

Sodalists at Crib

By REV. ROY B. MORPHY

Discussion between the Cristian our the Cristian our content of their senses. Cristian our circle make wise major to make sincern resolutions to Our their senses. Cristian our circle make. Our discussion of their senses. Cristian our circle make. St. Augustine was in Lard to do His Holy Will at the cristian our circle major. Togethe our change a rear. Lard to do His Holy Will at the heiselfty of others, is cur recreation, reseases when alone. One visit to the Cristian our circle major, regain our circle miss. St. Augustine was included to the major of others, is cur recreation, reseases here that we might, through antifying grace, regain our circle miss. St. Augustine was change a rear. Last is change you.

In the world, pray for short, for the company of others, is cur recreation, resease at the heiselfty of Cod being bern in here might through a fair a sparity with the heiselfty of Corist towards us for the beaution of the heart, even change a rear. Last is the heiselfty of Corist towards us change you.

Even Gratient Alon the heiselft of gratified Elyery heart at the formation of the heart, even for the shepherds when always fargives. The possesser heart of the shepherds when always fargives. The possesser heart is be reborn spitilistic mills of the restrict main with the restrict main with the restrict main with the circle of the restriction of all the restriction of the heart. That was the beart when always fargives. The possesser.

A lovely Azalea Plant will convey your Holiday Wishes in its own heart

STONE 96

BOUCHER, Inc.

EAST MAIN - BELIVERY OF COURSE

warming way!

hey came in haste to the Crib. of health, success, virtue, happly your heart to be reborn spiritser did the Magi hesitate to meet consolation and other gifts ually. That last minute mad runk
if Kinga. Homage implies a We well know that gratitude is holding communities. At fast leaving this world. A visit finding communities gifts, depremise of loving service. At fast leaving this world. A visit finding communities gifts, depremise of the community of the fire of the comincrease. To here the true meaning of the comincrease are the fire of the com-

to the Christman Cris will be



following the annual Mass and fant? Why did He whom the following the annual Mass and fant? Why did He whom the fant? Why did He whom the fant? Why did He whom the heavens of heavens cannot contain become smaller than the high heads at the sleepy-cycl fast was served in the parish of and the braying ass that hall by a group of wessels of 188188 wenderingly on the strange dark told in the same contains the same co the parish. The guests included strange food laid in their man-maryland's Governor and U. S. us. That's the only answer. Senator-elect Herbert R. O'ConThat's God's answer — for said
or, who spoke of the inspiring He of Himself: "God so loves
relationship between the Gnurch; the world that He gave His only and State institutions in Mary-begotten Son to save the world."
land: Vice Admiral Austrey W. Today, however, the temptaFitch. Academy superintendent, tion is to think God doesn't love and his aide, Comdr. James us anymers. It seems that He Gray; the Very Rev. John J. H. "loved" its srice on that first Hosey, C.S.R., rector of St. Christmas - but no more, for Mary's Church who presched things are going from bad to the sermon at the Mass, and the worse, from World War II to Rev. Francis X. Murphy, World War III. Like a rudder-C.SS.R., Catholic Chaplain to less ship or a runaway train, the Midshipmen.

'A Christmas Message'

Diseasen Council of Catholic Wames

willy Nev. Albert J. Blancon. Director was

The grifts, the supery pasking at another grifts, or the supery of the connection of the connect of the connect



Where Gifts Abound To Carry the Sen Of Christmas Throughout the Home and Church for Generations To Come!

ANOTHER BOOK FROM THE PEN OF TH MASTER CHILDREN'S STORY TELLER

FATHER CERALD F. BRENNAN

"The Man Who Never Died"

An excellent cheice for Christmas giving at \$1,50

Look over our Library of ares a thousand new and wented Books. A good leak always a most approximate gift. We have the new handermaly bound Missale for daily and Soutay and all oblives and kindings of the New and Old Topiamorie.

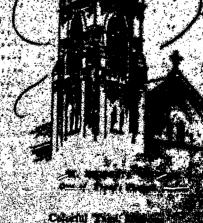
CLOLITE CHRISTMAS TREES \$7.50 Attractive all-electric and trees. A splendid decoration. \$13.50

CRIB SETS

CHRISTMAS CANDLES

MONK BOOK ENDS

boose from a grand pales





HOLIDAY "MEAL-IN-A-JIFFY"



BREAST-U-CHICKEN TONA & EGG ON TOAST

"Satisfying—nourishing—quick to prepare" When you dash home from holiday shapping just one big jump cheed of a famished family, yeu'll want to have a quick meet like this in mind for immediate serving. You can depend on the rich flavor of Breast-O'-Chicken Brand funcy, selid-pack tune to make this dish a



TUNA ON TOAST-Serves 4

Place chopped pinients, sliced eggs and chopped green pepper in a stew past, tok in butter for five minutes. Add tens. white scoce, said and pepper, coek will horoughly heated. Four over buttered toust, garnished with paraley and pi-

U. S. Suvings Bonds protect your feture

WISTERTE SEA PRODUCTS CO . SAN DIEGO CALIFORNIA

Christmas Crib By CATHERINE JARBOR

Shepherds on the hillside heard ty celebrations of the Christmas strange, lovely music in the air, feast, with the outdoor Crib as and far away, three Wise Men the local point of their gatherstarted on a journey, the death ing. nation unknown.

and forces had been put in mo-

There had been no room in the inn for these poor travelers, housed this night in a stable, and as the young mother wrapped her Babe in swaddling clothes and laid Him in a manger, she and laid Him in a manger, she tions extend far and wide over the ages men wexaid herild rough the country. the ages men would build replicas of that Crib and uncounted Even in Training Campa millions would kneel before them in silent recognition of the great tions outdoor Cribs have been act of love which had been erected, and those within their wrought that night in Bethie hem.

Nor did there stir in the minds

Nor did there stir in the minds

Nor did there stir in the minds of those Wise Men, as they started on that trackless journey, even a faint vision of the broad down which would fish the motor cars of the twe-mich century.
They went on that long, slow
journey to find the Babe who
had been revealed to them, sid brations of other years when, as stayed to pay Him hornings as a choir boy, he sang the Christtheir God Who in His great love
had come on earth. There had a come and Catholic annually had come on earth. They knelt before the first outdoor Crib, and ations aponsored these many out

Shrines Dot land So it has been year after year Committee System, has encour since then. The wise and the aged interest in the erection of lowly have come to the man outdoor and indoor Christmas made copies of that Crib to show Cribs. Diocesan, deanery and their remembrance and express parish councils and State and their love for the little Child who first brought together the rich and the poor, the recognized Women have been most active in and the unknown. In our day, and in our country, men have footied the land with shrines in memory of the Babe of Belhier mother. Surely it is true that in

Even those highways, in love for the infant Jerus. Always dreamed of in the days of the there will be women to make a Wise Men, have their Christian little sprine of a crib of straw shrines. An out-door Crib has in mensory of a Divine Child marked the intersection of a Who came among men so may State and Federal highway. In centuries ago, and always the big cities and little lowns, put-star will shine and heavenly mus-ting aside the commerce of the ic echo in the hearts of men highway, men, women, and child who watch beside that Crib.

hern.

The star shore in the East, dren use its space for communi-

ation unknown.

Pageants, parades, community
A Baby had been born that singing of Christmas carols form night in a stable in Bethlehem part of the celebration. In many places an outdoor Crib is placed tion that would stir men for all on the church lawn and on time perochial school sing the old Christmas songs, their sweet young voices sounding out over the frosty air of the far Northwest and in the pleasant night of the Southland, as the colebra

. At hospitals and other institu-

love became a little Child tor them. Then came the war, and the soldier training camp offered

Parishes and Catholic organiz the humble shepherds coming door Cribs. Much slimulus has knelt beside them.

Shrines Bet Land

National Council of Catholic Web-

each mocher's heart burns a deep