

# Measures to Control Japan's Population Branded 'Immoral'

By THE REV. EDWARD A. SCHNEIDER, D.D.,  
President of the Society for the Study of the History of the World

It is the first of three articles by Father Schneider in which he discusses the measures, ranging from birth control to abortion, which have been recommended, primarily under American influence, by a commission to regulate the population in Japan.

Any American form of American propaganda to foster a destructive Western state upon the peoples of the Eastern World?

Of more significance, is Japan to be reduced to a program of racial control and population control? Is it to be a laboratory for the control of the human race, under the control of American occupation authorities?

There are similar questions have been asked in the air since 1945, and it is considerably more even before that event. A long list of birth control and sterilization measures, from the economic, racial, and political point of view, have been given to the Japanese people, and they are being asked with increasing frequency to accept them.

A recent event has given the question even greater significance. It was the appearance of a man in the Japan Times on November 1, 1946, under the caption, "The Birth of a Communist Revolution through Population Control." This is a sort of climax to a series of events that preceded it. Thus, in October, 1946, a dispatch from Tokyo stated that a population commission had been established for the purpose of "controlling its growth."

This was of course, after Japan had been occupied by American forces, and it was in starting to control the population which had been reduced only four years previous.

On November 6 of this year the New York Herald-Tribune carried the following dispatch:

"The Japan Times article is believed to have been written by an American. It is a sort of a summary of the report of a committee of the Japanese government, which was set up by the American occupation authorities. The committee is supposed to be working on a plan to control the population of Japan, and it is believed that the plan is to be carried out by the Japanese government."

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## WINS COLLEGE HONORS



Showing his appreciation of the university's continuous service at his commencement Robert J. Lasance, of Pittsburgh, finally left, totally blind student at St. John's College, St. John's University, Brooklyn, N.Y., by finger-to-finger reading, the Rev. Charles V. Donohue, U.S.A., convey the congratulations of students and faculty on his academic achievement. Donohue estimated the fellow students in his honor as the best of the following mid-term examinations, believed to be the only deaf-blind collegian in the United States, his hand-to-hand parallel that of Helen Keller. (ENC photo)

## Fr. Lasance, Prayer Book Author, Dies at 86

Cincinnati — The Rev. Francis X. Lasance, one of the world's most widely known authors of Catholic prayer books, died here at the age of 86. He was the oldest priest in the Diocese of Cincinnati.

His most famous book, "My Prayer Book," had a printing of several million copies, distributed throughout the English-speaking world and translated into seven languages. He wrote more than thirty books of prayers, readings, and meditations for young and old.

Father Lasance, who had resided at the hospital since Oct. 1, 1924, was born in this city and had spent his entire life here, except for trips for his health. Illness had made him a virtual recluse for forty years.

He studied at old St. Xavier College, now Xavier University, in Cincinnati, and at St. Meinrad (Ind.) Abbey, being ordained on May 24, 1883. Most of his books were written after his appointment in 1901 as chaplain of the Sisters of Notre Dame Deamur here. He had visited Rome and the Lourdes Shrine in France.

In 1927 Father Lasance received, for his devotional works, a special blessing from Pius XI.

He was chaplain of Our Lady's Summit Church in Cincinnati from 1891 until his retirement in St. Francis Hospital. He had also been spiritual director of the Tabernacle Society.

The son of Augustine and Philomena Deietz Lasance, Father Lasance served as organist and choir director at St. Francis Hospital, where he was recently buried.

Among his best-known books was "The New Mass for Every Day."



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## Church-State Separation in Portugal 'Real'

Lisbon — (NC) — Expectations are running high that Portugal's present government is a "real" separation of church and state. The Cardinal Archbishop of Lisbon, declared that there is a "real" separation of church and state in Portugal, in an address to his clergy on the occasion of the 17th anniversary of his elevation to the Sacred College of Cardinals.

The Cardinal marked the anniversary with a solemn Pontifical Mass, which was attended by a number of bishops, many members of the clergy and members of religious communities and representatives of Catholic Action.

In his address the Cardinal gave a complete analysis of the relations between church and state in his country and referred to a magazine article which recently had characterized the government in Portugal as a "clerical-fascist" regime.

Vigorously denying this charge, the Cardinal pointed out that the terms "clericalism" and "fascism" or "totalitarianism" were incompatible because, in the former, the Church has always been a power of the State; in the latter, the State is limited, especially with regard to liberty of conscience and other fundamental human rights.

Real Separation  
The designation of the Portuguese government as clerical is also because the country has a real separation of Church and State, he continued, adding that the Church receives no financial support from the Government except in the maintenance of foreign missions, which the State considers vital to national interest. The clergy have no special political privileges and exercise no political influence, he declared.

The Concordat governing the relations of Church and State in Portugal, which country, he said, is 60 percent Catholic, merely gives official recognition to the Church and to her mission of teaching faith and morals, the Cardinal stated, while at the same time, it prohibits the ruling authorities from meddling in matters of religion and the clergy from interfering in political affairs. The State, he continued, may not aspire to regulate the conscience of its citizens as in certain totalitarian regimes; nor may it impose the practice of religion or impose it on anyone.

Portugal Home for Blind  
Lisbon — (NC) — A new home for the blind has been opened in Oporto and was recently blessed by Bishop Augustin de Jesus e Souza of Oporto.

## Chinese Reds Jail Prelate; Oust 8 Others

Beiping, China — (NC) — Bishop Ignatius Krause, Polish Vicar of Shantung, in Hopei Province, with an undetermined number of his priests and nuns, have been taken captive by the Communists, according to reports which have reached here.

Other reports told of beatings inflicted by the Reds upon Chinese priests in Communist held areas.

Eight bishops — two Chinese, three Germans, one Hungarian, one Austrian and one Hungarian — now have been forced to leave their dioceses in North China by the Communists, advises state.

Mgr. Nicolas Szarvas, 57-year-old Jesuit head of the Taming mission, who was a prisoner of the Communists in his diocese, has been reported safe.

Bishop Szarvas arrived safely in Hanchow, China, after spending an uneasy 18 months as a prisoner of the Communists and being subjected to a "trial" according to a dispatch from Henry R. Lieberman, correspondent in China for The New York Times.

According to Mr. Lieberman's account, the Bishop said he was taken prisoner on a charge involving the sale of a donkey during the Boxer Rebellion of 1902. The Bishop, the dispatch stated, explained that he was a boy in Nanking during the Boxer Rebellion, but he nevertheless, was convicted at his trial.

The Bishop, a veteran of 25 years in the China mission field, said he was placed on a table and beaten about the head and legs, during the course of the trial. The outcome of the "trial" resulted in a verdict of guilty and the Bishop was fined 30 tons of wheat and 47-million dollars in Communist currency.

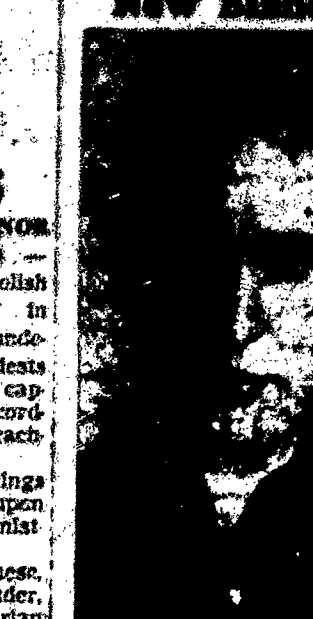
The Bishop said when he was unable to pay the fine, the Communists seized the monastery furnishings, electric equipment and livestock, then decided their prisoner would have to serve 35 days in jail to even the account.

He was chaplain of Our Lady's Summit Church in Cincinnati from 1891 until his retirement in St. Francis Hospital. He had also been spiritual director of the Tabernacle Society.

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## New Bishops



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## Halt Abuses Of Minorities, Crowley Urges

Chicago — (NC) — The tendency "to ignore individual rights and family rights, and rights of small nations must be stopped at once" if world peace is to be restored and human dignity is to survive, Leo T. Crowley, former Foreign Economics Administrator, declared in an address before the Alumni Association of Loyola University.

"The fault lies not with Europe or Asia alone," he declared. "Here in our own country we hear and read every day propaganda dragged to test down the standards upon which our American way of life was founded."

"It is clear that the liberties our country has enjoyed under the Bill of Rights and under our Constitution — and that freedom — are going to be in ruthless competition with the totalitarian communist system of economic control without liberty. And it is certain from the recent utterances of the leaders of totalitarian communism that they intend to carry on their economic political holy war against the Bill of Rights of the western world right into political controversy in this country."

Removal of "Influences"  
Success in the undertaking for the restoration of peace and human dignity, Mr. Crowley asserted, depends upon removal of "the influence from our own midst which are working at odds with the ideals for which we fought."

"I believe that our government erred," Mr. Crowley said, "because of these influences, by not using our international financial agreements as instruments of establishing the principles on which to build the kind of a peace we want."

He contended that with the first Lend-Lease agreements attention should have been given to the problems of peace "with special reference to the rights of individuals, minorities and small nations, and recognition of those rights should have been made a contractual provision of any grant-in-aid."

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