Name and Firemen Sure 350 Girls

New York - (NC) - Three bearing and fally gives were led we misty by Sature, Streams and bejone at the St. Elizabeth's Finns for Sirts on States Island as fire except through one of the wiage of the increasory institu-tion. No con was injured.

138 Belaifres at Wedding Phoesia, I.a. — From Califor-sia, New York, Illinois, Texas, Georgia and Florida, 250 rela tives come here to attend the maniage of Miss Susan Dely. Savannes, Ga., and Martin Aptheny Mclimald Pass Want Tex. The Right Rev. J E. How Heart Church, of which he is

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Vocation Week

By REV. ROY B. MORPHY Dioceann Director for Sedelities

To make important decisions believe This := == To responsibility of older and fied each year as young people the responsibility of older and todor with the problem affecting of daily life. To think, however, sonal experience to guide them. that older people are the only ones called upon to make import offered them in generous fashion ant decisions is far from the but formulating the final decision

and V.P. officiated in Sacred more mature people. Upon their the future which spreads out beshoulders talks the lot of pening fore them. They must make an judgment on the many problems all-important deciation regarding touching the home, business their vocation in life and the degovernment and similar phases value must be made with no per-

Cosinsel and advice may be

is so personal a matter that only Fouth, teen age youth, is confronted with the same response it. It is his future that is being
the chartered and he alone can lead
the delimited the chosen the life that is ultimately chosen to be followed. For this reason youth's choice of a state in life is one of the most important? questions he will ever be called: upon to decide - a personal do cision made in the present and upon it depending his happiness and welfare for the future. Not Limited in Scape

In 1931 THE QUEEN'S WORK inaugurated Vocation Week, Under competent direction Sodalists were to be given the opportunity to consider in serious and prayerful manner the subject of vocations. They were to pray for light and guidance to help them life. The Sociality program called for a consideration of professions, careers, and various forms of livelihood that would natural

ly appeal to young people.
When first proposed Vocation
Week was definitely an expert ment, but it, was an experiment that quickly won the anthusiastic approval of Sodality directors, moderators and Sodalists alike.

There can be little sould that Diocuse of Rochester have given also conducted by the sattern of the portant part in the life of Rock. Sisters have remained loyal and ists during the course of the devoted to the three-fold vocation works are locally as has been the good already as. No community of religious wo complished it is capable of doing men ever had a more glorious apostolate than that of the spirities, and will become more last that daughters of Mother Cather. If the saturation of the spirities and novices re-work Chilst gave man is the control of the spirities, and will become more last that daughters of Mother Cather. If the spirities are work the spirities and novices re-work Chilst gave man is the control of the spirities. their Vocation Week program.

The Career Club is composed Catherine McAuley. Wherever likewise houses the Novillate, work is do; to like to see them of a group of students bended to the Sixters of Mercy are to be From the original band of a work is do; to like to see them ceiter for the purpose of learn- found there you will find the chich arrived from Provilence, succeed even beller than other more about the career in real for souls and the threefold Rhode Island, almost a craitry which all its members are inter consecration to the poor, the sick ago the congregation has grown ested. Through the initiative of and the ignorant which character to the present fourishing comthe club its members are given used the life and the spirit of munity of our 300. the opportunity of hearing guest Mother McAuley's vocation. speakers who have achieved suc Bloccan Bervice ess in the career in which the club is interested. A Career Club conducts itself on a strictly informal basis, its membership is small, rather than large, and the

place, the time and frequency of

meetings are entirely dependent on the wishes of the members The Vocation Club confines its scope of interest to the religious life or the priesthood. Sodality Vocation Clubs are an answer to the wish of courageous Sodalists who desire to widen the influence of Vocation Week sponsored by their Sodality in 1947 Detailed direction of the Bishop. information regarding the formation and functioning of Vocation Clubs, together with full programs for club meetings, can be obtained by writing to the Queen's Work Office, 3113 South

Borrie - (RNS) Arrange ments are being made to accommodate a large number of American students for the priesthood in the North American Pontifical College in Rome, according to he Most Rev. Martin J. O'Connor, newly-named rector.

A postwar survey of seminarles and national colleges in Rome discloses that all Italian colleges have been reopened, as well as French, beiginn, Beilish and Czech seminaries. Because of the lack of accommodation in Italian institutions, a limited number of lialians will be received by the Irish College and the Nepomo cena College

Paris - INC) - The relics of Ste. Therese of the Infant Jesus will be taken for a few days in early March from Listens to Louries. The request was made of the Carmel of Linkers by Bishop Pierre These of Terbes

ON DUTY IN HORNEL HOSPIAL



The Sister of Merry is on duty at all times in St. In Heaptial in Mernell directing the surving and in ministrative reads.

make the att-important decision regarding the single married. Sisters of Mercy Termed* tocation Week was not limited Home Front Specialists in scope to the three states of

By REV. CHARLES V. BOYLE Amuciate Superintendent, Catholia Schools, Diocese of Rachester

The Reverend Mether Magdalene, Ra.M., Mather Control of The Reversed Mother Augustene, R.E.M., Mather General of the Sincra of Storey of Rochestr will gladly consider the application of any young woman who feels called to dedicate her life to desse Christ as a fixter of Mercy. If a fire closely making to God and fiving the corporal works of Mercy here in our own disease appeals to you, you are cardially invited in write lesky to: Reversed Meliter Magazine, R.S.L., Convent of Our Lady of Mercy, 1137 Biossom Rand, Rechester 19, N. Y.

moderators and Sodalists alike.

Today. Vocation Week stands on its flower of Morey, 1157 Blessom Read, Rechester 18, N. Y.

"To be of service to the poor, tholic High School and St. Ann rait where is work with the work of in the thousands of satisfact or reactions and suggestions made by Sodalists all over the Sisters of Mercy founded. For country.

There can be little doubl, that browne of Rochester have given also conducted by the Stalers of The Read House in witness to the fact that these services to the poor. Hornel with which is skillated a Chebit seeds have seed there onety years the people of the first class School of Nations is large than the seeds have seed there are successed by the Stalers of The Read House in witness to the fact that these seeds have the stale in the seeds have the seeds have the stale in the seeds have the seeds

in our own diocese.

portence here in our own day and their yours of "poverty, chastity, chose Aponton in our own diocese. obedience and the service of the li was a him The proposal is simple enough in our own diocese.

Outstanding in the story of the poor, the sick and the ignorant, same: in choose collaborators, as development of the Sisters of The present Motherhouse local, workers.

Outstanding in the story of the poor, the sick and the ignorant, same: in choose collaborators, as development of the Sisters of The present Motherhouse local, workers.

Mercy is the personality and ed in suburban Rochester on an attractive form of self-denistrative form of self-denistrativ

> In the past 90 years, thousands that there are other forms of for boys and girls in the class-A characteristic of the Sisters fooms and men and women in In our enthusian there is the of Mercy is that they are identi- the sick room have felt the min- danger of thinking that there is fled in a very special way with latering hands of the Sisters of nothing like the National Gounte work of the diocese. They Mercy. Living the corporal cil Let us not forget that is our are a diocesan order, rendering works of Mercy has been their Father's house there are many that generally works of Mercy has been their retained. their services within the confines contribution to the development

of the diocese wherever mercy of the Diocese of Rochester. and charity call. According to The invitation Come Pollow are directly subject to the bishop to young women in our diocese. of the diocese and are under his hany, many more Sisters of Merprotection. In a very special ey are needed to carry on line sense, they are "home front" works of education and charity specialists, contributing to the on "the home front" To those

Fighting as the grounds was beened and bancook Quest 1980. burns those the barbar stamp and heal his best had beight contrary to rules. For this brest of discipline three lines the havor was reministrated - most that the property it and mere servicely than beliefe.

A period time in visited the Ma. To your raile. Suminaged again by the Superintendent, the loaner was as the other in the special thic was him last chance; an other visitalism would make to publish. The chance was to stay, the loved Year Period to stay; the loved to the stay would not tall enter the cause of his treatile was a stay.

Before the change left his at fire, the head of the famed Academy said. Win if you can who the man behind that door, you can stay here at West Point. officer political to a deer at the opposite and of his offer. With clenched flats and laws as terminedly set, the batter apodes the door. Behind it, there was to room, only a large MIRROR.

Stear force we have heard the expression that a man's week Fac that resides the basels requisite for successful leader sale is self-denial.

An Christ smpthed Himself and isob the form of a service in prier to establish this kingdom on earth, so too leader must enably themselves of their work interests since Christ's kingdom is distinct from themselves.

New, there's a subtle form of politicises: which may impedi successful leadership. This is what we may oull iso-inticalism. We try to do every-thing surveyor. We return to ad-

ing if Sodalists throughout the dai daughlers of Mother Cather- ilon, postulants and noviers to work Christ gave most is do. To country will make the following the McAuky. Here was a vocactive a two and a half year novi- think we can it the manual of corposal an added feature of the fruits of which we excite training before pronouncing price. To teach us not is, Carint

In keeping with this same line of thought lef leaders realize

Apostolic Activity. manalona.

Let us not think nothing has and charity call. According to The invitation "Come Pollow ever been done previous is the the mind of their foundress they Sie" is being extended every day National Council's work. Build on the past. Christ did not sestion the Law and the Prophets Christ

Tito Persecution Soon developmen of the diocese at the who heed the invitation and are Contempt Toward Britain Interested in serving Jesus London (NC) The life. The Sisters of Mercy of the Christ, in the spirit of Mother M. prisonment of Archbibles Ale-Discrese of Rochester are at pres. Auley, the Sisters of Mercy offer yelus Stephan of Zagres, was ent engaged in elementary and an opportunity to anawer the tall described as a gesture of con-secondary education as well as of Him. "WHOSE MERCY EN-tempt toward Britain, in a re-hospital work throughout the di- DURETH FOREVER." John passed at a Catholic fally in Ayr, Scotland, in asking for efforts by the

ocese. Children from 16 parish schools daily come under their instruction. In the field of secondary education, they have established and staffed Our Lady of Mercy High School and teach at Aquinas Institute, St Mary's here. Father Brezeinski, St, services and high school, Holy Family ed in the Holy Land and Egypt "cannot escape moral responsition 1926 to 1913.

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