

**The Journal**

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**The Bishop's Appointments**

**NOVEMBER**  
1 Saturday—St. Patrick's, St. Monica Holiday Mass—8:00 A. M.  
1 Sunday—St. James, Transfiguration—Golden Jubilee Mass and Sermon—11:00 A. M.  
St. Patrick's, Bishop's Confirmation—4:00 P. M.  
St. Mary's, Bishop's Confirmation—5:00 P. M.  
4 Monday—Shelton Hotel, Reception for Bishop Arnold and Chapters of the Sisters—12:00 P. M.  
Mush Train Hotel, Bishop's Annual Dinner—Knox Catholic Charities—7:30 P. M.  
5 Tuesday—St. Anne's—Confirmation—7:45 P. M.  
6 Wednesday—Holy Cross—Confirmation—8:00 P. M.  
7 Thursday—Old St. Mary's—Low Mass, Diocesan Convention of the National Council of Catholic Women—9:00 A. M.  
Seaton Hotel, Luncheon, M.C.C.W. Convention—12:00 P. M.  
St. Andrew's—Confirmation—7:45 P. M.  
12 Tuesday—Washington, D. C.—Meeting, Trustees of Catholic University—12:00 A. M.  
13 Wednesday—Washington, D. C.—Annual Meeting of the American Nursery—November 12 to November 18.  
17 Sunday—St. Andrew—Fountain Mass, Silver Jubilee of St. Andrew Parish—11:00 A. M.  
St. Theresa's, Bishop's Confirmation—8:00 P. M.  
St. Dominic's, Bishop's Confirmation—8:00 P. M.  
St. Patrick's, White—Confirmation—7:45 P. M.  
18 Monday—Chicago—Meeting of American Board of Naval Missions—10:00 A. M.  
19 Tuesday—Chicago—Holy Name Cathedral—Episcopal Silver Jubilee of His Eminence, Cardinal Schuepbach—10:00 A. M.  
21 Thursday—St. Andrew's Seminary, Low Mass, Feast of the Presentation of Our Lady—8:00 A. M.  
St. Gabriel's Seminary—Confirmation—7:45 P. M.  
22 Friday—St. Bernard's Seminary—St. Cecilia Concert—7:45 P. M.  
24 Sunday—New York City, St. Cecilia's—Golden Jubilee Mass, St. Cecilia's School—11:00 A. M.  
25 Monday—New York City, Catholic Club of the City of New York, Reception to His Eminence, Primate Cardinal Spellman—7:00 P. M.  
26 Tuesday—St. Alphonsus, Auburn—Confirmation—7:45 P. M.  
27 Wednesday—St. Mary's Hospital, Low Mass, Feast of Our Lady of the Miraculous Medal—9:00 A. M.  
St. Catharine of the Sacred Heart—Confirmation—7:45 P. M.  
28 Thursday—St. Joseph's—Fountain Mass of Thanksgiving sponsored by the Sodality of Rochester—1:00 A. M.

**Europe's Wanderers**

Washington — If one may interpret a word in the debate as to whether the recent Paris peace conference produced any good results, it would be prudent to direct attention to the wanderers which have been heard and moved, before there can be hope of real peace in this globe.  
One of these is the problem of expatriates and the other is that of prisoners of war who are still being detained and who may be a long time in getting back to their homes, if they are ever permitted to return.  
To put the problem in one of the most acute, how can the peace of the world be maintained if the wanderers of our country and those of other countries are not cared for? It is a matter of the peace of the world and the millions of people who are suffering in the present, because they have been separated from their loved ones and have not yet been able to see their loved ones who are still being held in various parts of the world.  
These wanderers are the prisoners of war who are being held in various parts of the world. They are the wanderers of Europe who are still being held in various parts of the world. They are the wanderers of Europe who are still being held in various parts of the world. They are the wanderers of Europe who are still being held in various parts of the world.

**Washington**

**Cancel Challenge Eastern Recession?**  
By Tom Rago  
Washington — A few weeks ago Zurich Switzerland was the scene of a series of conferences that bode good for the average consumer in the world today. Just how far the proponents of this revolutionary movement intend to go or hope to go—remains to be seen. But the huge corporations, the metallurgical state, and the cartels may soon be challenged by a world-wide coalition of nations which may soon globe the globe.  
Middle East oil fields, already the scene of feverish competition by the concession-seeking petroleum corporations, will soon be invaded by a newly created factor in the industry: The International Co-operative Petroleum Association.

**Father Gillis Says:**

**Speak Out, America, For Stepinac**  
One of the possible defects of our form of government is that the chief executive is ordinarily expected to wait for the manifestation of the will of the people before he can act, especially in regard to foreign affairs. It is true that now and again a President has acted in the name of the people first and informed the people later. There are rumors that at least on some occasions the President has acted in our name and has then forgotten to let us know about it. The knowledge of what he has done then seeps down to the people, perhaps picking up in its course some elements of error.  
Therefore it is normally best that the President, or for that matter his Secretary of State, or indeed our own immediate spokesmen in both houses of Congress should first find out what we want them to say or to do and then act accordingly.  
Such being the case, the people should speak promptly and in an unreserved voice. The stronger and clearer they speak, the better. They can hardly accuse the administration of being dilatory if they themselves have been slow, or timid, or silent.  
Take for example the recent case of the trial and conviction of Archbishop Stepinac. Every person of mature intelligence in the United States knew perfectly well from the time the Archbishop was arrested that his would be a mock trial. It was worse than that. It was an outrage against the first principles of jurisprudence as recognized in any civilized land, most of all in our own. The majority of the jury were Communists. They were to all intents and purposes suborned. Tito had given judgment before the case reached the courts, that the defendant was guilty!  
In our courts such an irregularity would have been found for a declaration of mistrial. We don't allow one man to be at the same time prosecuting attorney and judge. Still less do we permit the head of the government to mis-

use his prestige and his power by interfering in a matter which concerns the judiciary and over which the executive has no authority until the judiciary has spoken. To go further and to hand down a verdict in advance of the trial is in our land and should be in any land a cause for impeachment.  
Then, by the way, you have the essential law in the dictatorial form of government. One man is everything—executive, chief justice, prosecutor, judge, jury, he might as well go further and act as executioner. The injustice of the procedure in Zagreb was therefore manifest. The crime against the defendant was obvious.  
But our government act light and did nothing. Nothing until the end was in sight, and then nothing except through the word of an undersecretary, a cautious word, which, when analyzed meant little or nothing, such as it was, spoken to American reporters and not written to the Yugoslav Government.  
But when our government did act more promptly, more directly and more vigorously? The fault is ours. We the people were slow on the pick up. We were apathetic and dilatory. We seemed to feel that what was happening was far away and had nothing to do with either the present or the future of our American institutions. So we dilly-dallied. Even when we did speak, it seemed that our voice was only that of a section of the community or even of the members of one Church. There was indeed a mass meeting here and there in this city and that. But there was no tremendous nationwide explosion of public opinion.  
Had the people, speaking in unison and fortissimo, made their will known, the President would certainly have remonstrated in their name to Tito and perhaps to Stalin. Whence what he did in regard to Palestine. If Palestine why not Yugoslavia? The answer is that the people interested in Palestine spoke out, the people interested in Yugoslavia remained relatively dumb.

**World Congress**

... among the prominent events in the United States is the Catholic Congress now in session at Boston. The Archbishop, priests, Sisters, interested in the Holy Father and in the message of Cardinal Spellman, are gathered in an extraordinary way from all parts of the country to participate in the program. The Congress is a unique event in our history and a great opportunity for the Catholic Church in America to express its solidarity and its devotion to the Holy Father and to the Church in general. The Congress will be held in Boston from October 21 to November 1. The program includes a variety of sessions, including a general assembly, a conference of bishops, and a series of lectures and discussions. The Congress is a unique opportunity for the Catholic Church in America to express its solidarity and its devotion to the Holy Father and to the Church in general.

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**The Yardstick**

A visitor from the Netherlands was in the Office recently for a discussion of Catholic social action in the United States. But the tables were turned rather quickly when the staff discovered that the gentleman already knew considerably more about the social program of the Church in the United States than we Americans knew about the Catholic social movement in Europe.  
Father Gillis questioned him on the social program, and he was leaving, he remarked on our embarrassment, "Columbus, who was a European, discovered America." Perhaps the time has come for Americans to discover Europe!

**Ad We See It**

Ad We See It By Dan Patrick  
... everything else in the Soviet Union, the radio system operates under strict government control. Radio Moscow, through its varied channels, is the primary source of information and news for the people of the Soviet Union. The Soviet Union has a long history of radio broadcasting, and it has been a powerful tool for the dissemination of information and news. The Soviet Union has a long history of radio broadcasting, and it has been a powerful tool for the dissemination of information and news. The Soviet Union has a long history of radio broadcasting, and it has been a powerful tool for the dissemination of information and news.

**The Kiss of Death**

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... the first place, John Jones isn't a Communist and he probably despises the machinations of the Kremlin as much as you do. He may even be a Catholic who has been put in the position of getting a Moscow endorsement from the very same Communist Party which is trying to destroy his Church in Eastern Europe and has gone so far as to jail the leading Catholic archbishop of unhappy Yugoslavia after a trial which made a mockery of justice.

**Forgive Us Our Trespasses**

Christ formulated in the Lord's Prayer a petition for forgiveness of sin. But He did not make it an unimportant petition; He added to it a definite condition, an unvarying message according to which it should look for its answer. "We forgive those who trespass against us." Unless the love of our neighbor is so great that it rises above the thoughts of revenge, turns our backs to the sins of others and forgives them, it can be no help for us. It is not enough to have a heart that is full of love for God, it is also necessary to have a heart that is full of love for our neighbor. The forgiveness of sin is not a mere formality, it is a real act of love and mercy. It is not enough to have a heart that is full of love for God, it is also necessary to have a heart that is full of love for our neighbor.



... the political blessing from Moscow was the very last thing these PAC candidates want. They are having enough trouble standing as it is. The general public is pretty well to their eyes and the recent national PAC vote collected \$1 from each of the 500,000 old CIO workers netted a comparatively meager \$10,000, according to Jack Kraft, current head of the PAC.  
But now comes this Moscow endorsement. It certainly puts a hollow ring to the resounding claims of PAC-supported candidates that they hate Communism and all its works and prides that their supporters are liberals really and not radicals and they don't want Communist votes despite the urgings of the Daily Worker to its red followers to hop the PAC bandwagon.  
You can well imagine the dilemma of John Jones, the average candidate for Congress who accepted PAC support because he needed it