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Former Envoy To 'Talk Freely' On Red Regime

Washington — Notice that Arthur Bliss Lane means to state publicly his frank opinions of the Communist-dominated Polish government was given in the strongly-worded letter he sent in tendering his resignation as Ambassador to Poland to President Harry S. Truman.

The letter with all its reasons was made public by the White House. President Truman had [illegible] weeks ago when he told the new Polish Ambassador in Washington that the Polish government had not allowed the free elections pledged by the Yalta Agreement.

In his letter, Mr. Lane said:

"My reasons for asking you to relieve me of the post with which I was entrusted by you and by President Roosevelt are the following: My principal duty in Poland, outside the protection of American interests, was under the terms of the Yalta decision, to report to my Government regarding conditions in Poland in connection with the elections which were held on January 19, 1947. As you know these elections were not 'free and unfettered' as the Polish Provisional Government of National Unity had previously pledged, in keeping with the Yalta and Potsdam agreements. Quite the contrary, the pre-election period was characterized by coercion, intimidation and violence — thus rendering the elections a farce and indicating on the part of the Polish government a cynical disregard of its international obligations.

"Under the circumstances I feel that I can do far more for the cause of relations between the peoples of the United States and Poland if I should revert to the status of a private citizen and thus be enabled to speak and write openly, without being hampered by diplomatic convention, regarding the present tragedy of Poland."

In accepting the resignation, President Truman took occasion to support his stand on the elections.

"I am well aware," the President replied, "of the difficulties which confronted you in the performance of your mission to Poland and appreciate the vigorous efforts which you made to persuade the Polish Provisional Government to fulfill its pledges with respect to the holding of free elections in Poland.

"I regret that your able presentation of the views of this Government did not achieve its purpose."

Seminary Graduates Largest Priest Class

Montezuma, N. Mex. — (NC) — Twenty-three candidates, the largest number of priests ever ordained at one time in the history of Montezuma Seminary received Holy Orders from Archbishop Edwin V. Byrne of Santa Fe. At the same time the Archbishop raised 29 to the subdiaconate.

Montezuma Seminary, the institution founded by the Hierarchy of the United States for the education of young men from Mexico to the priesthood, is located on the outskirts of Las Vegas, N.M.

Even Torturers Marvel at Bravery Of Missioners in Baptism of Blood

Peiping — (NC) — Further evidence in the chronicle of the ruthless ferocity of Chinese communists has been given by Bishop Ignatius Krause, C.M., of Shanghai, Hopeh, several Polish Vincentian Fathers, some Polish Sisters of Charity and some native Chinese Sisters of the Josephine Community, who are here recovering after four months of imprisonment by the Reds. Their account is one of savage beatings and abuse and the mockery of a trial as Japanese spies, held in open air in mid-winter.

The Reds, who tried them on espionage charges, missed the irony of the fact that during the occupation, they had been accused by the Japanese of serving as spies for, and collaborating with the Chinese communists.

Here is the story of the "trial" as told by one of the victims:

"During a trial held in the open air before tens of thousands of spectators, a band of communists threw themselves on the Mother Superior like a pack of wolves. Each one tried to reach her and beat her. She was knocked to the ground, beaten with sticks and clubbed with the butts of rifles. Her face was crushed and they tried to pull out her hair. Her entire body was soon a bleeding mass of wounds. Her jawbone and nose were broken and an arm and leg seriously injured. When the communists saw her blood streaming from her body they stopped beating her.

"After this scene of savage brutality all of the prisoners were forced to listen to a harangue while kneeling. Then the Bishop, clothed only in trousers and shirt, was mounted on an elevated platform and forced to read a confession of his pretended crimes. Beside him were Father Skowyra and Father Kilao, half-dressed and covered with wounds. Nearby were the other priests, the Superior of the Josephines and Sister Helen.

"The latter could only with great difficulty remain on her knees and supported herself with one hand while the other held together the few clothes left on her. When she weakened, they forced her to kneel erect once more, striking her and insulting her. The victims kept silent but were shaking from intense cold, since this happened late in December.

"The session lasted two cold hours with the victims kneeling all the time. During this period the communists took many pictures which were later posted up in different parts of the city.

"Finally . . . they put on the head of each priest and Sister a dunce cap made of paper. Amidst the hostile clamor of the communists, a procession of the victims was formed and they were marched through the main streets to demonstrate to the people the punishment meted out 'to the enemies of the people' by the communists.

"When they entered the prison, the Bishop said 'The Mission of Shanhsiu has received its Baptism of Blood,' and all joined in singing a 'Te Deum.'

"The people and even the communists were so impressed that they were heard to say 'It is impossible to beat down the Catholic Church,' and many went away with bowed heads."

Ban on Communist Party in U.S. Opposed

(Continued from Page 1)

ent tactics. Their emphasis is upon exposure and publicity, rather than repression. They would favor an official declaration that the Communist Party is a foreign agent. On this basis they would compel the party (under the Voorhis Act) to reveal its membership, finances, and activities. These groups would go further and would expose communist connections with front organizations and their penetration into the press, radio, lecture field, research organizations, and the screen. Moreover they would prosecute officials who acted as agents for Moscow, either for espionage or under the Logan Act for influencing American public policy along pro-Soviet lines.

"The argument for the repressive approach is that it is the direct and natural way to treat traitorous elements within our midst. There is serious question, however, as to the effectiveness of this program. Other countries have outlawed the Communist Party and have only succeeded in driving it underground. The Canadian espionage system was formed at a time when the party was illegal there. It is feared that the result of repression here would be an underground movement, working through front organizations, which would be difficult to identify and to prosecute. Communists would seek to be made martyrs for civil liberty.

"The exposure technique, on the other hand, attacks communists on their most effective front. They do very little harm where they work openly. Their real damage is done through deceit and misrepresentation. Their hidden agents in government, their devious methods of manipulating public opinion, and other secret devices are their really effective weapons.

"The exposure method has the further advantage of appealing to public opinion. The public does not like to be fooled and has no sympathy for secret movements. With this approach, it will not be possible to claim that civil liberties are being violated or that social reform movements sponsored by the communists are the real objects of attack. A real expose of communist deceptive tactics would disgust the public, whereas merely repressive tactics might create sympathy for them.

"On the basis of experience elsewhere, it would seem that exposure of the party is the preferable tactic. It would be easier to obtain, more effective in its results, and less likely to arouse unfavorable public opinion."

Reich Hospital Losses Cited

Freiburg, Germany — Losses in health-care institutions sustained by Germany as a result of World War II are reviewed by Caritas, official organ of the German Catholic charitable organization. Among the salient points brought out in the article were:

About 1,800 members and lay employees of German hospital communities lost their lives in air raids and other military actions.

Hundreds of hospitals were requisitioned during the war and after the armistice. Many were returned to their owners stripped of essential equipment. Some 500 hospitals with a total of 30,000 beds were lost to Germany in the eastern provinces which went to Poland.

A survey disclosed that of a total of 1,394 charitable institutions, including 631 hospitals and sanitaria with a total of 160,000 beds, one-fourth were either destroyed totally, heavily damaged or more than 15 per cent damaged while some 60 per cent remained intact. The loss in terms of beds amounted to 25,000.

On Guard!

(Continued from Page 1)

the stirring message "He is Risen!"

The other Apostles' To these, through locked doors on the first Easter night came the Risen Christ with the cry of "Peace!" on His lips.

The Disciples who met the Saviour on the road to Emmaus and recognized Him in the breaking of the bread.

Thomas, the Apostle and the skeptic, who refused to believe in the Resurrection until he saw the Christ's nail-pierced hands and feet and riven side.

• • •

These are the witnesses whose testimony has stood the test of centuries. These are the witnesses to whom Peter, the Galilean Fisherman, appealed when he stood before the crowds of Jerusalem and told them about Christ's Death on the Cross and Resurrection from the Tomb.

"This Jesus," explained Peter, "hath God raised again, whereof ALL WE are WITNESSES."

• • •

It should be noted that there is a coincidence between the Easter Story and the Christmas Story. In both instances women discovered the truth first. In both cases women were the first to tell the world what happened.

One Woman, the Mother herself, knew about the coming of Christ long before the Shepherds came stumbling down from the hills or the Wisemen came marching in from the East.

In the same way, a handful of frightened Women learned about the Resurrection even before Peter and the Apostles. You might say, that even while the First Pope still slept in the early morning, the Holy Women had discovered that Christ was awake again from the dead.

When the Women came running, therefore, with their story about an Angel, an Empty Tomb and the Risen Christ, it was only natural prudence which made Peter and the Apostles reject the whole report as an old woman's tale or even an old wives' tale. Before darkness came, however, on the first Easter night, Peter and the other Apostles knew that what they suspected might be only an old wives' tale was really the whole World's Truth Christ had risen from the Dead!

It is too late for modern photographers to catch up with the events of Easter but it is not too late for modern professors, and other modern people, who do not understand the meaning of Easter to catch up with the testimony of the Easter Witnesses.

This testimony is the only explanation of the Empty Tomb near Calvary. "He is risen! He is not Here!"

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