Information Desk

organization.

absorbing large doses of our pag-

an environment. The de-Christi

fort in every atratum of society.

s leaven to raise accety to Cout

le to his own kind. Doctors will

to salexgirls; farmers to farm-

ors; factory workers to factory workers. This is the technique

Psycho-Analysis

Warning Sounded

London - (NC) - Archbishop

Richard Downey of Liverpool told a meeting of Catholic doc-

tors in Liverpool that psycho-

the hands of the secularists.

have we stood aside and allow-

ed a new discovery to be mould-

and Damlan.

lated by law.

cd in the interests of material-

ncipielations put upon dreams

chance actions and other moti-

vations of the unconscious by

the expert analysis of the dif-

"At present any charlatan is

free to describe himself or her-

self as a psycho-analyst," he add-

ed "and lead others to physical

fand moral ruln, so that it is not

psycho-analysis ought to be regu-

Canonization Cause of

Turin Rector Approved

Rome - (RNS) - Canoniza

one-time rector of the ecclesiast-

leal university of Turin, was ap-

proved by the Sacred Congrega-

by Popo Plus XII. The Congre

gation also voted to accept mi-

racles attributed to the Vener

Keepers of Eucharist

Milmanker, Wis. - (NC) -

The property of Jeremise in the Clates of th

As an appelled for the spiritual tringuisting in وا ملاحات

"I have beard the voice as of

"Who will give water to my

"I was an a meet lamb, that

service to be a riginit and

I know you that they had de-vised common against my may leig: Let say pit wood on his brood, and cut him off from the land of the living, and let

his name be remembered to

more," Int. 18) (The Church

uses this voest as typicying

witten ye mary to the Lord year Clos, before it be dark

and before your feet alumble upon the dark prountaine," [xits. 16]

"The sin of Juda is written with a pen of loss, with the

of the lable of their

"I will take away from them

the voice of mirth, and the

be bridegroom, and the voice

of the bride, the second of the mill, and the light of the lamp. And all this land bhall be a

Total Mine them from the

sheeth definity, and will gather than from the easts of the sarts; and among them shall be the blind and the Laina the

weetness with while, and also take to the bringing forth, begeller, a great bompany of them returning hither. They shall came write waspings and I will bring them back in mercy; and I will bring them are not being the bring them.

way and they shall not sturn-ble hert) her I am a father to licest, and Ephrains in My firsthern," (xxxL E, B)

Mise these throughout Jersellan

rich our hearts and souls. And

in the Lamentations which for

low he the Miles there are

make an mepting accompani-ment to our devotion of the Stations of the Cross:

way attend and see it there

on any pornier like to my sor-

tion." (L. 12)

terness, he first inebriated me

with warmwood." (III, 15)

over me. (III. 53)

FOR YOUR CHURCH

A Most Gracious Thought!

"O all ye that pass by the

(XVL 1)

the nuttering Christ.

Section 10 Persons 10 cribs they have formers blu-the fountain of living water. and have digged to themselves claterus, broken eleterus, that ME KNY OF can bold no water (1) 13)

the major 4 1 20 W s woman in (ravall, argulahes as at a woman in Jahor of a still. The voice of the daugh ser of Sion, sying away spreading her hander Woo is A CONTRACT OF STATE O me, for my soul hath fainised because of them that are Main" (IL 31) head and a fountain of tears At make the same instruct and property of the same instruction of the same ins days and night for the slain of (ix. 1)

Charak has rhown has one of of the Lamentations of

depend on he out among the the Min of his people in Bodyen. In July the Church, then there was a factor for the factor for

ne mostly and simply over. It show wife profit whether of Arrigant

Manual Book Bray, West-of, Md.). This book is in Mouth Bridstee Library Othership Cryle Center, to they protectly also in-ter Capting Public Liberry. It is very south with reacting, and only is the way of Lonion. South but also be the light of which promote to which the determ of the prophers three

Is Joe Hanni Jeremias, I offer these exerrital

May people been done type

FOR A STATE OF THE STATE OF THE

Sust makes he benefit to the sample such ing across his bady face. He has been given a package of circle and from American Raine for Italy which is gnaranteeing a will gue upplying one pint of milk gue upplying one pint of milk and for more than 150,000 Italian children as well as vitamise. A. H. I will hap this milk track that is saying many inhocant lives, many innocent lives.

Merey Murder

-By Rev. Nichard Ginder To murder or not to murder? Any Catholic and the majority of non-Catholics would say insmediately that murder is directly probbited by the Command of Godr Thou shalt not kill? ... murder being the street killing of

are imposent man.
For Charlettane, this divino bann against the violation of life was made more binding by said: "You have heard that it was said to the ancients, Thou shalt not kill' . . . Hut I say to you that everyone who is too much as anary with his firette. ment" (Matt. 5, 2122).

These are the principles we must hang onto come what may: (1) It is never allowed directly to kill an innocent man; (2) It is never allowed to do evil that good may result. Marder in hearder, whether

we call it suthannais, mercydevolution, and an astonish-ment; and MF these utilions shall serve the king of Reby-les govern yours, (2017, 10, aver. The advocates of mercydering siek men; they call it member that a sicural, whether we call it a polecat or a wood pusay, atll amella as aweet. And murder is muder. whether we wring the patient's neck like a chicken, hand him w lails of arsenic, or shoot his soins full of concentrated mor-

What of people who sek to or murdered? Does that make Not by a Justin the have

certain rights -- rights necessary to us for the working out of our everlasting destiny; the right to marry, to possess propto live Certain rights we can put saide. Thus we can renounce our right to the car in the gatage, turning it over to ferent schools are calculated to our neighbor as a gift; but a give the sane man pause." nish could never renounce his right to his wife's fidelity, lurning her over to his neighbor for immoral purposes. Such a tight is called "inalienable". We can't renounce such rights. surprising to find even psycho-In just the same way, we may not renounce our right to life, by suicide, direct or indirect - that is, by blowing out our brains with our own hand or by soliciting the co-operation of a less squeamlah

My life is fallen into the pil, and they have laid a stone These are only a few of the many reasons behind the Catholla position against cuthanasia, Lot men call it what they will to us it's nothing loss

than outright murier. Priest Denounces City's Refusal to Ban 'Outlaw' Fortsmouth N. H. (NC)
Following refusal of the City
Council to ban the abowing of
The Coulaw, a movie condemned by the Legion of De cency, at the Civic Theater here, the Rev. Denis P. Downey, of the Church of the Immaculate Conreption placed the theater "out The book, "Keepers of the of bounds" for his parishioners. Eucharist," by Magr. William At the same time the priest Schaefers, Wichlis, Kan, which denounced the Council for not appeared on the market last

When in College Anton in It Semesting Novil What is the Menning of "Lout"? When he Fushidden on a Day of Abelia - St. Sernard's Cominary White is Catholic Action? which the Court has evolved to is a secretary new commanded meet paganism wherever it is by the Espat

limited Butter were to convent A. Catholie Action is not A. Catholic Action is not one person a year, the whole Pablic Relations Bureau, 1105 something news if he as old se country would be Catholic in Landers Store Bide. New York the Carpolle Church From the three cents. interes of St. Paul, we know that the What is the meaning of Catholic Action extend to the Catholic Action extends to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action are consistent to the Catholic Action and Catholic Action and Catholic Action and Catholic Action and Catholic Action are consistent and Catholic Action and Catholic

by the Middle Ages, the Cru. A. The word conses from an sades give the proof that it was old English word "lenien," which an active force in the Church lineans "spring"; and since this However, it is new in the sense clided with anchesting to the church year coin that Pine to pare Camous As I its name. Lent likely is a lime ion a new impating and the set saids by the Church to preframework of a new worldwide pare her children for the com memoration of the Passion Pope Plus XI gave us the class Basin, and Resurrection of Gur Savior. It is a period of forty cel definition when he said: "Ca- days, beginning on Ash Wednes tholic Action is the participation day and ending on Easter Sun

of the salty in the apostolate of day. During this period the the hierarchy." This definition the days prayers, in the Lenton needs a little explanation. The devotions in the sarmons of her "ileratuhy" is made up of the priests, to purge out sin by pen-blabops and priests of the unce, and bridge the senses with Church. The "apostolate" of the fasting, lest through over-indulghierarchy is their mission to cace they lead us to sin. It is a teach, sulde and sanctily all men, down the sol-webs of sloth and It is this apostolate, or mission, indifference; it is a time to take to which the members of Cathoprayer and polish up the soul lic Action perticipate. that it may become brighter in The Church of modern times God's sight. Really, that is what that it may become brighter in finds herself confronted by s Lont is — a time of spiritual very serious problem; modern | "house-cleaning," a getting-ready pockety thinks that the "Good for the glorious coming of the News" is old stuff, and is rapidly Risen Christ at Easter.

O. Just what is one forbidden to eat on a day of abatinence? onized world must be reconvert-

ed by simultaneous apostolic et | A. On days of abstinence, we are forbidden to eat flesh meat, Catholics are to be as yeast in i.e., the fiesh of warm-blooded the dough of society, acting as mammals and birds, and also ionis or broth made from any of This is the whole idea behind these. Catholic Actions it means that

The Church does not prohibit each Catholic should be an apos the use of eggs and milk and milk-products on such days. Nor to apostles to doctors; salesgirls does she forbid the cating of fish, lobstors, oysters, clams, crabs, frogs, and the like. Moreover, the Church does not forbid the use of lard, drippings, margarine, etc., in the preparation of food or an spreads. Meat extracts (like gelatine) that have lost the taste of meat are allowcd, but not soup cubes that contain meat ingredients.

Calendar of Feast Days

analysis should be taken out of Sunday, March # -- St. Sim-"Only too often in the past plicius, Pope, was a member of the Roman clergy under SS. Leo and Hilarius, and succeeded the latter in the Pontificate istic or agnostic philosophy," the in 468. He supported the Archbishop said, in an address to Church amid great storms, and the Guild of SS. Luke, Cosmas

Warning against the moral dangers involved in the psychonegundes, Empress, was the analytic method, he said it must daughter of Signfride, first be admitted "that the arbitrary Count of Luxemburg, and Hadesivige, his plous wife. was married to St. Henry, son of the Duke of Bavaria, who, upon the death of the Emperor Otto III was chosen King of the Romans, She had with St. Henry's consent, before her marriage made a vow of virginity. After the death of her husband, she entered religion. She died in 1040.

antiysts declaring that the time has come when, in the interests Tuesday, March 4 - St. Casimir, the second son of Casimir of social sanity, the practice of IV, King of Poland, was born in 1458. He led a life of rigorous sacrifice, distinguished from boyhood for his plety and his charity to the poor, and after his death at 24 years of age many miracles were attributed to his intercession. tion of Blessed Joseph Cafasso. When his tomb in Vienna was opened 70 years after his death, his body was found to be incorrupt. He was canoniztion of Rites at accisions attended ed by Pope Leo X.

> Wednesday, March 5 - SS. Adrian and Eubulus, Martyrs, went to Caesarea during the persecution of Diocletian to visit the holy confessors there. When questioned at the gates of the city as to their mission, they told the truth and were immediately brought before the magistrate. After prolonged suffering they gained the crown of martyrdom.

> Thursday, March 6 - St. Colette, virgin, was a member of the Third Order of St. Francis and was instructed by that Saint in a vision to undertake the reform of the Order. By her inspired advise she assisted in healing the great Schism at the Council of Constance by the election of Martin V. as Pope.

Friday, March 7 - St. Thomas Aquinas was born of noble parents at Aquino in 1226. Known as the Angelic Doctor he was one of the greatest Christian teachers of all time. His writings are a treasure house of sicred doctrine. He was particularly noted for his devotion to the Blessed Sacrament.

Saturday, March & St. John of God Jounded the Order of Brother Hospitallers, On one occasion Our Lord is said to have appeared to him in the form of an old man whom he had rescred from the streets. St. John then gave himself to the work of provid-ing a great hospital for the poor. He died in 1550 from an iliness incurred in an attempt

to Catholic War Veterane, Inc. Empire State Bidg., New York I. M. Y.

Q. A reader writes that he served in the regular axing from 1952 to 1936, he then joined the National Guard, serving until October 1, 1849 He asks if he is classed as a veteras and if he can secure a loss sucremly under the G.L. min?

A. Your regular ampy servico from 1902 to 1936 classifies you as a peacetime veteran. To be eligible for any G.L. Bill benefits, you must have had 00 days or more of active serv ice, between September 16, 1940 and the termination of the war. The only exception being where a man was discharged due to service connectied disability.

Q. A father asks if all yet erans, attending school under the G.L Mill, must file a wage report. ven if they are not regularly employed?

A. Yes, other wise subsistence allowance are held up. pending receipt by the Veterans' Administration, of a report on the income of the atudent veteran.

Q. A mother writes that her son now 18, was 15 when his father was killed in World War Two. The hoy wishes to enter the U.S. Military Academy. Friends tell the mother that as the son of a man killed in action, the boy is eligible to apply for admittance, tuitien free. She sake if this is true?

A. Yes, the President may make 40 appointments to each of the military schools, for sons of men whose deaths were service-connected. Your son should make application to the Adjutant General, War Defartment, Washington, DC should state his father's full name, his date of birth, his rank, organization, the date and cause of his death. He should also enclose a certified copy of his own birth certifi-

Q. A mother whose son received the Purple Heart, while serving in the South Pacific would like to know if her som can have the award recorded on his discharge. A. You will have to send a

copy of the orders awarding the Purple Heart to you, together with your original discharge to the Demobilized Personnel Records Branch, Records Administration Center, AGO, 4300 Good-Monday, March 3 — St. Cu- | fellow Blvd., St. Louis, 20. Mo. | For your protection we recommend that prior to sending your ple outside activities. I could original discharge papers to St. Louis you have them photostated. 000 a year. Thus I have gone Q. A father asks if it is true that a soldier not of the Regu-

he Army may be discharged after 18 months of service? A. Yes. The law stipulates that men who were inducted prior to October 1st. may obtain their discharge, upon request, after authored successes . . showfinishing 18 months of service. After serving 18 months a man of time. should make a written request. for his release through his Com manding Officer.

Q. A mother asks "If my son enlists in the Army at this time, will be be entitled to four years education under the G. E. Bill?" A. The law provides that men enlisting prior to the official. termination of the war will be eligible for all benefits of the 13. L Bill, providing they have served for 90 days or more, hold a discharge other than dishonor, able and otherwise quality for the various benefits. This mother evidently assumes that all vets are entitled to four years education, this is not so. The educational provisions are computed as follows. All men and women meeting the above stated requirements can qualify for one year's education, plus an additional year for each year of active services

The Literary Cavalcade **Facing the Facts**

If you are a returned G.I. or a high school hopeful, you had better temper your idea of a career in journalism or writing right now! Face the facts. There are no

careers in the Catholic press in this country. The secular press offers more opportunities if you care to remain in the habit of regular meals and being able to walk past the tallor's and the grocery store with your head in the air. Yet the grinding competition, the increased efficiency and the drive for a closed shop clouds the harizon of the future on any daily newspaper or major any unit

There are in the world today not more than a few hundred writers -- men and women - mæking enormous money at writing itself. When I use the term enormous. I mean in excess of \$10,000 per year. This is not big in law, medi cine advertising, radio or the screen. There are thousands of famous writers, poets and artists who would be in the shabby-gentcel stage of existence if it were not for textbook hack work, or university grants.

Writers, for the most part being free-lance artists, are not included in the benefits of social security. Large annuities are impossible to carry. The blind laws of the Internal Revenue Code make no distinction of a writer's good year and a writer's poor year. Taxes are levted on the basis of a twelvemonth income - with no consideration of the fact that the writing life of the average scrivener is ten years. Except for reprints and occasional resales in the movie industry. many writers today would leave to estate at all.

pages, poets turn out greeting card verse, artists become comic book specialists order that they may cat. It is a fitting comment on our times to note that scandalmongers and smear artists of the radio waves earn ten to twenty times what an honest young novelist might make in a fortunate year

Novelists write for style

For years I have cherished the copy of a letter written to the late O. O. McIntyre not long before he died. It was from a prominent writer.

". . . I am not embittered ... I have educated my children in the best colleges and have launched them successfully in life. I have a good home and live well. I am known as a writer, but most of my income has come from sidelines. Savo for my multinot have made more than \$3,adventuring with many car-

There is no money writing books - and how many playwrights wind up with the opulence of the banker? You can see many of them who ing seedy through the tatters

"I saw all this years ago. and decided to scatter my fire. I have written books, plays, and even newspaper columns and I never wrote a line of which I was ashamed. Yet my higgest income has come from writing advertising booklets. brochures for various commercial activities, but they took much out of me. I could have written far better books without such millstones around my seck.

"Finally let no one envy the so-called famous novelist or playwright. I have passed three along the street within the past six months. They were riding the big breaker in their day, yet it would be a strain for most people to recall them today. These lines are not meant

to discourage. They are meant

as a science and sincere warn. ing. Contemporary society permits few trees to grow in the shadow of its materialism. The neophyte should know that the road to accuraty and a full life is most difficult within the Fourth Estates, Papers and or ganizations still temain that pay a living wage, but they are becoming less and less.

The verine writer must force these facts. Secular journalism will give him a living. He can improve its tone by being a sound, mature Catholic and a credit to his profession, bringing sound principles to the fore at the right time. Very often he can serve the cause of Christ far better than the editor of a religious publication who, because he appeals only to his own cotorig and is limlied in his resources, gets his point over to k restricted group within his town or horough

ALC:

.

The courageous and frank CATHOLIC JOURNALIST has lately been pointing out that many times veteran newsmen have been barred from careers in the Catholic press because they must feed and educate families. The sincere and ablo contributors to the CATHO. LIC JOURNALIST are out to point this fact up to the editors and the public . . . you Mone who can give the editors the support they deserve and need and hope for.

There are your facts You must work as a leaven in the mass of secular journalism or ' you must prepare to meet the higher standards of Catholic writing - and do it for the cause.

We'll have more on this topic in a few weeks for every pessimistic coin has a reverse side.

Cardinal's Book Presented Pope

Rome - (RNS) -- A luxuriously-bound first copy of a book written by Alfredo Ildelonso Cardinal Schuster, Archbishop of Milan, on the life and times of St. Benedict, founder of the Benedictine order, was presented to Pope Plus XII at a special ceremony in the Vatican.

The presentation was made by commission treaded by Count Franco Ratti, a nephew of the late Pope Plus XI, and head of Milanese bank which undertook to meet printing casts. The copy given to the Pope contains a dedication written by Cardinal Schuster, himself a member of the Benedictine order

The volume will not be placed on sale. All contes will be given to the abbot of the Benedicline Abbey of Monte Cassino to Be distributed as gifts to contributors toward the rebuilding fund for the war-demolished monastery

Scattle Editor Named

Seattle - (NC) - The Rev. Andrew Prouty has been named by Bishop Gerald Shaughnessy. S.M of Seattle, as Editor of The Catholic Northwest Progress. newspaper of the Scattle diocese.

BOOK COMPANIONS lor a

HOLY LENT

THE QUEST OF SEN HERED C. M. do Herodie, S.J. Excellent Lenten rending. Am le of Christ on His countrym

WAYFARERS' FRIEND Courtenay Saversi eoling story of the life of S

Christopher, patron of travelers. GIVE THIS MAN PLACE Rt. Rev. Magr. Hugh: F. Siust, LLB. A series of leving chapters at

the thoughts end che THE DEVOUT LIFE St. Francis de Sales

Trendeted by Alban White A modern, whiteged frontation of the popular classe which has led so many to a boller Ele. \$2.00

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Genery in western Amelia, \$2.75 if you haven't read, you'd enjoy. FOR ALL TO TIVE BY, SPEAKING OF AMOUNT, THE A MINSTANE BOOK OF ETHEAR.

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