By REV. BOY S. MORPHY Discount Discotor for Sedalities

Cathelle Italy, might well be Holy Father urges us.

tracts such great throngs as the the French, as Walebagham is vineyands were a serry sight. Hemisphere, Our Lindy of the Near East. Gundalipe.

Abere Altar Blessed Mother that missculous the more quickly to us, for we ly was ensembled on the drab Sodalists have the help and clouk of her little emissary, benefit of a set of rules to guide Juan Diego, as he opened it to and direct us to just this end. visit, now hangs above the main Rules will not alone refresh our altar. The Mother Shripe of minds on what we should do but Catholic Mexico Guadalupe is will create new inspiration in dothe railying-place for the real ing it. and loyalty that has always characterized the people of that Christmas Preserves nation Mary is Mexico's na Christmas Free tional figure. In some special Laity Privilege way Mary of Gusdelupe belongs In the ancient Church, all the

the many and varied Sodalitles in the church, spending the in Mexico. Discussing his 1946 night in fasting and prayer, tour of Latin America with me, but for grave reasons this cus-Father Aloysius Heeg of the tom was abolished among the however, have changed greatly. National Sodality Office, named some of the numerous groups vigils in the proper sense was dedicated as Sodalities to the statisticated to the religious orders. Mother of God Wherever you Among the laity a vigil is and graphs. They grow barley, elives, figs hotter of God Wherever you are also grit. go in Mexico you will find large now merely a fasting-day. That of Lawyers, of Municipal Empreserved, and so today the and one of the chief industries. The fellowing list of "Pichanics, of factory workers, and in olden times, to essist at the aments. This last-named industries son on The picture of Our Lady shiging of the divine office and try was introduced in the last onto were the holidays: of Guadalpe hangs over busy styline Saurifice of the Mass. office desks, above humming factory machines, upon the Emperors Read Strong in Maxico Sodelly

The Sodality is strong in some of the old chroniciers, Al-

and again alert Sedulity groups brought much-medel sid to the have wielded sufficient force victims of the calastrophe. against such action. This is the Longieliow's words, spoken of Ontholic Action to which our

Social country to the south tions teach us a necessary and frence, here, from Magn. And Maxico. For, like a gittering timely leases. They challenge draw P. Landt, resident director aparalled rule. Maxico is dotted especially as Socialists who boast of that erganisation in Rally. The report describes how a the Maxicog places for large and colorful pligninages.

Our Lady of Remarks at Mon. These so-culled "backward na-Our Lady of Remedy at Mon-lupe. Perhaps we need to make passants were filled with des-terums, Our Lady of the Lagos. Mary as American to us as pair, looking at the rules of and countless others. None, how-Guadalpe is to our neighbors their neues. They had less ever, is as well known and at south of us, as Chartres is to their cattle and their fields and

as a place of spiritual and tem more than all cise is the apporal comfort to his people. With eager and loving hands the people raised a great shring to Mary, which become the who through imitation of the New World. Blessed Mother of God will de-The beautiful picture of our selfish wills. And this will come show his Bishop the roses Mary Perhaps a little occasional had given him as proof of her reading over of the Sedality

these people.

In the ancient Church, all the normal peacetime population in these people.

Perhaps that is the reason for vigils, which the faithful kept The style of the houses in the Socialities of Doctors, of Nurses, of Christmas, however, has been

Yuletide Gospel

Mexico. Most influential in be-bertus Argentinensis, relates that inhabitants work in Jerusalem proper amount of sleep during half of the Church are the et the Christmas Mass celebrated walking five and a half miles in the holiday week.

# Pape Nies Relief

four hours after the Ballon development are the several received by War Relief Services-National Cathelie Welfare Con-

Hernisphers. Our Lady of the Near East.

Guadalupe.

It was on December 12, 1831. American Guadalupe. But certainly special apparitions of little Indian boy at this little harmlet, three miles north of Mary are not needed that we harmlet, three miles north of Mary are not needed that we harmlet, three miles north of Mary are not needed that we harmlet, three miles north of Mary are not needed that we harmlet, three miles north of Mary are not needed that we harmlet, three miles north of Mary are not needed that we harmlet, three miles north of Mary are not needed that we harmlet of Mary are not needed that we harmlet of the little and bedding, sweeped down need by a feet of army tracks as a place of spiritual and temporal comfort to his people. ing down their cheeks, they gave thanks to God and to the Hely

#### Bethlehem Unchanged

The little town of Bethlehem itself in not believed to be much different today from what it was at the time of Our Lord's birth. The population of the toyet in the Saviour's day is not known, but it is thought likely that the

whole region has remained the same for centuries.

The customs of the people and grapes. They are also artiserie, stack as mechanics, carpenteri, bejeklayers and weavers, try was introduced by the last onto over the holidays: century by the Franciscan cus-tedians of the Holy Piaces, only partly dressed and

According to tradition, the peo-ple of Bethleham were the tapes. Marry colds can be explical by circular the trice for Solomon's temple in heeding this warning. ple of Beilhelman wove the tapes. Many colds can be avoided by official that the third third for following temple in heeding this varning.

Jerusalem. Today, many of the inhabitants work in Jerusalem proper amount of sleep during When one religion says

Mexico. Most influential in betture Argentinensia, relates that half of the Church are the Sodalities of men working in a cockrow." the Emperor and the Christman Mass celebrated to Sodalities of men working in political and municipal positions. Communistic groups have at sword and read the Gospel, "A decree went forth from Cassar Protess for feet all the Christman and the Christman working in political and municipal positions. Communistic groups have at a sword and read the Gospel, "A decree went forth from Cassar Protess for feet all these the society of the Christman and the Christman and the Christman and the Christman and the city each morning and the city

"In particular tolera of Our paternal gravitatic and in plodge of aughent accepted for our year, or its like the manufacts of the Morraday and he finit believed clopys and faithful of the United States Our very special Apachalic States. THE PP XIII

### Yulasida Dont's

The following list of "Dan

Clicking with the Crowd? Teen-Agers Offered Advice

Market of the Tolland Control of the State of Tolland Control of Tolland Control of the State of Tolland Control of Tolland Control of the State of Tolland Control of Tolland Control of the State of Tolland Control of Tolland Control

professes and account of controller to the process of the first and the first and firs

## Only One True Church

A. Mietty. the approper in which two contrasdictory statements bringerer the a Discuss into the false. If any man have the supplies the same has a supplies to same has a supplies the same has a supplies to same has a supplies the same has a supplies to sa

For the first quarter of the blood of any arganismstor They coming New Zear the Diobesan are the groups that get indicate the second strive after two objectives: is creased afflications and education ganization and Development for a validity ordinate, as they delend national network The

in N. C. C. W.

To achieve the first, viz dionessan affiliation, the Executive Committee is establishing the Committee is establishing the Committee on Organization and Development. As the "Sales Every to the Diocean Council the purpose of this committee will be:

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To reach the second objective, that of clueation, a Diocesan Speaker's Bureau must be formed. Representative Catholic women from various perts of the discrete, women who are willing to give time and study to N. C. C. W., women who will push some particular phase of work being promoted by the Diocesan Couracil, women who who will make the market women to be Diocesan Couracil, women who who will make the market women to be not the groups throughout the diocese, are the women to be nelected for this bureau, We saik Deanery Moderators and Press defined as the hollowit for such women, so that suggestions may be given the Diocesan Chastenian say be given the Diocesan Chastenian say be given the Diocesan the finding of the near future.

The selected for this bureau, We saik Deanery Moderators and Press defined to be one the lookout for such women, so that suggestions may be given the Diocesan Chastenian say be given the Diocesan Chastenian says the selected for in the near future.

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Chalman when asked for in the near future.

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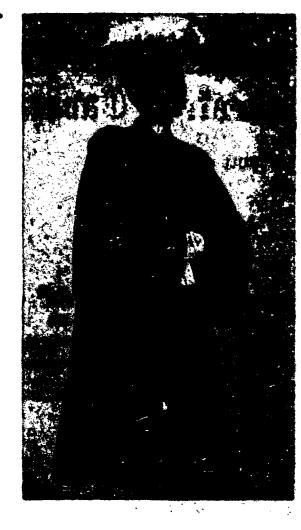
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