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The supposition of the Samuel in the second in the secon uther disper fellowing the Mass. Blakey Toory month will be stated the deepy who will beer witness appeals and and undeding develop that have pastical of our Jubiliaries.

Reducts years of his Frientheed have been given to the tale Misses. Founder and first Partor of or's Church in Munice, he labored at Mt. Carmel es at Mr. Francis Assist in Nochaster and is now W. S. Property of St. Property Annal In A man of deep faith, considers of his duty to inyoung and shi in the faith, easy to present the word properties work and out of sensor rejoicing to examplify the privational in serving out the solemn between the Mane Public Gabbani had hid an interpolate as a supply enter. Choose souls give testimony and to the military of the Maneter Orange as he points out to skillfully and testimony the Maneter Orange as he points out to skillfully and testimony the Maneter Orange as he points out to skillfully and the solement as way of the Lord. The advancing years was a self-in the Lord. The advancing years to be a point to give up the work so at the point of solement to decimated Man of God. And the properties are seen that a young man of seventy for a setting ready to quit, he would be ready for the properties of the sevent increally parage. he beacon and out of season rejoicing to exemplify

As the blace our Jobilaries as he completes Fifty Years to be provided by the people of the people with his Bishee and his people with his been a great blessing to be a great blessing to be a great blessing to be a great bishee.

property always the negat the proper Femal of the The later from the deal to every generally is which the later from the second the present the special needs of the

to their consciences. other and 1947 will study much to be done to make the ther a leating one that will promote the future wedges a and metions victors and vanquished. Easter charity all most urge our country to fight for a peace with justices atill faces a struggie to prevent even he pro-ting the from imposing a new war on manking. May have a struggies to prevent even the pro-ting avoid to welcome in fullness the beautige of County to allegate to wearons any danger of a new war.

The for fermanent feace

American will full samural that the world shall remain at threath the sotion on President has faken to present matters against the assaults of a dictatorial remains as examunistic doctrine into the very offices of several government, shows the President is afert to the very threat that now faces our country and its liber-busis is to be told where aggression must stop, and it needs to appose them now.

The discount even measures such as these can we have been a constant measures such as these can we have been a constant matter.

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 The Yestitick You by courty pade 14 | 1510 more manipul of the ever work than I had ever well a first one cigar.

Country St Warmen or with the country of the countr 

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On the very same day that the House Come, mittee on Un-American Activities opens the public hearings on approximately 15 bills designed either to purtail the maneuverings of the Communist Party or is suppress the Party completely, the Heuse of Representatives uself curts right around unconservedly and slashes had budget of the Department of Labor and the Malional Labor Relations Smart with an almost adecedant kind of meklesaness. The Irony of this agnitional administers was even further heighteness by the fact that also on this day the Hense Labor Committee made public the details of an aroundous bull which it tentitively plans to report. The bill is much more sweetingly autiliater than even the billerest exemises of sein L. Levis had daired to anticipate. egreed either to curtail the maneuverings of

Melectoric of the future will point to this double consideror of dates as partial proof of the fact that among the best friends of the Communist Party in 1967 were some of the very men who had delined themselves and their less cophlaticated constituents into thinking that they were actually its most effective

The moral! Examine carefully the credentiale of anyone who lells you that he is anti-communiat. Maybe he is. But maybe, on the alber has be suit insints that he is. Per-hape he is primarily anti-labor and hasn't the courage to say as. Or perhaps he hinks that he answer to communium is a photostat of larding's elebrated "normalcy." If he does, he's a menace to the welfers of the country even more of a mentice, perhaps, than the com-muniate themselves. Catholics in particular sught to be suick to dissistictate themselves from all unintelligent brand of Americanian. And unless the anti-serminate is willing to accept the positive and constructive sections of the Encyclical on Countintars, Catholica sugar to resent the insult which is implied in his kindly references to the Church as the bulwark of esciety,

All of the is by way of suggesting that for every speech against communion, there ought to be two in favor of economic and social reform; and that those who don't bolleve in eco-

possible about referrs sught to say as little as possible about the dangers of communism. Their anti-communist species aren't helping anybody but the communists. Unfortunately the proportion today is simest exactly the opposite.

The Compress and Soing Yory much it any thing about positing about social severity, here his employment practice about not necessary legisles, about full employment, about his employment, about his employment, about his exployment, about his exployment. at the present moment, its resord consists to laving passed a series of emissivisting amend-ments to the Tair Labor Standards Act, and in hering instanced (the word is used advisority) to section to be a seen of the section of the section is at the seen repudded by the vest majority of experts in the field of industrial relations. And all the while we talk about the langer at communion and about the steps that We will have to lake to stop it in its tracks!

At this point the writer is likely to be told that he deem't fully understand the nature of contemporary communism. He will be advised that communism is essentially a kind of totalltatian imperialism which can't be checked mera-ly by the testitution of social and exonomic re-forms. The point is well taken.

merely by means of sconomic and social reconstruction. Obviously, too, there is a continuing need for vigilance and for the merciless exposure of semmunist hypocrisy and deceil. But when all of that has been admitted, the last remains that too large a proportion of American anti-communism has altogether too little in common with the constructive and posttive anti-communism of the Papal encyclicals ich, presumably, were written with complete chowledge of the nature of comtemporary com-

All the writer is suggesting, in summary, is that for every 10 Americans who know, for example, that it was Louis Budenz who put the linger on Lister, there isn't one who knows that it was also Louis Budenz who wrote the following very timely warning: There are some who ... as soon as they . . . hear that the communists have endorsed any measure, they are against it. They label it 'red,' no matter how desirable it may be. Such conduct is difficult to understand, for it does just what the communists frequently want done. It tends to make them appear the sole oustedians of a worth-while proposal. They are, as a matter of record, the very opposite, for their championship of a needed reform often delays its adoption an inordinately long time."

Affer the Committee on Un-American Activities has gathered all of the facts on communism in the United States-and the more facts the Committee can gather, the better - It might not do any harm to sponsor a series of public hearings on the one really important problem which controuts it: the positive approach to communism. The encyclicals have a lot of suggestions which aren's getting very much attention at the present moment.

Gather Gillis Says:

In the battle of feeologies a great many words have been abused, but, perhaps the word democracy" has taken the worst beating of all. But whatever eine 'democracy' may mean, one fact remains sure: he a democracy the people must aftimately bear re-spendidity for what the gov-erapsod deat. It is not so in a treasy. The Hustan people have me my in what Stalin and his little cliques, the Polithuro, ficide to do. Neither had the

opis of Italy under Mussolini, nor the people of Germany under Hitler. Neither the Deserver to Thener consulted the people. They harringued the people, erated at them, benn-boarded them, but they didn't take the people into their confidence, nor did they take direction from the people.

But in a democracy, even a limited democrany like ours, the last word is always up to the people. Some of the decisions we have to make may be upon complicated matters. There is a report that a powerful policy-maker in an administration once biurted out the insulting statement, "he people are too dumb to under-stand" foreign affairs. But whether we understand or don't understand, the burden of the ultimate decision — for example on peace or war — is upon our shoulders. And upon our conscience. We cannot let George de it. Neither can we let Harry do it. We must do it ourselves. Harry and George may tell us what they think we ought to do. But the United States is a government of the people and by the people, and all truly democratic presidents from George Washington to Harry Truman, have put their principal problems up to the people.

In the present great clais (it may turn out to be a greater crisis than a world war or even than two world wars) President Truman has invited and demanded the judgment of the neo-True, he spoke immediately to Congress but he knew that all America was listening. He explained the situation in Greece and Turkay to us 😄 well as to our representatives. He passed the problem on to Congress, and Congress passes if on to us. We react one way or the other; Congress acts upon our reaction, and the President decides accordingly.

since our decision involves not merely temporary assistance to a couple of countries id by a Great Tyranny, but involves also a radical change in the foreign policy of our government, we have some heavy thinking to do. Along with the thinking we must do some, soul searching. We dare not act in so crucial a matter with passion or with partisanship. If ever there was a time when Republicans and Democrats should cease to be such and act as Americans pure and simple, with no party label and no party feeling, it is now. We have to determine whether a primitive tradition of our government, substantially unbroken for 150 years, is to be changed. We dare not say, "the ilg fellows at the top will decide." The big fellows at the top will decide in accordance

Weighty Decision ls Up to U.S.

with our will. We campot wash our hands of the whole matter, any more than Lady Macbeth could wash off the blood of King Duncan, or Pontius Pilate get rid of the blood of our Savier with a perfunctory sprinkle of water upon his tingers.

Are I falling serioushy? I are. Too seriously? It would be impossible. To barrow and adent to the present purpose a phrase of Ahraham Lincoln's, "the world will not forget what we do here" - that is what we do in this pres-

Thought, study, prayer tyes, by all means prayer!) is obligatory as a preliminary to our decision as to whether or not we shall go inte Europe perhaps later into Asia and Africa-"to help free peoples to maintain their nation." at integrity" as the President put it "against a aggressive movements that seek to impose on them totalitarian regimes."

The decision is momentous, and it is up to us.

Economists Must Act

Attender City - (NC) - Catholic economists were urged to make their own distinctive contribution to American thinking by the Rev. John F. Cronin, S.S., assistant director of the Social Action Department, National Catholic Welfare Conference, in his presidential address to the annual meeting here of the Catholic Economic Association.

Pather Crenin declared that a program which includes the principles of Christian ethics is nevertheless a scientific program, saying: "Economists must take human nature as they findit. Man is motivated by religious and moral. considerations, just as much as by economic impulses. If we are to prescribe programs for real life, they must be based upon man's total nature, not upon any single aspect of it.

"Economists some times profess to seek a 'pure' science, based upon certain limited assumptions. The limitation of this approach is that these assumptions are rarely found in real life." he added.

Astrologists claim that representatives of each canine breed and type live under the influence of the stars and planets under which they are born. Is not that a rather dogmatic assertion?-Washington Star.

There is talk about having another election in Poland to correct the evils of the last one. Due notice will be sent, it is presumed, to all morgue and hospital authorities to get ready for action.

A mino-year-old boy was recently returned by police to his parents after he had in his own words, run away to Reno to "get a divorce w from them." It is not known which parent has custody of the hair brush.

## AR WE SEE IT. The Draft Finale \_ By DAK PATRICK

to the chief the man in the actual financial

support of the family.

But such support is not

funds in the world can't re-

place a missing father as far

as guidance and help for moth-

er and children are concerned.

There is one mighty lesson

which the draft has taught us

and which can be applied to

present day life. This is the

esson of anti-discrimination.

When a man's number came

up, he generally did not win deferment on the grounds of

race, dreed or color. No such

barriers were raised to his en-

Yel today, in the swirl of postwar confusion, there is

discrimination in many areas

of our lives, Here in New York

State, recognition has been given to the existence of such

blas by legislating against it.

If only we could apply the

general democratio principles

of the draft to our everyday

life we would help to create

the kind of country for which

to wastrom across the chasm

of eternity, these youngsters

who hald the supreme penalty would make a very simple re-

quest. It might run something

Just show our orphaned

klds the same lack of discrim-

inition that you showed us

Consecrated

When you sent us array to die."

By Own Brother

It Brackship One - (NO)

"Made Links Joseph Cabana, of the White Fathers of Africa,

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Pething II they could speak

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trance into the armed forces.

work when the Federal Gev. support of the servicest resistant for the Eur Servicest such maining teaching controls on enough. All As the midnight hour struck on Monday, the Selective Ser-vice Act support. Since October 23, 1940 when the Act became affective, some 4000,000 men were registered of which 10-200,000 entered the atmost

In the nearly seven years of its existence, the draft exer-cised a petent after not only upon the men actually called into military service but upon the militans of others who came within its shadow.

We use the word shadow advinedly because the very extan-size of the act and its control over the lives of the balk of the nation's manpower made for literally millions at antivious) criacs.

There is no arrement about the heed for such a system under the alem demands of wan. Neither is there any arymment that the week existence of a law which assure no deeply him the lives of so many is ulterly fereign to our concept of democ-

TACY

The foundations of many a home were shattered by the

Husbands left their wives, sons parted from their mothers and more important than cliner fathers were separated

from their children. The force of the draft sweps into all spheres of life. It became a mighty leveler putting high and low; rich and poer learned and unlearned on a street water. single basis, temporarily at

Solden in American history has there been a single law which swept away the barriers of race, religion and color in one mighty awoop

To thousands of young ment who paid the supreme sacrifice on the battlefronts, their draft capital eventually became their death warrants.

For the families there here of behind the draft with

Of course, the government as a provider that the government as the course of the cours

CIRANGE Little-Knewn Facts for Catholics



## Catholics Obliged To Vote Pointing out that every elec-

tion has some effect on the common good, the Most Rev. Archbishop Moses Kiley of Milwankes stressed the obligation of citizens to vote in a letter to all pasions of the Archdioceso recentiv. The letter states:

"You will please call to the attention of your parishioners the fact that in general, all citi-tens have an obligation to well, since every election, national, state, or local, has some effect on the common good. Civic and Church interests should find the citizen active as all elec-loss, even those which might appear insignificant. Filling of the lowest officer deserving the

TO DESCRIPTION TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE United States it is primedical evident level state. The general volume a separate of the state for setting. Our government is the unite one in the world whose constitutions provides that all officials be second by popular vote. Great power has seen about in the people occide. It interested in the people occide is interested in the people occide. It interested in the people occide is interested in the people occide in in the people occi

tal, and religious as well as the political problems which controls the government.

The congulate to use a long the right is given action the right is given action from the resistor or the individual.

citizen to the state. There is a certain kind of justice, called legal, which requires that every member of society do all that can reasonably be expected to conserve and promote the general welfare. Voting is such in art.

"Over and above the fact that the country would dissolve and the Constitution would become another fond memory of his-tory if no one exercised the right of voting there is pairlotism, the love of country, and of the human beings who comprise the country, which should prompt the exercise of suffrage. For the Catholic patriot, this love bases from the virtue of piety, a piety based not only on natural motives but also on reproduced ones. E wen though the choice of those who exercise civil authority may come through the people, ulti-mately that authority comes

from God.
"Young is the best means we heve of settering our temporal walter, we should guare this right most feathealy, exercise it at every apportunity, see it dis-creetly. Since no Church as a

## \_Washington Letter\_\_ How To Spot Reds =By J. J. Gilbert=

usual thing to broadcast the low travelers and sympatations testimony of J. Edgar Hoover can deay party membership before the House of Representatives Committee on Un-American Activities. It was fitting, though, because this was unusual testimony The Director of our Federal Bureau of Investigation told Congress and the country at large that "the mad march of Red Fascism is a cause for concern in Amer-

A particularly striking thing about Mr. Hoover's presentation of his reactions as head of the FBL was the emphasis placed upon the "fellow-

"The open, avowed communist who carries a card and pays dues," said Mr. Hoover, "is no different from a security standpoint than the person who does the party's work but pays no dues carries no card and is not on the party rolls. In fact, the latter is a greater menace because of his opportunity to work in stealth.

The burden of proof should be placed upon those who consistently follow the ever-chang-

## Letters to

Editor

Editor: The Society of Daily, Communicants was organized in Cleveland, June, 1932 to encourage daily Commannion, sacramental or spiritual, in every Catholic home throughout the world. Membership is in all the states and several losting countries. There are no membership dues, assessments or routine meetings.

Invitation pamphiets are given free to those who care to help promote the daily Communion practice

Members' names are inscribed in the Golden Book of Daily Communicants kept on the Alter of the secred Heart at St. Paul's Sitise of the Blessed Secrement E for a manual Avenue Cleveland 3. Ohio... Our Eucharistic King's bless ings will be your reward for

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luridical being can influence settles india (NC) — A the state directly, the duty resolution protesting the unjust them, falls upon individual condemnation of Archbishop members at a Church to use Aloyaius Siepinase of Zagreb Turrers honest colligat device to goards was adopted at a large accurs the general welfare of seeking of the Bettless Catholic all efficience.

Washington - It was an un- 2 ing, twisting party line, Felbut they can never escape the undenlable fact that they have played into the communist hands, thus furthering the Communist cause by playing the role of innocent, guilible or wilful allies." .

Mr. Hoover told the Congressional committee that it can render a great service to the nation "in quickly spotlighting existing front organizations and those which will be created in the future." He gave some "easy tests to establish the real character of such or ganizations." It seems worth while to set them down here. They are:

1. Does the group espouse the cause of Americanism or the cause of Soviet Wussia? 2. Does the organisation feeture as speakers at its meetlags known Communists, sympathizers or fellow travelers? 3. Does the organization shift where the (Communist) party line shifts?

4. Does the organization sponsor causes, campaigns, literature, petitions or other activities sponsored by the party or other front organizations? 5. Is the organization used as a sounding board by or is it endorsed by Communist control-

led labor unions? 6. Does its literature follow the Communist line or is it printed by the Communist Dress?

7. Does the organization receive consistent lavorable mention in Communist publica-

8. Does the organization represent itself to be non-partisan yet engaged in political activities and consistently advocate causes favored by the Comraunists?

9. Does the organization demounce American and British Totalga policy while always ing Series policy?

10. Does the organization utilize Communist "double talk" by referring to Soviet communities as democracies, complaining that the United States is imperialistic and constantly denounding monopoly capital?

11. Have outstanding leaders by public life renounced affiliation with the organization? It Does the expenization if espousing liberal progressive causes, attract well-known honest pairfolic liberals or does it denounce well-known liberals?

13. Does the organization have a consistent record of supposting the American viewpoint over the years?

14. Decs the organisation

resident methods has discriby

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