AND THE PROPERTY OF THE PROPER The 1 to Materialisms The state of the s the Brew of God? Or arri

Complete them to The second type of the last of About Mi & M. St. Paret

not personally to not puffed

MANUEL MERKET the care is not provented to core to c

Marie San Andrews have MYT Or, WHI of the and Affinally to a

harter. The Latter word from which our word is during neighbolly that accountling that was to moun momenthing that was a substitute because of he worth, and the begins to be substituted for the substitute of the s word amounty in me and to

> GEWITAL and POWETTC RUCE

Your sid Age can be worth to be the common of the case of the case

20) MHIGHT ST.

Maye to pul the will Christian belief it whenever no want to succest "love." In eliber sense, Charley is Importtent to the welfare of the world but unker we cultively. within ourselves true charitylove us well us relief of neighbor-the world but woing to get much better, and we our selves sitall become more and nore Ingrawn.

What St. David whole to the Christians of Corinth, Just wrise them in the new way it live. Is really only my amplification of what theist supplied to the Scribe who had asked the which is the first com-

And then shall love the stal, and with thy whole strength. And the second is like to it. Thou that love thy nelations as threelfit

The world long scenes to be acquiring new faiths, and despite reserve discouragements, there seem to be increasing remaches for hope finit are increasing parties, and set bear after of "these there what is in one of the power speaked bill least followed pastes of these is char"the greatest of these is char-On Kantar Sunday, what he

sootend a group of officials of the United Nationa Hellet and belief everywhere, Reinstruction Administration, His Helimes Pope Plus XII sali: "You have gathered in tome to proper the passing er your or anization into the linen. But we are saying, and we history of these eventful days, want to emphasize it, that evil distant of these eventful dain. lis book of life is to he closed. but the spirit that wrote its

best pages must not pass. way that peace may come and in the magric of their and conhard amoung matical."

Catholic Named '47 ogielana Mother Munico, E.K. -- (NC) -- Atra. H

Anthony's postels here has received the meather of Louisians. dother of 1947." She was chosen from anything mensioned by in conf-mittee proposed ling the Mational mittee representing the Mational of the perfection of Mary, can-American Methers Committee, not be undisturbed at this alarmwhich has headquarters in New ing candition. Strange and wick-

Mrs. Parrett, who lest year to ing held up to the admiration of Mrs. Parrell. Who lest year to the admiration of ceived the annual Joving cup our youth. Women engaged in asserted by the Einke Rotary our youth. Women engaged in field to the "community's most ments. Hollywood glamour women from the whole blatered lives are loudly publicized, women from and makeness of the shidows all shocking and salacious Broadway of wholes are sitted universally affected. Since are displayed in accepted makeness or alternation whose. Displayed in accepted makeness or alternation whose displayed in accepted makeness or alternation whose. One cannot but resemble to the supplementary of the su



REAST O CHICKEN

:UNA HE W

RECIPES

our sin, xid our unbelief only when the face of Mary is reflected in the faces of our women. ed in the faces of our women. Unless the purity of Mary is remembered, especially by our women, the home will be utterly broken, our children will be lost, our men will become more and more like beasts, the stage and movies and radio will become

sent without cost

more deeply decadent. Favorite Tuna recipes

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CUP AND PASTA ON POSTCARD THE REAL PROPERTY.

The Catholic Hold Fut to SQUARE FROM IN MOUND

Ideal of

By MEY, HOY & MORPHY.

Women in these days have left

their homes (though even there)

they retain their dominance) to

enter every field at profession and

endeavor. They are at the head

of all the great national move-

ments, they are in our legislative

sile, they are in the protections.

day wield great influence in lib

The unfortunate and deplorable

hing in that, simultaneously with

lile great influence, have come a

luregard of morality, movements

swift decay of faith, a wholesale

which threaten to destroy mar risge, home and the right of chi

drek to be born, let alode live. We do not mean that women's pres

enca in public and commercial life

i necessarily the cause of these

great evils. But certainly it has

nado, the opportunity and occa-

ion all the more prevalent for

he commercializing of women

We are not laying the blams

upon women, at least not entire

ly. Nor are we attempting to shift the responsibility from the

leaders are worse because they

to women. Women who lead

against God and goodness are the

greatest force of destruction.

they are the modern Delilaha

cading people and rations to ut-

Women will take their place as

the good and splendid world kaders only if they keep before

hemselves the ideal of the on

perfect woman, only it they hold

last to the ideal of Mary, the Mother of God. And the world of

man will be safe only if women

and highest example.

All tale is of areat concorn to

Bodalists. We who have conse-

hoose Mary as the most perfect

er ruin.

and the increase of all and un-

crature and art.

HOLES Every year at this sesson letters come from many sergarding stenography as a host-ness career, and "it every young person can't learn short hand and make a success of it."

Mirector for Hadakiles Pulità activations perhaps will Slost of the letters are from giris who are leaving school days behind them to enter the regard rours as the east when the whitenes of womankind reached business world, itearly all of great helebus. It may no that we them are visions and dreams will be praised for that. Then of certain success, so real to nealn we may be very much them they are already forgatpliled for it. Recause never bed ting all cise. long has a women so completely dicalinated the "market-place"

Anyony's opinion recarding the value of a commercial course to any one else, would he utterly worthloss; for the success of any course depends upon the important fact that so are fitted to that kind of

We are told that more than 30 million people throughout the world today use shorthand, and almost a million new studenta are learning it each year. But we are not given any idea as to how many of those using it are a success or failure; or how many of the new students are fitted for that type of work, because it would be physically impossible to do this unless wo know each one individually.

In giving the first figures, consideration must be given to the fact that many of the thirty million learned atenography at a time when there were low opportunities open to women -practically two teaching and stenography - which were considered not socially degrading and for a long time atenor. raphy was on uncertain ground. But also included in that thirty million are women and girls of later years who took advantage of the opportunity stenography offered, and who are making wonderful success as stenographers and private secretaries.

Individual Aplitude The success of any career depends upon the individual. Bework doesn't mean that we are a fallure. Every one can't be a painter, or a musician, or a poet. But this is no reason why they will not be of equal importance to the world in some other field. Fallure in large measure is due to trying to accomplish the impossible. By nature some of us are fitted for one thing, some for another. There never yet has been the peg that fitted into the square round hole.

One mother wrote me that her daughter is stupid, that she

Br Susan Russell cial course, "and get can't keep even the earlest kind of parttion." This mather feels she

Girl

has wasted a lot of money and has had "cothing in celum." In that each mail I had a letter from the daughter in which. she told me she had her "whole beart and soul in must - I hate stenography and I have told Mother so even when she insisted upon the course." Finally the mother listened to one she deemed competent to advise her, and now the daughter who was "studia" is making a name for therself in the field for which by nature the

is fitted. So many of us are in a posttion that was pleased for us, in-stead of the other way round. If we are to succeed we must love our work and make every

exertifies to attain our goal. Mistakes? Of course we'll make mistakes at times in cefeeting our life work. But if there is any one thing that will help us. it is these very same mistakes. We can't afford to stop and talk about them but we can do a lot of think. ing.

A Worthwhile Goat

It is eald that cirls have a harder time making up their minds about what careers to follow than boys, but that they do not change their minds quite so often. From all we read it would appear there are more people today who can't make up their minds than ever before; that too many decisions are made for us and we learn to lean on others more than is good for us.

This may be and doubtless is true, generally speaking: but when it comes to a decision regarding what we want to do as a business career, we alone know what we really want what we like best to do, and what we can do. It is always well to listen to the advice of our elders and, as far as possible, to be guided by their experiences: but in the final analysis, it is up to us to make good.

In the business world of to day there are opportunities open to every one of us, opportunfiles in which we can find the type of work that is ours. No matter what course we take, success will come to us only through hard work and many a sacrifice. But if our goal is worth attaining, it is surely worth trying to reach along the road that never yet has been known as a path of

les that virtue among women has In that never-to-be forgotten openly regarded as considmessage of Plus XII on "Woorably less than out-of-date and out-of-place. Man are trankly enman's Duties in Social and Political Life," the Supreme Pontiff oursged to look upon women as made three very startling state heap, vulgan common, free obments. Speaking of women, he ecis of desire, and slaves to their said: "Public life needs you . . . your deatiny is at stake . . . in

great deal on the heads of the weaker sex. You it is true. Public life needs women. Even though man may not be

ent but dependent. As the New England poet put it:

"As unto the bow the cord is, So unto the man is woman. Moreover, "your destiny is at Though she bends him, yet she stake today, Catholic Women and

obeys kins,

Though she draws him, yet she fallows. Useless each without the other." What the cord is to the bow

and arrow, what the bow is to in your hands. the violin, woman is to man. Only with her can man regain level of its womanhood For Mary is the key to this. We fact the fate of society is in that completeness of being which there is a difference between will rise above our selfishness, your hands." That's placing a he must always lack without her, knowing and loving since she is flesh of his flesh and bone of his bone. Like the home of the widowed

Squire Cass in George Eliot's illustrations etc., in teaching classic "Silas Marner," cold. It follows, therefore, the able to get along with woman, bleak, disorderly, so becomes soyet he cannot get along without clety without woman. Something will be the man. It is the woman lier. For that is the way God is missing without her and that who can make or break the man something will be missed. Therefore, public life



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Giria." Why?

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Equal rights, it is called But all it means is to give a What a right'

To dig ditches, work in mines, In reality such equality means degradation, the loss of

priviloges. Even now we see glimpses of this leveling down process. A man no longer stands when a voman comes into the room, no

longer does his hat come off in the clevator; no longer does he rise to give her his seat in a bus. Monsignor Sheen tells the story of a lady on the subway. A man arose to give her his seat. She fainted.

When she came to, she said. Thank you." and he fainted. destiny is, indeed, at

In knowing we bring things down to the level of our mind That is why we use examples, it follows, therefore, the nobher the woman loved, the nobler

As a humorist put it "For every woman who makes a fool out of a man, there is a woman who makes a man out of a fool."

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The Wedding Ring

HEALTH IS IMPORTANT -By the Rev. Edgar Schmitdeler, O.S.B., Ph.D. (Director, Family Life Raresu, N. C. W. C.

Health both physical and mental, is an important qualification in a marriage partner.

sure excep Fr. Schmiedeler tions can be found, eases in which husband or edle was handleapped with prolonged illness and delicate health, and yet the marriage proved altogether successful and happy. But far more commonly poor health serves to multiply

difficulties, to stall efforts at elles, bad lulescoons a gaiblind fying home life and at times. makes such an achievement quite impossible. There is no need of laboring the point. It is very generally recognized. The Question of Heredity In selecting a life partner a

person chooses not only one individual and his immediate relatives but also, in a measure at least, his more remote ancestors. This is true insofar as the prospective spouse carries certain hereditary traits in his germ plasm which he may pass on to his children. This is a matter of particular importance . to the potential children. It is a matter of some consequence insofar as the physical is concerned; it seems to be even more so with respect to the mental

The deaf and dumb apparently, transmit these defects to their offspring at times. For years it was thought that a number of physical diseases were transmitted by heredity. but the truth of this is questioned more and more today. In the case of tuberculosis, for instance, it is granted today that this is not hereditary It is an infectious disease, that woman the right to do a man's. is, one produced by bacteria. and a child cannot inherit bacteria. However, a child may inherit a susceptibility to tuber culosis. There are a number of other germ diseases which are contagious but not inheritable. Mental Bealth

That mental health is important in a marriage goes without saying. The three diseases to be kept in mind in this connection are insanity,



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techie-mindu Areas and optionsy. In varying degrees all three are inheritable. However, it is not always possible to say in a specific case whether one of these dispaces, or even a product position to it. is interried or not. Nonetheless, where cases are tairly common in a family. there is good season to believe that there is an hereditary term in the stock and comes-

quently, a danger of transmix

ual should think seriously be-

sion to off apring. An individ 4

fore marrying into such a family Indeed, he should do more: he should consult a competent counsellor before seriously contemplating marriage with a member of such a stock. A word might be added regarding attractiveness. This is not a qualification to be desoised, although more than physical attractiveness should be sought. It should go hand in hand with other and more

substantial qualities - suchfor instance, as moral character and virtuous living. To consider merely physical attractiveness or beauty to the selection of a life partner is foolhardy. Beauty passes away and, even while present, lends little support in time of famfly storms. Incidentally, there is considerable relationship between beauty and good health.

Jesuit in Movies

(RNS) - Two movies to be called "Demons rations of the Existence of God" and "Demonstrations of the Divinity of Christ," are to be produced here by an Italian motion picture company. Both films will feature the Rev Robert Lombardi, fam sed Jesuit lecturer and editor of Civilia Catholica Father Lombardi's decision to

make the films followed his receipt of more than 2,000 letters from all parts of Italy asking that he deliver lectures.



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Carnival of Sinness
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Dead Reckening
Deception
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