

Rochester, N. Y.

Nuns and Firemen Save 350 Girls

New York — Three hundred and fifty girls were saved by Sisters, firemen and helpers at the St. Elizabeth's Home for Girls on Staten Island as fire swept through one of the wings of the four-story institution. No one was injured.

The Religious at Wedding
Pleasantville, N. Y. — From California, New York, Illinois, Texas, Georgia and Florida, 250 relatives came here to attend the marriage of Miss Susan Daly, Savannah, Ga., and Martin Anthony McDonald, Fort Worth, Tex. The Right Rev. J. E. Howard, V.F., officiated in Sacred Heart Church, of which he is pastor.

Snow Plowing Contracts
TRIM SURVY AND
TREES MOVING
H. H. COOKE
43 Sixth Avenue Monroe 2645

PAINES

One of the World's Truly Great Drug Stores

Golden Cleansing Cream

Regular \$2.50 Jar

\$1

The satiny pink smoothness of superb, luxurious cream makes it a pleasure to use. It helps to keep your skin velvety-soft, flower-fresh and clean. Sale will be during March only... so stock up today!

The
Paine
DRUG CO.

Established 1820

2430 E. MAIN ST. PHONE DRAIN 1220

Saint [REV. CHARLES J. BRUTON - Pastor]
Margaret Mary's
Masses Sunday: 6:45 A. M., 10, 11, 12 (in church); 11, 12:15 (in hall)

THURSTON
Cleaners
Cell and Delivery Service

STONE 4356

Plant: Cor. North and Norton
Branch: 585 Hudson Ave.

Acme Quality Paints
HADLOCK'S
466-470 Central Ave.

ST. PAUL
LIQUOR STORE
GLENWOOD 2832
1286 St. Paul Ct., cor. Ave. C
Fred Calvert, Sales Manager

GREEN'S
NORTH EAST LIQUOR STORE, INC.
1182 Clinton Ave. N.
CALL MAIN 47
We Deliver

St. Ambrose . . .
Masses Sunday: 6:45, 8, 9, 10, 11 A. M., 12:15
REV. FRANK W. MASON, Pastor

"DEAC" LOWERY'S
Complete Line of
SOCONY PRODUCTS
1374 CULVER ROAD
Culver 2051 Rochester 9, N. Y.

CONNORS REALTY
CHOICE LISTINGS
IN ALL SECTIONS
CLAIRE CONNORS, Realtor
12 GILBERT DRIVE
CULVER 6258 BOX 615

MAGDE BAKERIES
THE TASTE TELLS
437 Parrott 1999 Ridge Rd. W.
Culver 2614 Culver 4811

O'CONNELL'S
DELICATESSEN
WE CARRY EVERYTHING
YOU FORGOT TO GET
294 DAY ST.

Sodality of Our Lady

Vocation Week

By REV. ROY B. MORPHY
Diocesan Director for Sodalities

Choosing any project, which will assist the Sodalists in making their future more certainly a better one, is always of interest to the Sodality; we offer the following article by Father J. George Lyons, S.J., of the National Sodality Office, which first appeared in the March 1945 issue of the Queen's Work.

To make important decisions is the responsibility of older and more mature people. Upon them should fall the lot of passing judgment on the many problems touching the home, business, government and similar phases of daily life. To think, however, that older people are the only ones called upon to make important decisions is far from the truth.

Youth, teen-age youth, is confronted with the same responsibil-

ity. This is strikingly exemplified each year as young people either with the problems affecting the future which spreads out before them. They must make an all-important decision regarding their vocation in life and the decision must be made with no personal experience to guide them.

Counsel and advice may be offered them in generous fashion but formulating the final decision is a personal matter that only the individual himself can make it. It is his future that is being charted and he alone can lead the life that is ultimately chosen to be followed. For this reason youth's choice of a state in life is one of the most important questions he will ever be called upon to decide — a personal decision made in the present and upon it depending his happiness and welfare for the future.

Not Limited to Scope

In 1931 THE QUEENS WORK inaugurated Vocation Week. Under competent direction Sodalists were to be given the opportunity to consider in serious and prayerful manner the subject of vocations. They were to pray for light and guidance to help them make the allimportant decision regarding the single, married, and religious states of life. But Vocation Week was not limited in scope to the three states of life. The Sodality program called for a consideration of professions, careers, and various forms of livelihood that would naturally appeal to young people.

When first proposed Vocation Week was definitely an experiment, but it was an experiment that quickly won the enthusiastic approval of Sodality directors, moderators and Sodalists alike. Today, Vocation Week stands on its own record and the finest testimony in its behalf is reflected in the thousands of satisfactory reactions and suggestions made by Sodalists all over the country.

There can be little doubt that Vocation Week has played an important part in the life of Sodalists during the course of the past fourteen years. But great as has been the good already accomplished it is capable of doing far more. Its sphere of influence can, and will become more lasting if Sodalists throughout the country will make the following proposal an added feature of their Vocation Week program.

The proposal is simple enough — the formation of Career Clubs and Sodality Vocation Clubs. Career Club Purpose

The Career Club is composed of a group of students banded together for the purpose of learning more about the career in which all its members are interested. Through the initiative of the club its members are given the opportunity of hearing guest speakers who have achieved success in the career in which the club is interested. A Career Club conducts itself on a strictly informal basis, its membership is small, rather than large, and the place, the time and frequency of meetings are entirely dependent on the wishes of the members.

The Vocation Club confines its scope of interest to the religious life or the priesthood. Sodality Vocation Clubs are an answer to the wish of courageous Sodalists who desire to widen the influence of Vocation Week sponsored by their Sodality in 1947. Detailed information regarding the formation and functioning of Vocation Clubs, together with full programs for club meetings, can be obtained by writing to the Queen's Work Office, 3115 South Grand Boulevard, St. Louis, Missouri.

Expect Many American Seminarians in Rome

Rome — (RNS) — Arrangements are being made to accommodate a large number of American students for the priesthood in the North American Pontifical College in Rome, according to the Most Rev. Martin J. O'Connor, newly-named rector.

A postwar survey of seminaries and national colleges in Rome discloses that all Italian colleges have been reopened, as well as French, Belgian, British and Czech seminaries. Because of the lack of accommodation in Italian institutions, a limited number of Italians will be received by the Irish College and the Nepomucene College.

Little Flower Relics Loaned to Lourdes

Paris — (NC) — The relics of St. Therese of the Infant Jesus will be taken for a few days in early March from Lisieux to Lourdes. The request was made of the Carmel of Lisieux by Bishop Pierre Thiebaud of Tarbes and Lourdes.

ON DUTY IN HORNELL HOSPITAL



The sister of Mercy is on duty at all hours in Hospital in Hornell serving the nursing and hospital work.

Sisters of Mercy Term 'Home Front Specialists'

By REV. CHARLES V. BOTTLE

Associate Superintendent, Catholic Schools,

Diocese of Rochester

The Reverend Mother Marguerite, Religious Superior General of the Sisters of Mercy of Nazareth will gladly receive the application of any young woman who feels called to dedicate her life to God and bring the corporal works of Mercy here in our own diocese. If you are interested, write to her.

Rev. Mother Marguerite, R.S.M., Convent of Our Lady of Mercy, 1617 Beacon Road, Rochester 10, N. Y. "To be of service to the poor, to comfort the sick, to instruct the ignorant." For these three truly Christian reasons were the Sisters of Mercy founded. For Ninety years the people of the Diocese of Rochester have given witness to the fact that these Sisters have remained loyal and devoted to the three-fold vocation.

No community of religious women ever had a more glorious apostolate than that of the spiritual daughters of Mother Catherine McAuley. Hera was a vocation whose fruits of which we experience here in our own day and in our own diocese.

Outstanding in the story of the development of the Sisters of Mercy is the personality and spirit of their holy foundress, Catherine McAuley. Wherever the Sisters of Mercy are to be found there you will find the seal for service and the three-fold consecration to the poor, the sick and the ignorant which characterized the life and the spirit of Mother McAuley's vocation.

Career Club Purpose

The Career Club is composed of a group of students banded together for the purpose of learning more about the career in which all its members are interested. Through the initiative of the club its members are given the opportunity of hearing guest speakers who have achieved success in the career in which the club is interested. A Career Club conducts itself on a strictly informal basis, its membership is small, rather than large, and the place, the time and frequency of meetings are entirely dependent on the wishes of the members.

The Vocation Club confines its scope of interest to the religious life or the priesthood. Sodality Vocation Clubs are an answer to the wish of courageous Sodalists who desire to widen the influence of Vocation Week sponsored by their Sodality in 1947. Detailed information regarding the formation and functioning of Vocation Clubs, together with full programs for club meetings, can be obtained by writing to the Queen's Work Office, 3115 South Grand Boulevard, St. Louis, Missouri.

Patronize Your Parish Advertiser

BLACKTOP DRIVEWAYS

BUILT OF HIGHEST QUALITY ASPHALT MATERIALS

AMERICAN ROADWAYS CO.

563 CLARISSA ST. ROCHESTER, N. Y.

Telephone - Rochester MAIN 6245

ASPHALT PAVEMENTS - ROADS
PARKING LOTS - STREETS
CONCRETE CONSTRUCTION

ALL WORK GUARANTEED

Diocesan Council of Catholic Women —

COLLABORATORS

By Rev. Augustus J. Thompson, Director

Our Sodality has a long tradition of collaboration with the Diocesan Council of Catholic Women. One of the most recent instances of this cooperation was the joint effort of the two groups in the collection of funds for the new building of the Diocesan High School.

Fighting on the front lines was harried and harassed. Once, even, three times the Sodality General had to

contravene the rules. For this break of discipline three times the interior was reprimanded — each time more severely than before.

A fourth time he violated the rule. Summoned again, the General was told this was his last chance; if another violation would mean expulsion. The stamp wanted to stay, he loved West Point, he would try again. However, it made certain he would not be given another chance. He was sent home.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Many times we have heard the expression that a man's worth is measured by his enemies in action. HOMME.

For that reason, the best measure for successful leadership is self-denial.

As Christ applied Himself and took the form of a servant in order to establish the Kingdom of God on earth, so for leaders must empty themselves of their own interests since Christ's Kingdom is distinct from themselves.

Now, there's a quiet form of self-interest, which may impede successful leadership. This is what we may call idealism. We try to do everything ourselves. We refuse to delegate work to others. WE WANT NO COLLABORATORS, NO COLLABORATION.

Christ could have done anything by Himself, but did not. The first thing He did was to choose Apostles. He never gave them power to work on their own. He worked; yes, to prove where He Himself seemed to fail.

We cannot do by ourselves the work Christ gave men to do. To think we can is the sin of pride. To teach us not to, Christ chose Apostles.

It was a hint to us to do the same; to choose collaborators, not workers.

An attractive form of self-interest is just this, viz., he gives others work to do, he likes to see them succeed even better than himself.

Let us not think nothing has ever been done previous to the National Council's work. Build on the past. Christ did not destroy the Law and the Prophets; Christ

invited us to do the same. Let us not forget that our Father's house there are many mansions.

Let us not think nothing has ever been done previous to the National Council's work. Build on the past. Christ did not destroy the Law and the Prophets; Christ

invited us to do the same. Let us not forget that our Father's house there are many mansions.

It is asking for efforts by the British Government to obtain the release of the Archbishop. The group referred to is the fact that Britain has helped set up Nazism. This is never, and thus "cannot escape moral responsibility" for his actions.

BRITISH GOVERNMENT TO OBTAIN THE RELEASE OF ARCHBISHOP ZEPHYRUS

St. Paul Liquor Store

1240 Main Street, Rochester 4-4747

Phone CLO 3-5555

Patronize Your Parish Advertiser

Parish News Column

By Rev. Edward J. Thompson

Our Sodality has a long tradition of collaboration with the Diocesan Council of Catholic Women. One of the most recent instances of this cooperation was the joint effort of the two groups in the collection of funds for the new building of the Diocesan High School.

Fighting on the front lines was harried and harassed. Once, even, three times the Sodality General had to

contravene the rules. For this break of discipline three times the interior was reprimanded — each time more severely than before.

A fourth time he violated the rule. Summoned again, the General was told this was his last chance; if another violation would mean expulsion. The stamp wanted to stay, he loved West Point, he would try again. However, it made certain he would not be given another chance.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked to the door, turned it, there was no room, only a large BARRACK.

Before the stamp left the office, the head of the Army said only said, "Sir, if you can take the man back, let him do. You can stay here at West Point." The officer pointed to a door at the opposite end of his office. With clenched fist and jaws determined never to be beaten again, he walked