is not assured or in prospect is hardly the ideal either. Yet there is real danger of

this today Many aim too high and expect too much. Unmarried men and women with independent incomes become accustomed to having things which actually are quite unessential. When they marry and a family, they often have to deny themselves some, if not Wright, C. SS. R., of St. Joseph s. all, of these little human lux. parish, has died at the age of 69.

The qualification of domestiuries. If they have set their hearts on having them ----in other words, if they have aided at keeping standards that The too bigh - dissatisfaction suits. It should be remembed in this connection, however. that the great joys and compensations that go with family life make the sacrifice of menessentials well worth while. And over and above this also to he considered are the great benefits to society which result frame framethy life.

Something Lacking Monaignor John M. Cooper has pointed out quite pertinently that prospective income is perhaps more important than actual income at the time of marriage. "Provided there is such reasonable prospects of fair advancement," he writes, "the couple are untaily better off if they have to start life under the necessity of a good deal of very careful planning in order to make both ends meet Such mutua! planning both educates the couple in the use of money and brings them into closer union and comrade-

If either party is unwilling to start the home at standadis somewhat lower than the one enjoyed within the parents" homes, it is quite likely that there is a something lacking in both the love and character make-up of the individual that bodes no good for future wedded hampiness. It is a wise precaution to study during couftship days the attitude of a prospective marriage partner th regard to money mattern and to talk financial matters over very thoroughly and frankly before marriage is contracted The economic element is marriage might then become a very positive factor making for the good of the family, instead of a source of friction and tension that it actually so often becomes.

Fliers' Chaptain Dies London (NC) Auxillary Chaplain to the U.S. A. A. F. atridromes around Bishop's Stortthere is only one income for ford, Hertfordshire, during the war, the Rev Charles Philip



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