Columbus Day Broadcast

New Haven — (NC) — Judge John E. Swift of Boston, Supreme Knight of the Columbus will deliver a Columbus Day address on a coast-to-coast network of the Mutual Broadcasting System at 11 a. m., Eastern standard time, Oct. 12.

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SOLEMN BENEDICTION AT HOLY NAME RALLY

Top photo shows Bishop Kearney officiating at Benediction at Sunday's Holy Name rally at Rochester's Red Wing Stadium. In the lower photo the Rev. Bernard C. Hanna, pastor of St. Patrick's Church, Macedon, one of the thirty-four chaplains at the ceremony is pictured receiving a citation of merit from Bishop Kearney.

U. S. MIGHT SEEN LINKED TO GOD

(Continued from page 1)

conflict. This citation carries the sincere thanks of the Diocese of Rochester for the priestly devotion and courageous fidelity to a trying apostolate.

The Army, Navy and Marine Chaplains were presented the Citation by the Rev. Patrick J. Flynn, spiritual director of the Rochester Diocesan Holy Name Union.

"The Living Rosary" staged by 500 students of Our Lady of Mercy in blue and tan uniforms was carried out in the wide expanse between the temporary altar and the crowd filled stands of the Stadium.

As the prayers of the Rosary were recited by the Bishop and the Rev. Arthur F. Florack, assistant spiritual director of the Holy Name Union, clusters of girls unfolded blue bunting for the Our Fathers and red for the Hail Marys. Between decades the Perosian Choir of Nazareth Academy directed by the Rev. Benedict Ehmann sang Ave Marias by various composers of note.

Groups in Procession

A colorful and striking procession was presented by the escorts to the Bishop and ecclesiastical party. A large delegation of St. Andrew's Seminary in cassock and surplice preceded uniformed bodies of Rochester Regiment, Knights of St. John, Rochester Fourth Degree Assembly, Knights of Columbus; Police Holy Name Society, Firemen's Holy Name Society and the Monsignori and priests.

Music for the processional and recessional was furnished by the Aquinas Institute band in their maroon and white uniforms. Directing was Raymond J. Hasenauer of the Aquinas faculty.

In a reserved section of the stands Catholic boy Scouts and Cubs with their flags enhanced the colorfulness of the scene.

Greetings to the assemblage were extended by John W. Mattle, president of the Rochester Diocesan Union who with other officers had an honor place on the altar platform.

The Holy Name Pledge was led by the Rev. F. William Staudter, former diocesan spiritual director and one of the founders of the diocesan union.

Chaplains who received the citations were: the Reverend Fathers John S. Maloney, Edward J. Waters, John Woloch, Gerard Kuhn, Gervase McMillen, O.F.M., William Nolan, John Hayes, Darcy Bolger, Austin Hanna, John Onorato, C.S.B., Ralph Neagle, Leslie Whalen, Francis Pegnam, John P. O'Malley, Bernard C. Hanna, Thomas Manley, John Reddington, Thomas Reddington, Leo Matuszewski, Gerald Kelly, John V. Loughlin, Donald J. Murphy, Emmett Murphy, William O'Brien, Michael O'Brien, John Kleintjes, Francis Waterstraat, Donald Cleary, Raymond G. Heisel, Francis Vogt, Leonard Kelly, Bernard Newcomb and Paul Cuddy.

Text of the address by the Rev. Ignatius Smith, O.P., follows:

We have assembled this afternoon of Rosary Sunday under the auspices of the Holy Name Society to render a tribute of love to the Blessed Mother of God, Mary Immaculate, the Queen of the Most Holy Rosary. One hundred years ago, in 1846, this nation was consecrated to her Immaculate Conception and her unfailing protection of our people, our cities and our Republic compell our grateful acknowledgement. We thank her especially for her protection of the men and women of our armed forces. We offer her this public profession of our belief in the divinity of her Son Jesus. We ask her, the Queen of Peace, to obtain for her America and ours the unity and amity we crave. We ask her, the Mirror of Justice, to procure from God for her Republic and ours the spirit of justice we need. We beg her, our Virgin most powerful, to secure for our nation the continuation of the greatness to which we have been raised.

What has made us a great nation? What has raised us, in one hundred and seventy years, from a ridiculed experiment in representative government to the eminence we enjoy among the nations of the world today? What is the secret of our national greatness? Our greatness does not rest on our national wealth alone, on our tremendous natural resources, or on the development of them. Our greatness is not explained by our physical might, our insuperable navies, our incomparable military power and morale. Of these we are proud. In these we depend for the protection of our land and our honor. But even these are not the cause of our eminence.

Proud of Record

Our record of victories in the wars we have been compelled to wage is unbroken and of this we are proud. Our standard of living leads the world and of this we are proud. The story of our charitable service to the distressed peoples of the world is gorgeous and our hospitality to the underprivileged people of all nations has made us distinctive. Of all this we are very proud but in this is not found the secret of the greatness we have achieved in the last one hundred and seventy years. Our greatness lies in these facts. While so many other nations have declared war on God we have from the beginning acknowledged Him as the Sovereign Lord of men and nations. While so many other peoples have destroyed God's churches and prescribed religion our country has promoted the multiplication of houses of worship and has officially, in times of peace and war, knelt before our Creator thanking Him for His blessings, asking His pardon for our national sins and begging the continued protection of Divine Providence on our Republic.

Our nation is great because it began in partnership with God and officially, has maintained that companionship through the years. We are great because we have continued to recognize, officially, God as the Author of human rights and of the freedoms these rights demand. On these sublime facts rests our national greatness in the past and today. On the continuation of this godliness in our nation will depend the continuation of our greatness. We will continue to lead the nations of the world not because of might or wealth but only if we preserve our spiritual might. We must continue to think and believe as God and His omniscence demand. We must continue to live in a godly way, prizing and preserving those virtues of justice, obedience, purity and religion which God loves and which the preservation of the nation demands. If the godlessness, the irreligion of so many dozens of millions of our people continues to grow our greatness is doomed and our future is damned. We can not separate God from government or godliness from national life and expect to survive, to say nothing of to preserve our greatness. We must learn to fear those who repudiate God's rights in America because human rights are ignored where divine rights are neglected. We must learn to esteem and protect, within the Republic, every force that preserves real Americanism by promoting loyalty to the Almighty.

National Asset

The Catholic Church is grateful to God for a nation in which freedom of conscience and freedom of worship are honored. The nation itself can be grateful that it has within it the Catholic Church, a religious organization with the timeless mission of promoting Godliness among its people and an enviable record of success in preserving loyalty to the omnipotent God of men and nations. I emphasize the importance of the Catholic Church to the citizenship of this nation. The Catholic Church must preserve undiminished the entire revelation of God. It must preserve unimpaired the total moral code of the divine Christ. It must preserve in their entirety all the sacraments instituted by Christ. It must make all of this teaching, this moral code and sacraments known, practiced and used by her children now and until the end of time. America can not be preserved by godlessness. The Catholic Church can not abide godlessness. The United States of America has an insuperable bulwark of real Americanism in our religion. Our record of service to this our nation, can only be hinted at here, where time is so short.

Only a bigoted oaf would dare to discount the value of Catholic service to our nation in times of war. It has been a service, numerically far beyond our percentage of population. It has been a service distinguished by valor because service of the nation and courage are dictates of our faith. In time of peace we are battling against terrific odds for the sovereignty of God in social life. We are battling against indifferentism, communism, absolutism and atheism. We are battling for the sovereignty of God if for no other reason because we know that apostasy from God means apostasy from sound thinking; this means apostasy from brotherhood; this means apostasy from hope; this means the loss of liberty. By the steady growth of our Church and the widening of its power we have helped to keep God in education, in social service, in political philosophy and in every other field of life. We are very lonely at times in this terrific drive for God in America, but the day will come, and not too far away, when real Americans will thank God for having made the Catholic Church strong in this land where freedom can be kept free only by Godliness.

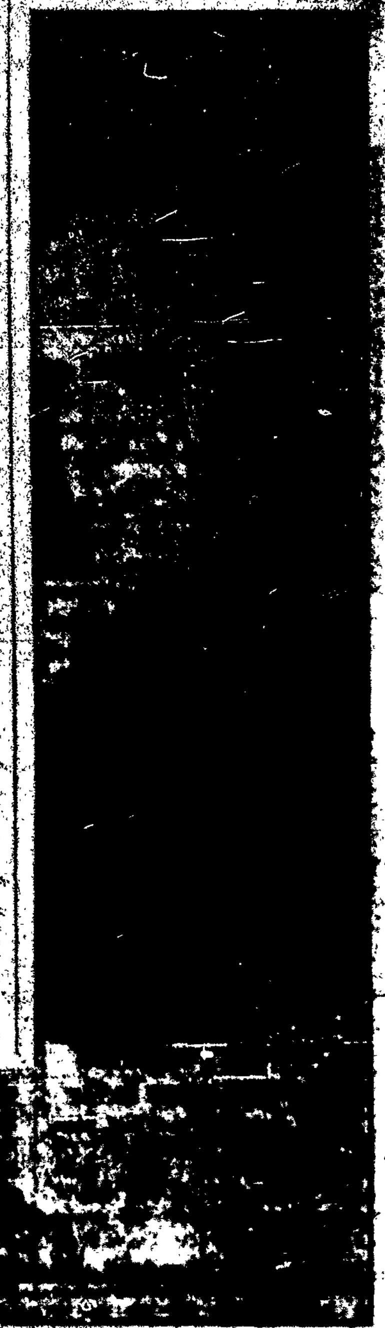
50,000 in Diocese

The Holy Name Society for seven hundred years has been an important factor in the activity of the Catholic Church. Here in the United States its two million members reaching into every corner of the nation are a serious factor in Catholic and national life. The Holy Name Society is not a political organization, it is not a beneficial society; it is not an amalgamation of public reformers. The Holy Name Society is strictly and entirely a spiritual organization with the definite purpose of making public profession of belief that Jesus Christ is God. Since Jesus is God, Holy Name men show special reverence for His Name and avoid blasphemy, cursing and all irreverent, untruthful and unclean speech. They pledge themselves to receive the sacraments of penance and Holy Eucharist with their colleagues on the second Sunday of each month. They number in this great diocese 50,000 men and they offer in manifestation of their belief this demonstration for Jesus and Mary Immaculate.

The Holy Name Society in the United States aims to induct every Catholic man and boy in its ranks. It proposes to strengthen the power of the Catholic Church here and thus to aid the nation in the preservation of its freedoms and in the perpetuation of its democracy. For the fulfillment of this noble ambition it has the inspiration and blessing of the Catholic hierarchy of the United States and the respect of all citizens who realize that democracy without god-fearing and worshipful citizens is only a vain hope. We ask today the blessing of Jesus on our efforts and the intercession of the Immaculate Mother of Christ to whom, as I have said, the welfare of this Republic is entrusted. You will permit me to be more definite about what the divine Jesus and the Immaculate Mary can help us accomplish in our country.

Things to Combat

We pledge to the nation those virtues which it needs and which are not likely to be lived without religious belief and worship. We may be attacked by enemies from without but we shall successfully repel and conquer them. They can not destroy us. We certainly will be injured by subversive minorities from within, abusing our free hospitality and planning the destruction of the democracy that harbors them. But neither shall these raving radicals destroy us for in due time, I pray God, we shall return to a more American idea of liberty and restrict the activities of these counterfeit liberals. But we can be destroyed by godless and immoral living. Let power and might, instead of justice and right, dominate management or labor and we are doomed. Let economic greed control our citizens and let Mammon defeat sacrifice and we are doomed. The Holy Name Society pledged itself to aid the Catholic Church in the preservation of justice and sacrifice. Let indecent divorce and obscene planned parenthood wreck our home life and reduce our birth rate below the level of our death rate and we are doomed to disorganization and decay. The Holy Name Society pledges itself against these nefarious enemies of our national strength. Let disrespect for authority and disobedience to law continue to overpopulate our penal institutions with underage juveniles and we are doomed. The Holy Name Society pledges its support to the Catholic Church in its campaign for reverence for authority and obedience to law. Let bigotry and ungodly and undemocratic racial and class discrimination continue to divide our people and we are doomed. The Holy Name Society pledges itself to aid the Church to spread a higher respect for individual human worth regardless of racial or national origin, social or economic condition, or religious belief. Let us continue to condone, in the name of freedom, disregard for God, lax-worship and for prayer and we are doomed. The Holy Name Society is pledged to keep Jesus Christ throbbing in the lifestream of the nation. When more does America need [illegible] such manhood, such patriotic, religious citizenship pledged to our Queen, the same yesterday, today, tomorrow, forever.



The Rev. Ignatius Smith, O. P., dean of the School of Philosophy at Catholic University is shown delivering the principal speech at the Stadium Holy Name rally Sunday.

PRIESTS AIDED SLOVAKIAN JEWS

Prague — (NC) — A comparison of the number of persons of Jewish faith and race in Czechoslovakia, before the war and after, shows [illegible] Bohemia and Moravia, subjugated by Germany, [illegible] per cent of the Jews perished. In [illegible] under its [illegible] Msgr. Josef Tiso, [illegible] per cent of the Jews were saved.

No official figures are available, but travelers in both parts of the Republic [illegible] status of the Jewish [illegible] may see [illegible] and Moravia the [illegible] who returned from [illegible] camps is [illegible] "Jews," [illegible] so [illegible] mostly [illegible] and take up [illegible] sessions and business.

In [illegible] were treated as [illegible] was [illegible] which [illegible]

This fact is [illegible] ments published [illegible] lic papers. [illegible] vakia Jews [illegible] were baptized and [illegible] ileged status. [illegible] were [illegible] in helping the Jews [illegible] plight. Every parish priest in Slovakia [illegible] saving the life of [illegible]