Courier Journal

Thursday, February 20, 1947

Cardinal von Preysing

[illegible] the visit of the bowed Bishop of Berlin, Cardinal von Preysing, who comes to thank our people [illegible] have furnished the war sufferers of Germany, [illegible] brings with him first-hand news on the privations [illegible] nothing to heal and shelter and [illegible] could recognize the generosity of Americans who [illegible] neither relief to Germans or sufferers.

[illegible] among as a Prince of the Church and [illegible] Catholic of Germany. He comes as a [illegible] of the very diocese of Berlin and as a representative [illegible] Catholics of Germany. He comes as a great [illegible] against the atrocity of Hitlerism, and [illegible] the right of the Church, for freedom of [illegible] of the people.

[illegible] the Cardinal lives in fight Hitler and Hitlerism [illegible] have forever destroyed. But he does [illegible] that the influence of Hitler's example [illegible] and shallow and bad and insincere are not [illegible] as to the well-to-do. Hollywood, however, [illegible] of morally all of Germany, unless help [illegible] from America, the people of America. Cardinal [illegible] is here to tell us his daily experiences in dealing [illegible] to ask our help in relieving their present [illegible]

[illegible] honored in the visit of His Eminence. Our [illegible] out in numbers to welcome him at his arrival [illegible] as a great Churchman and a great hero, [illegible] true friend of ours, a defender of the rights of [illegible] religious freedom, for civil liberty. We pray [illegible] help of the German people, that it may [illegible] to peace that stood in the name of God [illegible] that God inspires. God's blessing [illegible] resting upon his servant of charity for [illegible]

Program

[illegible] The press and queen has brought with it [illegible] Edward Aubrey on our broadcasts, has in- [illegible] Bishop Dewanck of Laval. The Laymen Pastoral [illegible] in our churches calling forth what [illegible] inspiration and devotional acts [illegible] and challenging are the basic [illegible] observance in daily Mass, daily [illegible], Wednesday and Friday eve- [illegible]

[illegible] Lenten season is a means by which we [illegible] to health of all, to redeem their [illegible] by penance from human passions, but [illegible] foundation for a more perfect approach to the [illegible] Mary through the counsel and direction of their [illegible] as a powerful model of solution to them. They [illegible] to use their children, to arrange their programs so that [illegible] attendance at the public Lenten devotions, esoter- [illegible] Mass, daily receiving of Holy Communion, and the [illegible] of the Rosary of love and sharing. Each life [illegible] to many opportunities of grace, so many Lents let [illegible] as a living preparation, reminder of preparation to God [illegible] for the last days of our death.

Our Negro and Indian Missions

[illegible] for our Negro and Indian Missions through their [illegible] on the first Sunday in Lent. They are in these [illegible] a special call for our interest, our generosity. 15,000,000 [illegible] live in these United States only 300,000 are Catholics. [illegible] persons and 1000 Missions are zealously seeking and find- [illegible] converts to the Faith. Their conditions obtain among [illegible] Indians. All this help they have must come from us there [illegible] alone. God has left with us the full responsibility. [illegible] humble he with us as we prepare our annual gift for [illegible] for conversion to Catholicism. Surely our doll- [illegible] Thanksgiving appeal for evangelism that is work- [illegible] this most worthy cause. God has been good to [illegible] for us to be good to our brethren. Let it be our [illegible] to make our gift this coming Sunday a real sign [illegible] Christian love, of our zeal for its spread among [illegible] and Indians who dwell among us, of our grati- [illegible] all that the faith means to us.

Begone, Satan!

[illegible] of this Sunday shows us the zeal of the [illegible] all to himself. It shows us also how helpless [illegible] armed with the power of God. We can see in [illegible] Christ a figure of the human race, and of [illegible] the human race. The devil wished first [illegible] If Christ were really the Son of God, [illegible] hopes that Christ would give in chang- [illegible], and in summoning angels to help [illegible] Himself from the pinnacle of [illegible] Satan as help, spurned his at- [illegible] the mount? The third temptation [illegible] worship of Christ, asks for no [illegible] power and dominion over all [illegible] on the condition that Christ will [illegible]

[illegible] will of every man even as he [illegible] He wishes in us when we are [illegible] temptation, he offers us the [illegible] appetite. He assails [illegible] he appeals to our [illegible] corrupting and spiritual [illegible] that God will surely give [illegible] whatever we [illegible] [illegible] [illegible]