Pens Catechism

Are You Affiliated?

By REY. ROY B. MORPHY

"For two years, Pather Bernard Way, Columban Father from Aststrain, principality translated the English estachism into fluxmerc with little more to help him than his own knowings of the language. In itself, this to not tee remarkable, except that during those two years, Father Way was a prisoner of the Jap-anese interest at Mandalay.

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Discovan Director for Socialities An a director or leader in the was phenomenal. Out of that Sociality you know that there are small group of analysis Roman institigraces and priv students there gave when groups

figures available to its members. But form, desirated to the large. The more establishing of a and devotion to the literard Vir parisab society, however, and is Sin and to the spirit of active beling it a Society does not on seel in behalf of the Courch and title it to these indulgences. The their neighbors. Today there are summers of a Society, not right over 10,000 camonically cataland anonimily excited or ear lished Sodalities tablished and stilliated with the. Two steps are necessary in so Prison Prisonria, cannot gain the taining take affiliation with the

ed and affiliated with it.

in 1563 established the Prime, by gathering the students together for prayers and spiritual, reading before the statue of Our lady. The following year a society was organized. The seventy charter members became outstanding for their good exconceived the idea of giving the Roman College Sodality a better Primm Primmria or Head Sodal ity with the power of affiliating membership may change. other Sodslittes and giving them its own privileges and indul-

In a short time the number of members admitted to the Roman Sodality gies so large that it was necessary to divide it into three groups, known as the Prima Primaria, or the first primary Sodality the Secunda Primaria, or the second primary Sodality, and the Tertia Primaria, or the third primary Sodality Of these three the latter two have ceased to exist and there remains only the Prima Pri-

The growth of the Sodality

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industrences which have been Roman Sociality. The first is granted in this head Sociality in called the execution by the proper forme. For these indulgences authority I am sure that you have been granted by the Holy are acquainted with the way a Fathers directly to this first and corporation is set up A group mother Sodailty and gave it the of people get together. contrib power to communicate these in the certain amounts of capital dulgences to other Sodalities on to the corporation, and then condition that they be duly erect make application to the State

authority to create a corporation I have told you before how by virtue of the powers granted this started. Father John Leunia them the officials of the State in 1563 established the Prima Issue a charter and thus creet or Primaria in the Roman College create the corporation. In this way the corporation is made a legal personality, with an existence separate front its membership and continuing even though the members die or leave it.

In much the same way, though for different purposes, a parish ample and seed in behalf of the or section group is formed and, Ample and zeal in behalf of the Church. Little by little the idea apread and other Sodalities were formed, until the Jesuit General conceived the idea of giving the Bishop creates a religious society with the powers of its standing by having is created a own, privileges and rights which will continue even though its

> When this application signed and received from the Bishop, the Sociality Director sends it to the National Headquarters of the Sociality in St.

You may be in doubt about this.
If you are unable to locate your Sodality's official diploma (which should be kept langing in the parish sacristy: then it would ther, both my and your Pather. Therefore, we all are related, will see the will be well to contact me or the National Office and inquire for your possible affiliation or request an application form for securing a renewed affiliation. The process is so simple that a renewed affiliation might save use in the world does in heaven, when his heaven, which is like the process is so simple that a renewed affiliation might save the contact the and offort for all concerned the contact the and offort for all concerned that was creation. He restored the restored triumph. and will put aside any doubt of that was creation. He restored triumph.

should affiliate as an unmarried girls' Sodality, if of girls and women, unmarried and married. tional Office directly

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The 'Our Father'

your Sodality's authorized erec our life, that was Salvation. Who art in heavers' chill made up of girls alone then you fore is our home Earth is only the road back horse

then you must affiliate as such; prayer proper begins, "Prayer," boys and girls, then you as John Damascene wrote, "is quite specific However, to clar 'ther"; it is a perfect prayer be plural illy your affiliation and assure cause these two petitions are too so commanded it is in pardoning that we poursell of a proper one, it were made for God and neighbor we are all biothers - child en clive is in pardoning that we better to consult your Diocesan to love whom is not only per of a common father. Our per pardoning it is in aring that the born to like elements. or Deanery Director or the Na fection, but a bounder duty since ther who is in heavel. we all have a common father

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Bread for body and soul.

But for when se we must affinite as a Society for the printers of fitting things them? Just the surveiles? Eines in the street, ages to see young men and young women, from God." In the Lord's prayer the point. We pray for all man. Your affiliation, then, must be two petitions rue to "Our Fa. The formula of the prayer is "we out"! not "I. my." ily your affiliation and assure cause these two petitions are God so commanded it because

> Faith, does not consist only in Yes. Dail more, even file were his saying it. We pray to thre as were Morrer. we pray. To live the Our Fawe pray. To live the Our Fa. It is this apirit of self-accri-ther, is to follow Christ, for it the frat must interface war is the denial of self. Never do Chilatian fraders today if ever the pronouna "I" or "my" occur they hope to win the world for therein, "Self" is forgotten . Christ. erilliove which so often gors but of order and leads to the world's

self-driled. If the ender is to the council. halld fin seets, it must first ey's create itself. It the send is in lay rest. bear fruit, it must first die. If "Pari lebora and looks for no mountain screen but here he that H's Holy will is done. too, with man. Only when is nadom come,

The Kingles of the Albert of Manager of Annual Contract of the

A The forement point at

forested between these in this this the State of the Stat quarters of the Sodality in St.
Louis, which in turn sends it to
Rome. This is the second step.
Rome then issues a pipiorna of
affiliation and with that the particular Sodality begins to enjoy
all the privileges and indulgences
of the Prima Primaria. It might
be well to mention that this process is carried out graits.

So we ask the question: Are
you siffiliated is your Sodality
so established that it rightfully
enjoys the privileges and indulgences of the Prima Primaria?
You can be not be amise, therefore,
It will not be amise, therefore,
If you are unable to locate your
If you are unable to locate your

Our Father "our," not

In a speech to the directors and so are all brothers.

In the first part, Goding for the privilege and induly
to established that it rightfully
enjoys the privileges and induly
gences of the Prima Primaria?
You can be in doubt about this
most perfect of all prayers.

Our Father "our," not

In the string part, Goding for a between

It will not be amise, therefore,
It will not be amise, therefore,
It will not be amise, therefore,
If you are unable to locate your

Our Father "our," not

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gences of the Prima Primaria?

You can be in doubt about this
most perfect of all prayers.

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It will not be amise, therefore,

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reference meets of the fallheal.

(If you have questions of One thing, however You must dren have their home where prayer measures and from Gost fernation Desk. 220 Lake Ave. affiliate according to the 1) pe of their parents live. Our Pather neighbor For we ask from Gost fernation Desk. 220 Lake Ave. affiliate according to the 1) pe of their parents live. Our Pather neighbor For we ask from Gost fernation Desk. 220 Lake Ave. Therefore It is lives in heaven, heaven, there the following favors: Liberation from temptation from temptation from the and from every bodily and spirit the should are the reserve to the superior of the superio in the columns of this major,

"It is in giving that we Tint's all Christ did. He save A Christian's prayer, like his and rave, and gave - life lifet

Theirs must be a spirit that: Given and does not count the

Tent tolls and does not seek

the fountain will not feed the reward: save that of knowling waters to itself it conteners it. By such spirits only shell sail to stagnation and outrieness, courts battles be won, and file

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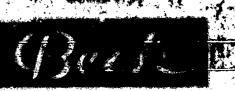
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