

Bishops' Relief Drive To Aid Starving Waifs

New York — (NC) — "Children are still foraging the garbage cans in war-devastated areas. Hunger and despair have deepened the lines in the faces of men and women. There is no friend or foe, race or creed in our world. Our criterion is need. Our only enemy, starvation."

This is the way Msgr. Patrick A. O'Boyle, executive director of War Relief Services-National Catholic Welfare Conference, underlined the opening statement in his

ing the goal of \$3,000,000 in the 1947 Bishops' Relief Campaign for the Victims of War, to be conducted in 15,000 Catholic parishes across the country from March 19 to 22.

"Austria and Poland are in the worst shape," he explained. "Our W. R. S. representative in Austria reports that there are 30,000 children suffering from malnutrition in the United States

National Goal Set
Msgr. O'Boyle declared that the national goal of \$3,000,000 is a nominal figure. He pointed out that Catholic relief agencies shipped overseas 59,000,000 pounds of relief supplies valued at \$47,000,000 last year.

DURING LENT SERVE

Fresh Cooked, Tasty

KIM'S CHOW

VEGETABLE-MUSHROOM

OR SHRIMP

ME IN CHOW MEIN

CONFIDENTIAL

REASONABLE

JOSEPH F. O'BRIEN

347 Lexington Ave.

Glen. 4334-J

To Take Out — Easy To Serve
673 MONROE AVE.
MONROE 1706
OPEN DAILY and SUNDAYS

Big Helps for Every Home

Dustrid RESPIRATOR

The ideal respirator for housewives, etc.

90¢

Plaster-Stik Unsuspected

Filling "half-line" or other small cracks or holes in plaster, wood, plastic, etc. Anyone can use it.

25¢

PRO-TEK

Protects hands from grime, grease and paint. Guards your hands against infection.

25¢

PAINT CLEANER

Action brand. For wall, wood-work, all household use.....pkgs. 10¢

BUCK CHINA CEMENT..... 25¢

TILETTE GLAZE

Liquid Porcelain Glaze. Protects chipped porcelain..... 25¢

BARNARD, PORTER, REMINGTON & FOWLER
9, 11, 13, North Water Street - Main 8140

Just a Step From Main St.

Immaculate Conception

415 Plymouth Ave. South
ST. REV. MONSIGNOR
JOSEPH S. CARMONI - Pastor

HENRY B.
HALLORAN
SONS
341 Plymouth Ave. S. Map 127

Funeral Directors
25 years
of
ESTABLISHED BUSINESS
John Connor & Son
LADDERS and SALT
430 Exchange Street
Main 1797

CHAS. W. PECK
PHARMACIST
326 Plymouth Ave. of Adams
Main 7345 Rochester, N. Y.

Do You Read
"AS WE SEE IT"
It's Good

OLD SAINT MARY'S
Washington Park
MASSES SUNDAY
7 - 8 - 9:30 - 10:15 - 10:30 - 11 - 11:30 - 12:15
REV. GEORGE F. KETTLELL, S.T.D., Pastor

See "PAUL" At
P. M. F. AUTO SERVICE, INC.
GENERAL REPAIRING
FORD, MERCURY, REEDER, SPARKPLUG,
DODGE AND PLYMOUTH REPAIRING
Auto Painting

When You Think of
LUGGAGE

Think of Krieger's
KRIEGER'S
135 Clinton Ave. So.
STONE 6913

50
DEPENDABLE
USED CARS
LOWEST PRICES
IN TOWN
A Few Used '46 Models
McEVoy MOTORS
DODGE - PLYMOUTH
55 Monroe Avenue
• STONE 7010, S.

Acme Quality Paints
HADLOCK'S
466-470 Central Ave.

DEFINABLE DRUGS
PRESCRIPTIONS
Vanderbilt Pharmacy
ROSS P. MAGEE, P.C.
46 Monroe Ave., Ctr. Clinton
MAIN 6751-4715

Royal Candy Shoppe
LIGHT LUNCHES
SODAS - CANDIES
131 CLINTON AVE. SO.
MAIN 5076

Patronize
Your Parish
Advertiser

**THOMAS
F. Trott**
FUNERAL
DIRECTOR
683 Main Street East
STONE 1524

CATHOLIC VETS WIN



This unusual photograph of a Catholic-vet receiving the Medal of Honor was taken at Legion Hall, Ministry of the Defense Commission, at Belvedere, Va. It shows Major Anne of the Marine Corps, of the Commission, Major John J. Hayes, Major of Engineers, Belvedere, who received the Medal of Honor. Major Hayes, a member of the Marine Corps, received the Medal of Honor for his actions in the Korean War. (AP Photo)

Catholic Unionists Urged To Fight Reds in Ranks

Notre Dame, Ind. — Communist infiltration into American unions can be wiped out if Catholic union members would "take more active parts in their unions," Professor Vincent J. Gleas of Marquette University asserts in an article in the Jan. 23, 1947, issue of "The Ave Maria," national Catholic weekly published at the University of Notre Dame.

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells

us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L., the C. I. O. and the Railroad Brotherhoods are Catholics, Professor Gleas writes that "simple mathematics tells us that the Catholic majority should be powerful enough to check the Communist minority."

"But is simple mathematics enough?" he asks. "The answer to this question lies in the degree to which Catholics among men first discover their role as Catholics, then, secondly, play it."

Professor Gleas stresses that the Catholic union member has "tremendous responsibilities and opportunities to be more than a dues-paying union member." The Catholic union member, according to the professor, has a "true, God-given obligation" to be an active member of his union, and he must "carry his Catholicity into the factory and union by personal life of virtue, by his example, and above all, by engendering in his fellowmen a deeper respect for human dignity and justice."

"By allowing his Catholicity to shine forth, the Catholic union member can work toward the domination of spirituality over materialism in the intensely human movement."

Declaring that recent statistics show that more than one-half of the 13,000,000 persons in the A. F. of L