New Rooks COURSE JOURNAL, THURSDAY, DECEMBER 5, 1948 Books Reviewed T. MEAGHER TEXT OF EULOGY OF FATHER EDWARD - Chillistonial Rook-Civer and contentenent, that we must 's by XXV, LEO Y, Shitth this church, where the Lamb ing stones which you are, by have been asked to think of the heavenly kingdom. of God in the tabernacle is the as a home, where we shall perpreaches the obsequies of sur By Ley, Renedict In mann unfalling source of light to brother prices, your belowed pestor, Father Edward Mesg-her, is for me, indeed, an hontake of all good things at our our minds and warmth to cau the who like to stand a good book makes a wel-Lord's table, where all our priceless treisurers of joy hearts. No greater good foror. I suprach the fulfilling tune can come to any comshall be lorever sale in our of this secred duty both will-Pather's care, for no thieves tounity, or to any settlement maly and relactually; willing break through nor steal, of homes, than to have in its to deprive us of any of our center a church which coningly, you may be sure, berause all my heart is in it, to nours possestors. starily radiates upon these mak to a loving concrega-Do I need to say to any of times the light and the Liberta Managara Fremont Grant, \$2.75. you that another such place warmth which any in the leave ties of the good pastor whom Misiress Mashany's Repose. of trangell happiness has aland Los Childs they loved, reluctantly, be-cause all the heart scones gonoof Jesus Christ the Lord of ways been this church of yours, dedicated to fur Lady T. H. White, \$275. . . . novels The Art Lawo and Light. you can be sure of for wholefrom me, when I think of the ' It has been your special cook of Good Counsel? You know vold that is left in our midst fortune that this Church of some enterfahments « well that your hance have reby the passing of an good a Jesus Christ was founded in making a BOOKS FOR FRIESTS AND friend. On the occasion of colved light and warmth from among you, bull up of the livand there EIBTERH, BOOKE Pather Meagher's Suver Ju-The Sirike Inside The Voice of a Pricel. Ed. TOR MEN. tiles, only a little more than The second se **COAL CRISIS GUILT** ward Leen Klasse firs years ago, ho showed me the favor of asking me to A Motent for Frients, Mage. speak at your parish recop-**POINTS THREE WAYS** A. O'Brien. #2 75. Ronald Knox, \$2. tion to him. You can under-stand hew I should wish now for an atomic Keepers of the Zucharist. (Continued from Page 1)public attacks the miners. It Megr. William Schaeffers, 52.50. know they will remain in hoato multiply and magnify what Long. Thomas is not fair. Grant that the coal operators Toles el Kavier, Sp. James E. Walah, \$250. was able to say then in grat Le . Meta Solution Danie ant Brange auf Unter Danie Brange auf Unter Statut Uther Stagion Confe have a history that smells to liudo for the most precious The Divise Pily, Ocraft Yet it looks as if John Lowfriendship of Father, as well as that of his kind parents, high heaven in their treatmentis will bring down penalties Vann; O. P. #357 of fabor. Still the Miners' Un-Larmon, \$2.50. on all American labor. Most of and his brothers and elsters. ton is a union of employees the unions want to work with We who have known this gen-The Perrol of the Balais. in an industry in which they management for a good systcrous friend find ourselves d to General Avera em. John Lewis may get all the unions penalized in this spend their fives. The Union Define, E.M. An agnosible Onde Christians John Whareau To Shan John Mined Breater, M. State Inst manufact M. Cashalic truth and provise. esking. Where shall we meet Appending of Herr In Tray. Mary Perijas, \$205. therefore has a responsibility his likot to campel; the operators to own union's trying even to Our lears will not bring back Mainie of Flamer Allison Paris 22. Mainier of Carmel Allison Pares 26.50 malto the industry servo all bargain. those whom we have loved, its people and all the people-The logic of the case would and therefore we weep. But we remember that God has and not simply demand any be for the government to call contract it can get and then in the operators' associations made polhing despising it. In let the operators try to run John of the Gross and SL. and the unions and try to get love Gol created us, and desthe industry within the wage lined us for happiness, not for them to work together to make the soft coal industry Ternet, by their greatest live rates the union can scoure. sorrow. We should be left without comfort or consolaserve its people and the public. Barro the People State or jater States State 2. Santa S. J. 2750. good lands on out of it. (Symp, make) statestions. pe le fet à gift en à larger seale to a reciery or convent, yes sould provise a complete A union that acts that way But the law which compelled tion, except that the faith of their cooperation was lot run God, our cherished gift, shines is not serving its people or the people, Employers, though, prefor that kind of union out during the war - a law through the darkness, which that the United Mine Workers not st the writings of either in times of great forrow moves of these mints, newly trans-inted by Mr. Poers, This would approximate Aftern dollars for ald most to get on the statutes in upon our souls like a heavy cloud, and we behold that the

light comes from the very throne of God, Who dwells in

light inaccessible. As we look

with eyes of fallh into the

holy face of our good Father

in Fleaven, wo recall with how

much reason we repose all our hopes in this infinite goodness

and almighty power. We ro-member that we can rejoice in hope for "the Lord is good

o them that hope in Him, to

lie soul that seeketh lim."

"Though I should walk in the

will fear no evils, for thou

art with me." In God all things

are made one, and the very

arcainess of our sorrow at los-

he one who was to beloved

tus is the foundation of our

consolution, for we know that

he was more dear to the God

be to us.

hu made him than he could

There is much selfishness in

the world. This selfishness is

a great part of the curse which lies upon manhind be-cause of the sin of our first

parents. The earth is cursed.

made hard and barren, bring-

midst of the shadow of death.

Winnerd. L. Sub Sharty BOOKS FOR THE YOUNG we books we LAN IR GROWN-UPA (Icen spera). Mary O'Hara, \$2.75 - Invit Martin and the My Friend Flicht.

Riefer fin Beit Bun Ferleis Riegitan, R. J. M.W. the Philippines da In Matyon Throught

craft in like cent. a. C. P. Qual . . . . . Galeway, Amelia . Milzabeth. Walden, \$2.50. . . Hory of two 6. very different piris and how they leave the secret of under-standing and charify. Forganality Final Shells John and a superior be set

Daly, \$2. . . solid sense in their own language for the tard M.M. . . . Mography

Strates J. Pleasy 3150 metric than the Daly book, this bits the net that right for the Martin Prinet, Alexandre Mile of Mile of Canadan, prost Cali-

Bayest, Phil . . . .

Kuhr. \$1.50. . . present day herene for the younger set: Pather Damies, Louis Pasteur. mury Mekeli Memberger, 82.75.

terretting and

Knute Backne, Jores Kilmer, Faiher Flangen, Commander Stat. C. K. Chatterler, and Pope Plus XII. ing forth-therms and thistles, so that in the sweat of his lace a man must cat bread all Cleveland Selected -For CWV Convention their national convention in Cleveland from June 18 to 91, Cheveland from June 18 10 24, 1847, it was announced here by Max H. Sorensen, national com-mander of the CWV, who also stated that Daniel Herliny of Ahren, the Ohlo Department commander of the CWV, has been appointed general conven-tors appointed general convention chairman.

Bearsh For Gliery, Kavin, Cluinaugh, \$2.50, ..., Relionized story of Pilatre de Rasier, who

contrived Ant lighter than dir.

Moral Banner Pirs Anna

ooks" crews.

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mormally. That kind of union does not interfere with management's customary prerogauver. It does not work to make an industry, whose mananoment is interested mostly in big salaries and big profits. serve all its people or the neoole. And that sort of union is not interested in serving the general public. It accepts the general pattern of American

fectively together.

all Industrial Council. Certain-

ly this is the way out and not

at all the method of suppres-

sion of labor in cual or any-

On Guard!

By Rev. Patrick J. Flynn

thing else.

ish Caudillo.

business, lots business get what it can get and only in-tists on labor getting a fair share " In a basic industry like coal such polleles of either operators or the union are savage

In other than basic industries the same policies, to the extent of the importance of the industry, are cruch or simply irr)tating. John Lewis, went to trial to

defend his refusal to go along with a labor injunction. This becomes thus a highly legalistio aquabhle. Bleanivhile, unless John Lewis changes his mind at the last minute, no coal is being mined. (I think that John Levis thinks that the brown-outs are so much propaganda).

industry's responsibility to its

The public and the govern-ment? They have not gotten (Continued from page 1)

a priest of a most exceptional inreadth of vision and an unexcelled greatness of beart. As a wise architect. Father Measher has laid the foundations of this parish on the unshakeable gillars of fraternal charity among all, and of upfailing logally to the good of the church. As a wise architeet, he has established here a sprankable tradition of intereet in Catholic education. As a wine architect, he has imbased all who have come under his influence with an interest in religion which passes the bounds of this parish to embrace all that concerns the honor of Jesus Christ and the welfare of the souls lie died to save. The traditions you have inherited from your great souled founder are most worthy traditions, and we

or with you always. Entests Forever

In a few weeks, in this city of God on earth, this new Jerusalem, we shall hear the heavens ring once more with the angels' song: "Glory to God in the highest, and on earth peace to men of good will." We shall hear the foyful message: "This day is born to you a Saviour, who is Christ the Lord." The three Masses of Christmas day will commemorate the three foldgeneration of the Son of God Who is our Saviour. His eternal generation in the bosom of His Father, His generation in time n the bosom of His Immaculato Mother, and His generation by grace in the soul of each Christian. To generate -and it might now be imposthis life of God in human sible for the executive departsouls is the work of the priestment of the government to hood of Jsus Christ. It is the bring operators and unions of mustery of God's goodness to some of us that from all etern-As a matter of fact the coal ity He has predestined us in case is a sample, granting His Elessed Son Jesus Christ minor differences, inside a gento be pricets forever. The day eral American quandary that comes when Christ says to us. involves all industries and the "I will not now call you serv whole country. In a similar ants, but I have called you but graver situation. Italy and Germany went Fascist. Rusfriends, because all things sla wont Communist. Maybe. whatsoever I have heard of in spite of the fact that the my Father. I have made known special coal law which providto you. You have not chosen me, but I have chosen you: ed for bituminous cooperation and have appointed you, that has run out, the Auministration could set up Industrial you should go, and should Councila made up of employers bring forth fruit, and your and labor unions for every infruit should remain." dustry and some kindpot over-If men were to erv to God

> for mercy through all the days of their life on earth, no greater mercy could God grant to them than to place them in the hands of a priest who in true devotedness will be the tion that they hold the keys to pastor, the shepherd of their souls. It is mercy, indeed, that we fall into the hands of one who will pour upon us the saving waters of grace in baptism. It is a mercy of God that we fall into hands that

## The Literary Cavalcade After Black Coffee - By John O'Conner

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Bacamaran, M. T.

The urbane and witty scholar who is also the President of Fordham University has ceased in his many activities. long enough to collect and edit some of his more notable after-dinner talks and comthe Vatican. You tend to cite mencoment addresses,

the bright quips and the light-Those who claim that Robert L. Gannon, S. J., is our greatest rsing digs at present day red living orator now have a coltabe and the present day Reals lection to back up their claim. and pass by the solid sub-Those to whom he comes new stance that goes to make up may not agree to that exthe body of those excellent adtrems-but they will scarcely be able to gut the collection Greeses. down without admitting that The author's defense of Irethe man in charge of the Uni-

land of Poland of China-are versity of Roso Hill is a handy truly refreshing and in conman with a phrase and a courageous one with an Idea. trast to the party-line non-(After Linck Coffee, by Robsense that is fouling the Amerert I. Gannon, S. J. The Decican airwaves today. A lew of the talks-notably those tinged with green-have been The addresses are to varied heard by millions. Others audiences. In several he is have not-and in this added talking to Irish groups, colorattraction lies a great appeal. The Pollah speech was one ing his talk with just the right bit of green and the right charged with emotion, although notes of sadness and humor. under control. Others, by turn In another he might be adprofound, humorous or warm dressing "a non-Irish groupand sympathetic, are here. The the Real Estate Board of the literary skill of "this terrible Jesuit — thirty-third degree. State of New York-and telling them what private propbine apron and alles is present erty means in America and in each effort. When you rewhat the loss of the American alize that he writes his own system would mean to priand does not have to turn to vate property. In a thiirdre-write men, ghosts-you be and this was praised most gin to see the point made by highly when it was delivered his followers. -he addressed the judges and

Christmas is not far off. If you have a friend or relative who might become of the tery left who still entoy standards nuances and oblique remarks, the philosophia perbeing a reactionary. He is a ennis and classical oratory your gift problem is solved. In the next edition, however, this reviewer strongly recommends that the author and the editors include the address delivered the time St. Peter's College in ere v City was refounded some sixteen years ago.



CATHOLIC YOUTH. the only menganine written for and by Catholic teen-spire costs enty \$1.50 s year. A beautiful card in seat to announce all gift tubocristians.

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TOPIX, the full-color, 48 page micrithiy comic magazine for Castholice now sells for \$1 20 a year, \$2 25 for 2 years. A beau-tiful card is sent to announce each gift subscription

forward-looking and progressive classicist. (Let the Teachers' College bright boys chew on that paradox for a while!) He is in touch with the centuries, with tradition. He is planning a future built on certain truths and the traditions they have nourished. He remains far away from the quick sands of nodernism. He hews from a quarry. His ideas and their presentation are equally chosen and shaped. And yet with all the back-

solute."

lawyers of the New York bar.

His subject "the vanishing ab-

Father Gannon is far from

lan X. McMullen Co.).

ground and learning, there is still the courage to tell those in high position what fine people the humble poor are and to remind the most influential of the honesty of those who are least known. He takes a serious delight in telling lawyers what is wrong with the current philosophies of law just as he has seriously warned educators for a genera

progress-and to anarchy. This collection had to come along before thousands of New Yorkers began to picket the rolling slope that leads to the Manor House at Fordham. The

BORNE PCR WORKEY. So Barnet and Provide Theory Starting of Souther Chiefers. Southers for Southerstandings. Southers for Southerstandings. Southers for Southerstandings. Southers for Southerstandings. Southers for Southers Starts Southers for Southers Starts Southers Charlestory. John Charlestory. Southers Starts Southers Starts Southers Starts Southers Starts

Angels, Roger NAMO, 22.50.



the ways of his life. But what is worse, sin has made the hearts of men hard and bars ren. so that in coldness and inliference to the needs of their fellowmen they seek the attions and the satisfaction of their own greed, at whatover cost to others. A man bears willingly to est his bread in the honest sweat of his face, it his soul is left in peace, but it is a trial, indeed, that his bread be saked with the bitter salt of the envy and haired begutten of Man's in-Symbol of Peace

But in such a land of bitterness and sorrow the loving Lord of Heaven has kindly provided places of rest, where the living springs of charity and kinemes flow from the sorth to bring forth the good multa of contentment and peace and goodname, like to the palm trees flourishing near the fresh water springs in the

One such place of tranquil happiness is home, where failter and mother unselfishly and untiringly expend their affootion and their labor, that their children may know all the loy of living where love filler every heart. So much is home the symbol of peace



people and to all the people. They let things go until there is an impasse between profiteering employers and the employees over wages. As now, Essentially the coal fight thus becomes a fight among the operators of a basic industry who have little segard for the miners or the consumers, and a union that has great regard for the miners, did once consider the industry and the consumers and does not now, and the public and their gov-criment who have not thought through their own problem or their part in making the coll industry, or any industry, serve the people in an industry or the people generally. John Lewis goes to trial for trying to break through this whole mess and to get fair conditions for the minors without regard for all the complications. (He asks more than he expects; but that is the way of things, inside this mess.) Coal Versus Nation He appears before the Coult in a case that is a Government vs. United Mine Workers case. That is, superficially. Actually it is a United Mine Work-

ers vs. Coal operators. Still more deeply it is coal indus-try vs. American people. What frightens mosts that the United Mine Workers may work against the American people even though it is the only group inside the soft coal industry that has over had a The American people have not risen even to the small heights to which the United

Mine Workers once arose in behalf of the coal industry and the general public. What will happen to the

mine workers in the current case is hard to say. It is a case of conscienceless operators versus an inept and not sufficiently responsible union versus a people who have not thought through their require ments in a crazy age. The case revolves around a highly legalistic has suit centering in legalistic has suit centering in whether the povernment can get out an injunction when the private operators whom it act, unity represents could not. I cannot become answed for the public. The public is bleet to face with the problem of employer labor bargaining that can be peaceful only through employer labor cooper-ation by whole industries in management, profils and own-ership, and that can only confe, about by some public action.

with Hitler? But as questionable as Mr. Connall's proposal for Spain may be, there is no question that it would be a very timely proposal for Yugoslavia, or Poland, or Hungary or any other foot of earth ruled by the Kremlin. Let us take the American resolution against Franco and change a few words. Where Mr. Connally speaks of Sphin we can put Yugoslavia. Where he speaks of Franco we can speak of Tito. With these two changes here is how Mr. Connally's proposal sounds: surrender the powers of Government to a provisional government bloadly representative of the Yugoslav people, committed to respect freedom of speech, religion and assembly and to the prompt holding of an election in which the Yugoslav people, free from force and intimidation and regardless of party, may express their will. ment and if we read it over again and use the names of Stalin and Russia it will sound even better. Thousands of oppressed people back of the Iron Curtain have been praying for American statesmen to raise their volces in this manner. That our statesmen have not done so has only added to their own discredit. A statesman is never stronger, never better armed than when he seizes the SWORD of TRUTH and brandishes it in the council of nations. And this experience is one glorious pleasure that every America: statesman owes to himself-to stand up and speak ALL the TRUTH! Indian Prelate Visits U.S. Thomas D. Roberts, S. J., or Bombay, visited the headquar-ters of the Catholic Medical Mis-ston Board here during his visit about by some public acilon. Bombay, visite Buf the public does nothing ters of the Cat about coal except when the miners strike and then the to New Yark.

March Mary L.

regime or the Tito regime. that have power to forgive our sins, bands that can offer both dictatorships vastly more despotie than that of the Spanfor Body and Blood of the Living God, and nourish our souls We are not surprised at the with the Sacrament of the Eu-Senator's bold stand against charist. It is mercy, as only Franco but we are disappointthe Omnipotent God can show ed that no American statesmercy, that we fall into hands man- has come forth to sav that have the strength to anything so frank about the break down the wall of repuramen who have raised the Iron tion which was holding usback Curtain deross Europe. from God's rich treasure house Incidentally, if Senator Conof heavenly delights. "O how nally can not forget Franco's great is the multitude of Thy former tleup with Hitler why sweetness. O Lord, which thou does he forget so easily the hast hidden for them that fear more significant and more inthee' Which thou has wrought tense collaboration of Stalin for them that hope in thee, in the sight of the sons of men." "Eve hath not seen, nor ear heard, neither hath it entered into the heart of man, what things God has prepared for them that love him." the blessed hope which is laid up for us in Jesus Christ through His holy priesthood. Bullded of Living Stories You all look forward to the day when there shall rise here a graceful and beautiful church to give honor through coming generations to the Holy Mother of God, Our Lady of Good Counsel. But remember ". . . Marshall Tito should always that your church shall be builded of living stones, which you are, formed by skillful hands, hands which received their power and their artistry from the love which ran down his arms from a great priestly heart. You are formed to charity, to devotedness, to loyalty to the best traditions of our Cathelle Faith. Hold fast to these things which your good pastor Here we have a brave statehas given to you. With loving and grateful hearts speak to him often to Jesus Christ the Lord, that He, the Prince of Pastors, may give to His de-voted friend and faithful priest a frown of glory. You may be sure that your bishop and all the priests are asking the Lord to extend His comfort to you of this congregation and to the members of Father Meagher's famlly. In fallh and trust we know that it is well with those who have loved the Lord God, rich. and bountiful in mercy. It becomes us the living, inspired by the memory of a generous friend and great-hearted priest to rededicate ourselves to a life of deep faith and boundless charity, "Looking for the blessed hope and the coming of the glory of the great God New York-INCl-Archbishop and our Saviour Jesus Christ. Who gave Himself for us, that He might redeem us from all

