

ON GUARD!

The Catholic Church in realistic enough to know that saving a body is usually the first step in saving his soul.

There is nothing contradictory in the fact that the world's greatest spiritual organization is also vitally concerned at all times about the material welfare of human beings.

In this world men's souls live in weak bodies—bodies which need food and medicine, clothes and shoes, and warm houses.

This social consciousness of the Church and her genuine concern for man's material security were strikingly dramatized at the two-day Catholic Conference held this week in Rochester.

Particularly impressive were the noted prelates, all champions of social justice, who spoke at the conference. There was Father Raymond McGowan who has devoted more than a quarter of a century in trying to teach his fellow Americans how to use the material wealth of this nation in the way that God intended it should be used.

Under his proposal an estimated \$24,500,000 would go to public schools and \$7,000,000 to non-public schools, none of the latter to be spent for teachers' salaries.

More in Rochester this week these men of the cloth talked about things seemingly very mundane. They defended trade unionism, collective bargaining and labor participation in management. They discussed the important relation of wages, prices and profits.

Was anybody surprised that priests would dare talk about these affairs of the marketplace? Not if he has ever read Leo XIII's encyclical on "The Condition of Labor" or Pius XII's encyclical on the Reconstruction of the Social Order, or any of Pius XII's recent Christmas addresses to the world.

More than 50 years ago Leo XIII started the world by speaking out boldly on the moral necessity of giving workers a just wage and recognizing their right to organize into trade unions.

Let us not forget the recognized insistence of Pius XI that wages must be sufficient to care for the needs of the worker and his family. Let us not forget either the Pontiff's insistence that the dignity of the family gives it a right to a decent home.

And long before our current housing shortage Pius XI did not hesitate to point out that the government has a duty to assist the material needs (houses) of its people when the efforts of private initiative fail.

The present Pontiff, Pius XII, the great architect of world peace, has repeatedly underscored the imperative necessity of economic reform if we are to build a new world order. Like his predecessors, Pius XI has pleaded for a wage which will satisfy the needs of the worker and his family and the right to an adequate home for all.

Yes, there is good precedent for priests talking about the practical affairs of the marketplace. The Church has always insisted that economic life cannot divorce itself from the authority of God and His laws.

The Church teaches that all men are the sons of God but she also teaches that as the sons of God we have a right to such things as shoes and food and clothing and houses. That is why Catholic priests have their sacrilegious talk about such complicated worldly matters as wages and prices and collective bargaining.

Last Week's ABC Field Circulation 27,443

THE CATHOLIC Courier Journal OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

The Protestant How the book and its magazine is revealed in The Modern Study on Page 2

Area Holy Name Units Meet Sunday

Reorganization of the Holy Name Society program in the Rochester diocese and diocese-wide membership campaign will be on the agenda for the Rochester Diocesan Holy Name Union in convention Sunday afternoon, May 4, in Columbus Civic Centre, Rochester.

Catholics Ask U.S. School Aid Compromise

Washington (NC) - A compromise Federal aid to education bill which would give practically all the money to the public schools and would give a few dollars to non-public schools as a token recognition of what they are doing for the nation and as a safeguard for freedom of education in our democracy was recommended to Congress at a Senate subcommittee hearing by the Rev. William E. McManus, assistant director, Education Department, National Catholic Welfare Conference.

Father McManus proposed an adaptation of the School Lunch Program procedure in the \$250,000,000 Taft Bill, so that non-public school children in all States could be benefited.

Under his proposal an estimated \$24,500,000 would go to public schools and \$7,000,000 to non-public schools, none of the latter to be spent for teachers' salaries.

The N. C. W. C. official said, however, he realized that such an amendment to the Taft bill would probably be rejected at the present time, and offered his support to a compromise proposal which would:

1. Provide funds specifically allocated for raising the salaries of public school classroom teachers in the poorer States of the nation.

2. Provide funds so that the children attending all schools, public and nonpublic, would receive certain essential school services such as transportation, non-religious textbooks and supplies, and health and welfare services. These funds would be distributed according to the pattern of the School Lunch Act under which the States have an option of distributing the federal funds to the nonpublic schools or of permitting the federal government to do it directly.

The session of the Education subcommittee at which Father McManus presented his views was enlivened by the appearance of Dr. Frederick Curtis Fowler, a Presbyterian minister of Pittsburgh, who registered vehement objections to both the Taft and the proposed federal aid bills as "intruding woe" in a campaign by the Catholic Church to gain a "ultimate domination of the U. S. Government."

Dr. Fowler spoke for the National Association of Evangelicals, which he said represented 28 Protestant groups with a "membership of approximately one and one-half million members with a constituency of approximately three million persons."

His charges, such as "the Roman nose is already in our democratic tent," "the Church of Rome continually denounces the public school system of the United States," "to Roman policy makers, State support of their schools is only a step toward Roman Church control of all government functions, and of the government itself," brought criticism from Senators Lister Hill of Alabama; Allen J. Ellender of Louisiana; and James E. Murray of Montana, members of the subcommittee.

Other Views Presented Senator Hill also drew from Dr. Fowler the personal admission that the School Lunch program, under which children in parochial schools are benefited, was a worthy undertaking. The Alabama Senator then said that (Turn to Page 8)

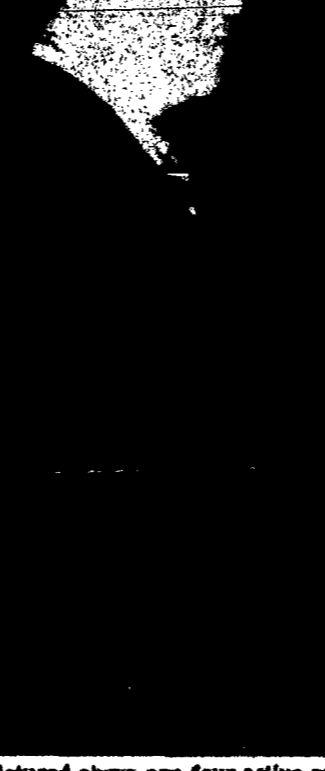
Jesuits Near China On Photo Survey

Manila, P. I. (RNS) - Father Bernard Hubbard, S. J., famed "Glauber Priest," and Father Calvert Alexander, S. J., president of the American Jesuit Missions Association and editor of Jesuit Missions, are en route to Shanghai on the next lap of a world photographic survey of the Jesuit work and its problems.

The two priests will spend about two weeks in China, and from there will travel to Japan and to the Marianas and Marshall Islands. They have already visited countries in the Middle East and India, Ceylon, and Singapore.

At Conference On Industrial Problems Held In Rochester

Conference on Industrial Problems held Monday and Tuesday in the Rochester Chamber of Commerce. From left to right are Leon H. Keyserling, vice-chairman of the President's Economic Council; the Rt. Rev. Msgr. William M. Hart, V. G., Vicar General of Detroit; educational director of the United Auto Workers Union (CIO) and the Rt. Rev. Msgr. William F. Bergan, Chancellor of the Rochester Diocese.



Figured above are four active participants in the Catholic Conference on Industrial Problems held Monday and Tuesday in the Rochester Chamber of Commerce. From left to right are Leon H. Keyserling, vice-chairman of the President's Economic Council; the Rt. Rev. Msgr. William M. Hart, V. G., Vicar General of Detroit; educational director of the United Auto Workers Union (CIO) and the Rt. Rev. Msgr. William F. Bergan, Chancellor of the Rochester Diocese.

Moral Principles of Papal Encyclicals Urged to Solve U. S. Economic Crisis



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Parley Hears Opposition to New Labor Bill

Immediate application of moral principles found particularly in the Papal encyclicals is urgently necessary to solve the present national economic crisis and accept the challenge of world leadership by democracy.

This was the broad consensus of 10 speakers comprising clergy, labor, industry and government representatives who addressed sessions of the Catholic Conference on Industrial Problems Monday and Tuesday in the Chamber of Commerce.

With encyclicals of Popes Leo XIII and Pius XI as the central theme and social justice as the keynote, the speakers focused attention on such varied topics as moral reform, labor-industry legislation, wages-prices-profit, collective bargaining, housing and minority discrimination.

Religious Revolution. Prominent among proposals advanced were pleas for a religious revolution "to bring Christ into the marketplace," issuance by government of an invitation to labor and management to confer on prices, a greater labor voice in management and a worker share in profits.

Several speakers strongly attacked pending labor legislation. The Hartley bill, passed by the House, came under heavy fire from two nationally-known priests, who charged it would worsen labor relations. They were the Rev. Raymond A. McGowan, director of the Social Action Department, National Catholic Welfare Conference, Washington, and the Rev. Benjamin L. Massey, S. J., associate editor of "America," of New York.

Father McGowan predicted that either the Senate will defeat the bill or the President will veto it, and that the veto would be sustained.

Bargaining Breakdown. Contending that collective bargaining has broken down badly in several critical sectors of the economy during the last 18 months, Father Massey declared: "At the present moment, under the compulsion of public opinion, the Congress is fashioning legislation allegedly designed to make collective bargaining work. I have little confidence that any bill which emerges from the 80th Congress will bring labor and management together in a friendly partnership. On the contrary, I am morally certain that if the bill which the House passed on April 17 ever becomes law, labor-management relations will become a lot worse before they become better. To borrow a military term, we will move from our armed neutrality into open warfare."

Heightened by the present-day importance of clear thinking in the subject, the six conference (Turn to Page 7)

First Post-War Diocesan School Building Started

The first major diocesan school building project in eighteen years was started this week at St. Margaret Mary's parish in Rogers Parkway, Irondequoit.

The Rev. Charles J. Bruton, pastor of St. Margaret Mary's, broke ground to officially start the construction of a new addition to the school.

This addition will provide six new classrooms, a club and recreation center, and will be ready for occupancy when the new school term opens in September.

Not since 1929, when the original St. Margaret Mary's School was built has there been any major diocesan school construction, and this marks the first such project of the post-war era, according to the Rev. Dr. Charles J. Mahoney, superintendent of diocesan schools.

Future plans at St. Margaret Mary's call for the construction of a subsequent addition to the school, a new church and a rectory adjacent to the church.

Father Bruton said that the present addition will meet the immediate school needs of the parish and has been made necessary by the rising school population.

Joseph P. Flynn is architect for the new school with A. Friedman & Sons Co. serving as general contractors. O'Connell Electric Co. is doing the wiring and plumbing, and heating is under the supervision of Walter J. Rosenhouse.

Abp. Stepinac Better Ailee Tells Scots

London (NC) - Archbishop Aloysius Stepinac of Zagreb, the imprisoned Yugoslav prelate, is being well treated in prison and his health appears to have improved, Clement Ailee, British Prime Minister, stated in reply to a resolution of protest against the sentence forwarded from Glasgow, Scotland, "Free Archbishop Stepinac" rally.

The Archbishop Stepinac Committee, of Glasgow, is, however, still doubtful and an official statement that it was considering the "full purport" of Mr. Ailee's reply. "It is probable that a delegation will go to London to exchange views with Members of Parliament who have interested themselves in the case."

Dr. Mahoney Asks Highest Penalties For Sex Crimes

City and County Court Judges were urged to impose maximum sentences on convicted sex criminals who prey on children in a statement issued this week by the Rev. Dr. Charles J. Mahoney, diocesan superintendent of schools.

Dr. Mahoney's statement follows: "Within the past week public attention has been focused in a most tragic manner on the activities of so-called sex criminals who prey on the children of our community."

"There seems to be a certain sense of frustration on the part of authorities as to the disposition of these cases, the great majority of which result in arrests and convictions, thanks to excellent police work."

"That some special treatment is needed for these men is obvious. But while we await the construction of institutions for such treatment, are we going to allow these men to stalk our streets and terrorize children and parents alike?"

Which should come first—the moral and physical integrity of our children—and even their lives or the rehabilitation of these sex perverts?"

"Let the courts answer that question by imposing maximum prison sentences in all cases. It seems to me that our judges in general—and our City Court judges in particular—have a responsibility to the community to act now and remove these menaces. This cannot be done by suspending sentences or by giving these men sixty or ninety days as has been the practice of most of our City Court judges. It can only be accomplished by imposing the maximum sentence for all misdemeanor convictions one year imprisonment and \$500 fine or an additional 500 days."

"I think that confinement of sex criminals in a penitentiary while not psychologically or 'set' in every detail—is far more advisable than turning them to society in order to repeat their crimes. And they do repeat them."

"The time for action is now and that action must come swiftly and decisively from our City and County Court judges unless they choose to incur the justifiable wrath of an irate community."

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Body of Abp. Hanna Will Be Returned To U.S.

Body of the Most Rev. Edward J. Hanna, former Archbishop of San Francisco and onetime professor at St. Bernard's Seminary, Rochester, who died in Rome on July 10, 1944, will be sent to the United States.

This information came from semi-official sources in the Vatican, an Associated Press dispatch said.

Transfer of the body of the former Rochester priest who became an outstanding prelate on the Pacific Coast is being arranged on the initiative of the Most Rev. John J. Mitty, present Archbishop of San Francisco who has sent a representative to Rome.

Archbishop Hanna, who was born in Rochester and received his preliminary education here before going to the North American College, resigned from his San Francisco charge in 1935 because of ill health. He was appointed titular Archbishop of Gortyna and resided in Rome until his death.

The body will be placed on the liner President Polk which will leave Genoa on July 10 and will be sent to San Francisco.

Coming Next Week!

A new host of top-notch features designed to make your official diocesan newspaper an even more welcome visitor to your home:

Father of Mother's Day The story of the football coach who put Mother on the calendar.

At Our House A new Women's Page feature by Mary Tinsley Daly, mother of six children and a magazine writer of note.

On the Air Presenting the first national radio column ever offered by the Catholic Press. Bill Smith, who is in charge of three network broadcasts, is the author.

Crossword Puzzle Another "first" in Catholic journalism. Watch for it and try to solve it.

Joe and Judy The lovable cartoon characters are back.

The Budenz Story Appears in its fourth installment plus our other features including Father Gillis, Father Higgins' Yardstick, W. H. Mooring's "Hollywood Review," Father Flynn's "On Guard," Father Ginder's "Just Between Us," Dan Patrick's "As We See It," Father Schmiedeler's "Wedding Ring" and Larry the Leprechaun. All these features in your May 8 issue of

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