The Literary Carakada

those upon whose pattern the

culture was imposed. The blood

of martyrs has been spilled-

only to water the ground of the

future. The fact that the Soviet

government had to "liquidate"

entire small nations in the Cau-

causus within the past year is

one of the most recent testi-

monlais of the indestructibility

of men-and of the hope and

courage and tenacity and sin-

gieness of purpose that makes

Today we seem closer to the

. When some traveller from

moment predicted by Macaulcy

New Zealand will take his

stand upon the broken arch of

London Bridge to sketch the

ruins of St. Paul's." And across

the choppy seas to the west of

England a tiny nation, ever in-

comprehensible to a dying Em-

pire and ever-indestructible in

a dying world, begins to rise

Chieftains age scattered lar

In 1000 years of Irish Poetry

Eire-born Kathleen Hoagland

has performed a signal service

to culture and offered a volume

of rare delight to the Amer-

ican people - indeed, to peo-

ple everywhere. People were

surprised when she told them

through the past several years

that she was working on such

"Many poets to whom I have

spoken—writers who are well-

known in this country and

abroad, authors educated at

various universities - stared

blankly when told that a col-

lection of Irish poetry covering

more than a thousand years

was in the process of compile-

tion. But the long unbroken

chain of Irish poetic genius

has stretched over a period of

two thousand years and there

is documentary evidence of it

in the huge manuscript vol-

umes preserved at Dublin, Ox-

ford, Brussels and many other

From the ancient past and

the Lord only knows how

many works went up in the

flames from English torches)

renowned seats of learning."

"Castles are sacked in way

Truth is a fixed star

Elleen aroon'

once again:

a voluma

1000 Years-And More To Come

The early dissolution of the British Empire will cause

erious for us Catholics right now. The two Regular from the Greek Polenic means # Makey: "My land, four hundrad years ago your Christian Carren sell into descends tionel here for have you got in persuading them to prove to bernaff Paelly Christianity and then partly the national

> haife boing up for the refort. Philes: That how does that ONE HE CARACTERT LAT Freb selection and they're wrong and met in where Deep belong."

But it does touch us Calliolies. In fact, it blis us, right becomes the eyes, or right an the heart. Instead of pounding se much on the point that Protestants are wrong, which would be only controversial and quite unholy, well be far more help if we study out where they're right. Protestants are hat wrong all the way. In fact, far from it. They have protest white to pure thought just to the Church teather it. It is the Charmin ionades I. It is our duty, not as sensitive and in sensitive and interestablists but constitution. It seemes between the points of herristra, to make the most of hier settlifer sharticals laises and God's green these bretares any be went to that good will wherein their faith may seeme till wherein in he Catholic may seeme till blecke in he Catholic may seeme till blecke in he Catholic may be the transmitter. Ole year, oh year, there are skiny objections. I sen been sens. "Sin much best Prit-

Maretry, Se resett kypo ment are much pressyring and authorising and authorising are in foreign and anisotropic action colors, and this excision are always as block as it's pointed. But it lakes two to trade a fact, and were not being to make a fact, and were not being to make by make high a fight at a fact and a fact a fact and a fact a fact and a fact a fact and a fact a fact and a of justice statters. Remain-the the years) "He draw a le that short not out. Love a short that speak him in." I had when strategy and pattern charity to outlingle. Miraki whitever we Where medestly demagnet, antiferrent of the truth to defend the week against the he, my six means let us make the entrays on to a friend

and not an opportunt, always eliminary, task of electricity be the endanting of gra shie ocher of semisory and poli-lies, respect for law and order, spinosion to Christian princi-

die die deputation grotine, wine in scans respects essentially christian ground. To achieve it on itvabile terms and williout the holotomating of essential differences will demand match. training of mind and character. and above all an integral living an every level of our lives in the spirit of holiness as well as truth. If we integrate our own truth. It we integrate our own five more fully with hollers and truth, it will follow that our charity will be better in consequence, we better integrated with the fullment of the Fatth; and when that kappy day comes, a united Christendom, one is faith and practice, will better betserne the whole better integrate the whole world in a durable and lasting

LOCK AT THE BOUND BOOK By A. C. Tuekythe ball is med in at the head of this co-

has related acveral quantions that belong properly to the said of marally sed ethics. The experience of 0,000 teacher ers interrupting the education of 50,000 enlideen is a new one. THE IT These STORES CONTINUES. the world will denoted evilable diswess to three greatimes lives tractions the Mart to or surfact lieve they a right to soliective bayesining? Finally, have they a right to serike?

The Held to erganine flows from the meure of things. Testers have everything in common. The complexity of their work, the necessity of improving advertional methods, the demand for ademuster educational exanderes. the maparylalon of teacher trilising, all demand association by those in this field. Association is another word for organiza-tion. Association which takes the form of labor organiza-tion and which deals with the acceptable species of education is mothered by increative who will steny that teadiers need organization today to protect thomseever from highly inade-quate sciences which threaters the very exterence of a competent teaching profession?

Varner.

cause by the holy cross thou hast redsemed the world."

faily. I use the Joyful Alynesies

Lasture Sunday, March 14.)

When saying my tomary

Collective bargaining simply means that the workers, as a group, seek to have a voice in the determination of their salatlar and working conditions. Touchers are human beings. They cannot be bought willy are not animals. As free persome they have the right to determine what working conditions are ressonable and in conformly with the signify of their high calling. This right of self-determination can only be exercised today by teachers as a group. Individually, they are bent under the power of a pol-tion state. Collective bargaining is necessary to their free-sion. It offices have the right,

why not they t Nor should beacher striken present a serious problem to the moralist. Teacher unions and teacher guilde do not speak of the right to strike. They are featful of public antagonism. But serikes, which are here to the teaching professions, are no more achorrent to teachers to makers, When they first quit their fold in protest 150 years wa! What one teacher can do the group as a whole can do. The newness of teacher strikes should not becloud the fundamental moral backs.

Teacher sirilizer cause harm. carser wall now . For than regard a alrike, in order to be just, must have a just and a propor-tionate cause. It must be called only because the teachers are syllering injustice. And the greater the harm that is caused the greater must be the reason for striking.

Discipline is the heart of edution. Public schools have long suffered from the breakdown of authority. The night of teachers, symbols of authority. quitting their desks will add to the breakdown of discipling.
Tenchers, too, who have al-ways been in a class apart, by stilking may lose that respect which they need to carry on their work. Teacher strikes are few now, but they could become more common. If they did, the harm to chication would be weightys :

Consequently, strikes by teachers must have greater jusillication than atrikes by bricklayers. They must be called only for the most grave resson. They must not be allowed to become an abiliary device used to enforce wage demands. Only when the need is extremo would they be fushed. The But-tale case froms to be extreme. The leachers seem to be juillfield But the leaders of governments have an obligation to set up inachinery which will pro-ted these public servants against oppression.

ACQUIT PROTHUMS

AVEL Who At me with a brown

Friedly make feel realised to the SOCIETY

OF ACQUIS AS BROUTERS are inc

VICE to write the ACQUIS AND ENVIRON

STUDINGS S ONE SAND ENVIRON

BAND VICE S ONE SAND ENVIRON

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Sand Vice Sand Vice Sand

Internalism Deal What indulgation Are Attached to Crucifican? When Should Various Resery Hysteries Re Used? When Should Christian Burial He Denied?

· St. Bornard's Sominary

When we describe the providence of the particular of the first of the particular of the control of the particular of the control of the particular of the pa

Most suppose a person wants severe penalty. Catholica are ranks the Stations of the Cross, obliged in conscience to support are to be published with this it sansor get to church. Can according to their means, the make the stations in his own work of the Church, but a pastor home? Yes, provided he motile cannot deny Christian burtal in his hand a Cruciffa specially merely for violation of this law.

blessed by the pricet, and regites developed by the pricet and with a contrite Q. At a Righ Mass, when to heart the Our Father, Itali Mary, the proper time to stand, before and Cloris, twenty times. It is or after the "Sureme Cords."?

not necessary to receive Holy A. At the ordinary High Mass, Communication to say say other the prayers so gain this plenary in priest begins to sing the "Per priest begins to sing the "P dulgence.
Finally, a sick person can gain the Preface (which would be to death if he or she klass or at least looks with devotion and love at a crucilly, asying some love at a crucilix, saying some tus"; then they should kneel for short elaculation in memory of the Canon of the Mass. the Canon of the Mass. the passion and death of Christ,

At a Solemn High Mass, the for example, "We adors thee, O faithful should rise when the deacon comes to the altar rail to incense them. If, at the end of the inconsing, the priest has not yet begun to sing, the people should resume their seats until he does. Otherwise, they should remain standing until the "Sanctus."

from the beginning of Advent to the Lenter senson, then the The general rule for the Sun-Borrowful Mysterion to Emeter day High Mass is that the people time, and then the Glorious Mystshould stand while the priest is eries till Advent comes again. In singing. Thus they should stand at the Collects (Orations), Gosp-A. What you are doing is not el, Preface, "Pater Noster," Post-wrong, but the more usual cus communion Prayers.

To Feed the Hungry

l'This is the last of two articles dealing with the work accom-

He Welfare Conference in the lands and among the people now

siruggilag for existence in the chaos and hunger left by war. The

Sishops' Metter Campuign for Victims of War, which seeks to con-

time this effort, will appeal for aid to American Catholica or

BY KELKEN EGAN

(Written for N.C.W.C. Nows Service)

The surging hope that had of food.

Come with the liberation of Eu. Appeals for Help

leave become deserts and waste ber.

fands. It will take generations

in these areas.

Chaos and Need

monts are a rarity.

shed and the job still faring War Relief Services National Catho-

We learn from the Veterana World War Two veterans have neglected to continue their Na-Honal Service Life Insurance, desoite the fact that N. S. L. L. affords vets the cheapest protection for their families now available. The premiums are low, as the government bears all overhead expenses and assumes all losses traceable to extra hazards of service in the

festration?

A. Yes, but only in order

and you are the employees of are not comsidered to be self employed.

Q. A Navy vot states that after over 18 months at sea he was sllowed 20 days leave and travel time before reporting to his new ship. He inquires if this would be computed as rehabilitation leave in filing for his enlisted man's terminal leave pay!

Dying Babica

For many millions of Euro Relief Services-National Catholic peans, and for even more millions Weilare Conference. Embiazoned epidemic of dysentery in Franch Welfare Conference. Emblazoned hospitals and institutions, a ship on the sides of the trucks is the with it a general despair. The cross of Christ's love. It carries of pounds of Lactogen, a special to all an equal message of help shot food formula, was made and hope. From many corners with the result that the lives of thank to save them. rope, died away in the hearts of liero are some of the appeals gold medal to the American Camer and women and little chil- for help, and the replies - re tholic agency for so priceless a dien who had been cold for so plies made possible through the service to the infants of the

long, who had for so many generosity of American Catholics country. with a nagging hunger that after the warm garments and the life brought the island of Sardinia to a While became the most press. giving foods for sufferers every. the verge of setual starvation. ing reality of their existence. | where These American Catholics W.R.S.N.C.W.C., in a dramatic The general chaos and hunger poured out their gifts as coun rescue flew two bombers filled has been increased in the heart selled by the gospel, not letting with food and medicines to the of the continent of Europe by en the one hand know what the oth most necessitous part of the forced migrations of millions of er was duing. Their giving was island. The Sardinians, seeing the families. Most of those who were done anonymously. How happy bombers circling, were frightened ordered out of their homes at a these donors would be to see at first, but when they witnessed half-hour's natice, and herded their gifts distributed in Christ's the unloading of the concentrated over frontiers like cattle were name in some unhappy little vil- food and precious medical sup-farming people or workers in in- lage, whose name they might not plies from the Catholics of Amerdustry. The places where they be able to prongunce or rememica, they set up repeated cheers for America, and for American Catholic relief.

The Japanese-speaking Maryof effort to build up the farm. knoller, who represents War Relands and restore the industries lief Services N.C.W.C. in Japan. reported that patients in Tokyo hospitals, left or were taken home by their relatives because To the places where these ex of lack of food and medicines in pelled peoples are sent, they the institutions. The patients bring chaos and increased need then interest the rest of the part. then injected the rest of the pop-Destitute and homeless them ulation. To remedy at least particives, they impose an impossi- ally this serious lack, War Relief ble burden on communities where Services-N.C.W.C. made a large people are already without medi-shipment of the mostneeded class, without food, clothing or foods and medicines to Japan even adequate housing. In cer and will follow up with further

tain cities in Europe, even not supplies. An appeal from Austria told of young." One slich city, in the colder the frightening growth of tuber Generosity Needed deciliern region, has had no gas culosis among mainourished for cooking since October, 1946. Viennese school children. 265 Other fuel was also unavailable tons of foodstuffs were sent by those who cannot ask for them In the south-easiern area of Eu- W.R.S.W.C.W.C. to help maintain solves, those little suffering chilrope, Rumania, human beings are a program of hot school lunches dren who are so close to God in caling the bark of trees to try to daily for 58,000 hungry little chil- their guiltlessness, and in their save themselves from the fato dren. A similar appeal came helplessness. If our reply, as of uncounted thousands who have from Czechoslovskia in the dark American Catholics, is not

Administration that 10% of the

that the VA may forward your compensation check to you at the visiting address. The Post Office cannot forward governchecks on the authority of the ordinary change of address notice; but must return them to the office from which they were

O. A wateran writer that ho ad a corneration; and they own orana self-employment adjustan they do not each not \$100 s month?

count as regular leave.

ped to Charita, the official agen-cy for relief.

When bables were dying of an babies were saved. The French Academy of Medicine awarded its

Appeals come in every day-

All over destroyed Europe's supplies were regularized, with not represent real sacrifice on the agency of the American food to round out the diet of that "... many of them are 100.000 school children was able to the sacrific that agency of the American food to round out the diet of that "... many of them are 100,000 school children was ship going to die so very young."

called "white supremacy." There is the justified fear of a Russian imperialism more thorough and penetrating than any in history. In each and every case of fear the factor of human nature seems to be acidna. Persecution has buried races -and they rise the stromger governments have scattered the seeds of a subject people to find the seeds have taken root and have risen about them. Cultures have been im-Armed Forces. posed - and then absorbed by

Q. This vet has hust been awarded a disability compensation and will be away from frome for several months. He asks if this trip should be reported to the Veterans' Admin-

and two other vets have formall the stock. He asks if they are eligible to collect the vetment pay, under the G. I. Bill,

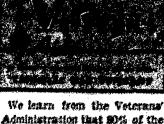
A, No. For in such cases the corporation is the employer the corporation. Therefore you

A. If a medical officer int-

limled your beave, and you were to report to him at the termination of the leave, it would be considered as rehabilitation leave. Otherwise it would

appeals for helpless people whom only the warmth of Christ's charity can save. Our Holy Father, Our Sweet Christ on Earth,' redirects and intensifies these appeals for us. In his address of Ash Wednesday to the Catholic School children of America, he describes with tender love and pity the sufferings of the little children in war-devastated lands. and injects a heart-breaking note when he says: ". . . many of thern are going to die so very

It is true. The appeals will continue to come in un behalf of



repercussions and fears in certain quarters of the globe. There is the fear of disorder. There is the fear for sodown to the too-political present, trish poetry has been the most distinct and consister of the severate culture of the tiny tale. England, it will be re called set the pattern later followed by Russia or Germany in doing her best to suffocute the language of a captured people. While Gaelle has survived, it comments and a single of the companies of the comments and the comments ar gives evidence of the mastery. which the Irish have exhibited over the English tongue. Today the Irish speak and write the purest English

All the great work - some of it antedating the Christian era—is included in this work. Scholars such as the late President Douglas Hyde and Eoin MacNeill, poets and playwrights from James Joyce and Sean O'Faoalin to Joseph Mary Plunkett and young Roy Me-Fadden are all represented. Nor did the author pass the work of Joseph Campbell and Robert Farren.

In an excellent introduction our anthologist also points up a definitely unwelcome fact there exists today in Ireland a consorship that is extreme and quite harsh on art. (This is the second time in four months that I have encountered such a complaint. In each case it was from a well-known Irish Cath olic writer 1

"Someday," she writes, "will wet blanket of censorship will be lifted and those who live and write in Ireland will be permitted to have their books published in their own coun try. While Eire marks times. America and England are refuges for the artists, nut, turing, supporting and giving audience to their songs aimi stories. A reversal of fate, this Read the ancient literature. read the literature of Ireland in Irish until the end of the 18th century . . . and you will find no prissy whimsy elevated gto the realm of poetry. Read the Anglo Irish poetry, it is strong and virile. The true literature of Ireland has a fine and strong soul, and treats naturally of natural things. All things are pure to the pure, and it is only when dead, tasteless, silly. pauedo-art is placed on a pedestal that lively truth is found offensive. Let there be a return to the medieval feeling for the universal character of truth.

With all respect to the work done by the present regime in Ireland, it would be a sad commentary on the great heritage present condition atrophics creative talent and the sects of genius had to search abroad again to find a place in which to grow.



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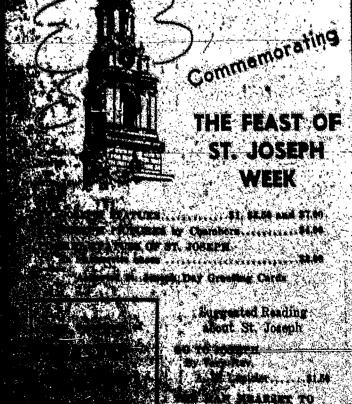
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