choose our Biened Lady under light to increase them should be some one particular title or mys described so as to impire and tery as the primary patron, yet make the Saint an abstract fig.

interest upon those who seek to virtues. guido themselves by his life and Inspiration. Such a secondary Saint will not take from the honor and reverence paid to Minry. their chief patroness. Rather such a secondary patron will urge and suggest even greater; honor to be given to the Queen of both.

We stated last week that a So dality should not choose its primary title carelessly. We say the same in regard to the choice of a secondary patron. A good desi of thought and care should be, expended in selecting the Saint who will be the additional patron of a Sodality. Naturally a Sodality might choose the Saint after whom the parish is named. But If not, then a Saint should be selected as a secondary patron. whose life and efforts to holiness will best inspire a particul as she puts it. "I knew what lar group.

And special attention should be given to this particular patron. The feast day should be noted and marked in some special manner. The life of this Saint should be told and retold

## Calendar of Feast Days

Sunday, February 2 .- The Purification or Candlemas-Day. On this day the Blessed Virgin complied with the law of Moses which provided that a woman should present herself at the temple to be purifled a certain number of days after a child was born. The feast is railed Candlemas because the Church blesses the candles to be borne in the procession of the day.

Monday, February 3 St. Blase, Bishop and martyr, devoted the earlier years of his life to the study of philosophy and afterwards became a physcian He became Bishop of Sebaste in Armenia and was imprisoned by Agricolus, the governor. On his way to prison, a distracted mother whose child was suffering from a disease of the throat implored his aid. At his intercession the child was cured and since that time his mid has been envoked in cases of throat trouble. After cruel tortures the Saint was beheaded in 316.

Tuesday, February 4 . St Jane of Valois was the daughter of Louis XI of France and the wife of the Duke of Orleans, who later became King Louis XIL After he ascended the throne his first-act was to remediate his wife who had been faithful and loyal to him for 22 years. She returned to Bourges, where she realized her desire to establish the Order of the Annunciation.

Wednesday, February 5 -St. Agatha, virgin and martyr. was born in Sicily of noble parents and consecrated from intancy to God. In the midst of dangers and temptations she served Christ in purity of hody and soul, and died for the love of chastity when the Governor. Quintanus, found that he could not prevail upon her to sin either through threms of tertures or offers of safety.

Thursday, February 6 -- St. Dorothy, virgin and martyr. was famous at Caesarea, her nause elly. for great virtue. Her parents are thought to bave suffered marky dom under Dioclétian and sine herseif was called before the Governor Sapricius and ordered to abitive the Taith. She refused and suffered a martyr's death.

Friday, February 7 . St. Romuald. Abbot, was the son of Sergius, a noblemean of Ra-He founded many monasteries the chief of which was at Camaldoli, where he built a church surrounded with a number of separate cells for the solitaries who lived under his rule.

Saturday, February 8 John of Matha, This Saint's life was one long course of self-sacrifice for the good of his neighbor. He founded the Order of the Holy Trinity. whose members outliered of the for the redemntion of Christian slaves in Barbury.

Although every Sodelity must each year. His virtues and ble it is also permitted and urged to use without any reality. Keep select a secondary patron. Rule him before the Socialius vividity. Three sures this. It is particularly wise to so lean hero. Don't portray him in lect a secondary patron, whose such a way that he becomes an tile and even circumstances, impossible figure to the Sodalwhose sex and age were very ists. Keep before them the fact much like that of the Sodalists, that their patron was once as Thus this secondary pairon can real and human as they, that serve as potronal model, encour his search for holiness was as aging and inspiring the Social difficult and demanding as late choose from among the theirs, that his talents were no many children of Mary in heav more evident than theirs and en one who has fought the good that the one great reason for fight and won the crown in reaching his high state of same trials and battles similar to their tity was his consistent respon awn. Surely, a Saint of God will alveness to the grace of God and look down with special favor and the denand of the various

## Papal Blessing

Mary Cathérine Moore, a non-Catholic of Portamouth, Ohio, knew it was customary for Catholics to have religious acticles blessed, according to the Catholic Universe - Bulle tin of Cleveland.

So when she purchased a gold chain and cross for the new-born daughter of her Catholic friend, Mrs. Mildred Kral, 18617 Maple Heights Blvd, Bedford, she had it blessed by the Pope himself.

She was aware that any Catholic priest would have blessed the crucix, and gladly, but, it would mean to the family and the baby, Mary Ellen, when she grew older, to know that the Pope had blessed it."

But how does one go about writing to a Pope? Mary, who works at Thompson Products, turned to her co-worker, Thomas F. Carey of St. Vinceni de Paul Parish, and asked him

Mr. Carey, who says it would never have occurred to him to do such a thing "I never Holy Father, just like that" suzgested that Mary make sure 't would be "all right" by talking to one of the priests at St. John Cathedral.

At the Cathedral, Mary said. she met a "very nice priest" would be glad to bless the

So. with Mr. Carey as amanuenals, the letter which Mary took pains to explain she wasn't a Catholic - was composed and mailed with the cross to Vatican City last Oc

Last week Mary's chain and cross were returned to her. together with this letter The Secretariat of State of

Mis Hollness has been charged to acknowledge receipt of the letter of Miss Mary Catherine Maore dated October 13, 1948. and while expressing to her the Holy Father's deep thankfulness for her effering, has pleasure in returning to her the enclosed cructfly which has been blessed by His Holiness, Vatican City, December 22, 1914." To which Mary could only say, "The Pope is a very dem

ocratle person, isn't he?"



Here's a dress that suits a hundred and one occasions and introduces Spring fashion features in its pleated skirt and the push-up electes that too wear below or shows the cibow as you will.
No. 2684 is cut in sire-12, 14, 10,
13, 20, 36, 40, 42 and 44, See 55 re. quires the eds. 39-b. material. Send the for PATTEM which to-

s complete sering goide. Print Name, Address and Style Number include to-tal unit or nobe number in

Address PATTERN DEPARTMENT

TOT SEEMS DOUBLE



A young policy patient source to wall again in the misser-line policy ture room, aided by Sairer Chetikle, in Mt. Agase Respirat for trippied Children. White Plains, N. V. Micrors on this patients is not and correct their mintakes under instruction. Lating mentical look-manages, including higher and water therapy triumout, minings look-passates with two med to ald these with retipines discount. The surroug National Safantile Frenkrist (Amanage make to hid much work for passa surfectors, (NG Photos)

## Sisters of Mercy Story Told in New Pamphlet A new vocational pamphlet, entitled "He Calla-She An-

lives to God's service. This little time the Sisters of Mercy num means. In using it we fulfill the is far greater certified of an inbook is a word of inspiration for lifteen parishes. They also staff us to "pray the Mass."

Such as these, May God bless the R. James Masses that it is to "pray the Mass."

an exception may be made in thought you could write to the ithis point in the case of those who would seek domestic duties in the community.

Steps Explained First step in preparing for the sisterhood, the booklet explains. is a six menths' probationary who encouraged her and said period called the "postulancy." he was sure the Holy Father !! At the conclusion of the proreceives the religious tubit of community and the white veil, and becomes a novice.

Novice training continues for two years at the conclusion of which novices are permitted to make their temporary profession and pronounce their five vows "of poverty, chastity and obedience, and the service of the poor, sick and ignorant and to persevere for three years."

When they make their temporary profession and vows novices; are given the black vell and the

At the end of the three year period the junior Sisters profess their vows for life and become full fledged Sisters of Mercy. Teaching Scope Cited

The Sisters of Mercy in the Rochester Diocese are engaged in teaching all grades from kindergarten through high school, the booklet states.

"All applicants to the Congregation who possess the characteristics requisite for successfully meeting the demands of the educational authorities of the diocese begin their teacher training in the novitiate. This culminates either in a normal school dinloms or a college education with a degree in arts or sciences."

"Nursing and the care of the sick," it is pointed out, is another all important work of the Sisters of Mercy. Sisters showing a fitness for this work study for their nurse's certificate."

Established early in the last century in Irerland by Catherine McAuley. "a pious Irish lady of independent means," the Sisters of Mercy came to the United States in 1843 and opened their first Motherhouse in this dio

## Antipaty to Clergy Grows

St. Louis - INC) - Thre Rev. Daniel A. Lord, SJ. de rector of the central office of the Sodality for the United States and Canada, warned of an era of fising anti-clericalism in his closing talk at the annual meeting of the discessor. deanery and sodality union diréctors here.

The priest of the future will be judged by his ability to meet current social problems," Father Lord declared, adding that in the approaching era the priest must fustify himself to people who are not theroughly convinced of the need for priests. He also stated that the enemy of the Church is winning in many European comtries because of the neglect of the social teachings and ministations of the Church.

te aventes their

White States A Language & March At Manager - Questa Mar De Caller y Herry Law LANGUAGE CONTROL OF DESIGNATION OF THE PARTY. O. Why dende the bully new a may the principle. 324 will head at Mant' I always their the annece to your problem.

A. The critical is a proper pook the black the marker, and the Wales is 100 more in the second control of the last are not extinct to their each one through an increase of the control of the last are not extinct to their each one through the control of the cont

A new vocational pamphlet, entitled "He Calla—She And swers," has just been published to explain the purpose and work of the Sisters of Mercy of the Diocese of Rochester.

Brazing a foreword by His Excellency, Blahop Kearney, the booklet is designed to give in formation about the Sisters of Melkerhouse in Melkerhouse in

such as these. May God bless the sport of this little book and make it fruitful."

Aspirants to the Sisters of Mercy, the Sooklet states, "should have completed four should have completed four Mother Superior, 1437 Blessom to the exact meaning of your lum of Netchez, Miles, will reyears of high school," although Road, Rochester 10, New York, question. Perhaps 11 204 1846 cente \$3,000.

thought that the missel was a The Court college as in conshould use a mission of Name for the same reason plant it are ease a more and content of the prices.

The same reason that it are ease a more and the same reason that it are ease a more and the interest of the prices.

The Many adjects as an oppositionity to participate in the fire of makes and the same characters of the prices.

The Many adjects as an oppositionity to participate in the fire of makes and makes the same stream after the fire of makes and makes the same stream after the fire of makes and makes the same stream after the fire of makes a fundamental form of the same stream and the same fire of the same stream and the same at same stream and the same stream stream and the same stream stream stream stream stream stream stream stream stream strea

The continuation of the spiral enter the convent to segm their God and ask God to come to un. When he grattle in insulgence it and corporal works of their place as religious in the arouse and give exprendion to pliant, begging God to remit this arouse and give exprendion to pliant.

STENOS & CLERICA



