

Disappointing Girl Friends To Date Boys Strictly Out

By SISTER JOSEPH MARY
THE mill is full of walls and
rooms, of them take this
room:

"There's a group of us girls
who have gone
there a lot. It's a
social gathering and have
always been great friends.
We were graduated in June
and since then have
had a lot working
in various jobs
that John has so that we
make each other up
more often. We all plan
to get together for an evening
as soon as we have
every two weeks, meeting
in a movie or an evening of
bridge at one of our homes.
These parties always turn out
to be fun, since we all get along
so well, and it's always interesting
to see what we haven't seen each
other for a while and to have
a lot to talk about to bring
every one up to date on our
various activities.

"There's only one unpleasant
note in the whole deal. One of
the girls, VICKY, pretty and pop-
ular, is very strict. Her
plans we make are not very interest-
ing and are easily broken if
anything exciting comes up for
her in the way of a date. We all
live very well — you don't
need much more than there's no room
in every other way — but it's
exciting to have her plans at
the last minute on the evening
we're going to meet to tell us
that she has a date and won't
be able to make it. We make
our plans at least three or four

days in advance, so she can't
say that we spring them on her
out of the blue. At least twice
we've been planning to play
bridge, and when she didn't show
up any evening was spelled ba-
dum. If we're late to get her
place, just how important is a date?"

Also, a while in the tale! A
little will of the wisp who can't
be counted on to show when the
gals make plans together, but
let the party be a boy-meets-
girl affair and she'll turn up
with bells on, and in her best
socks and spool, too. Going out
is usually managed this about
and every two weeks, meeting
in a movie or an evening of
bridge at one of our homes.
These parties always turn out
to be fun, since we all get along
so well, and it's always interesting
to see what we haven't seen each
other for a while and to have
a lot to talk about to bring
every one up to date on our
various activities.

"There's only one unpleasant
note in the whole deal. One of
the girls, VICKY, pretty and pop-
ular, is very strict. Her
plans we make are not very interest-
ing and are easily broken if
anything exciting comes up for
her in the way of a date. We all
live very well — you don't
need much more than there's no room
in every other way — but it's
exciting to have her plans at
the last minute on the evening
we're going to meet to tell us
that she has a date and won't
be able to make it. We make
our plans at least three or four

Charity Hand



Writer Extracts

Sister Ann Marie
Portland, Ore. — (OIC) —
A statement and a resolution by
an spokesman necessary to
the Catholic Church contained
in an "engaged man" pamphlet
is carried in the Portland
Archdiocesan Weekly, The
Catholic Sentinel.

The statement, signed from
a hospital bed by John R. Horner,
of Silverton, Ore., with the
spouse, Protestant step-
daughter and step-granddaughter
in aid, a Catholic priest as
witness, states that the au-
thor was "misinformed about
the matter which I professed in
my pamphlet."

"I am sorry for any mis-
take that I gave by my writings," Mr. Horner wrote. "In
any letters or conversations
pertaining to religious
matters, I have always denied
the existence of a real per-
son, God, I now wish to con-
firm that I hold in the one
true God and His Son Jesus
Christ, and that I am against
all that is evil and against
my religion."

Archdiocesan Council of Catholic Women

Women's Dignity

By Rev. Albert J. Shannon, Director

In their personal dignity as a
child of God a man and a woman
are absolutely equal.

But a man and a woman can
not maintain this equal dignity
of theirs unless by respecting
and motivating characteristics
which nature has given
each of them. (Pius XII:
"Woman's Duties in Social and
Political Life," Par. 7 and 8.)

Again in these opening para-
graphs of his address to women,
Our Holy Father warns against
the error that seems to be creeping
into the lands of liberty, viz.,
the error of equal rights for men
and women in every phase of
their everyday life.

There is so much talk today
of our rights that I wonder
sometimes if we don't forget
that our rights are God-given.
A woman has no right, for in-
stance, to shoot her husband
just because he squeezes the
tube of toothpaste in the middle
(dark half), or a man in let out
the air from his neighbor's tires
simply because he got a flat
tire and couldn't get

It was rights were not granted
when we would lose the rights
we have. To be free, man must
not bound; to have liberty, he
must have limited rights. One
can have unlimited rights and all
men will lose their individual
rights. Witness the land where
the Russian dictator rules.

All this is what Christ, the
way to the truth and the life,
meant when He said: "you shall
know the truth, and the truth
shall make you free." (Jn. VIII,
32)

New as regards women, what
is the truth?

The truth is that "in their per-
sonal dignity as children of God
a man and a woman are ab-
solutely equal." From the hands
of God, they both issued; back
to that divine embrace they both
are destined to return. Equal
dignities; therefore equal digni-
ties.

But the paradox is that the
dignity of each cannot be main-
tained by conferring equal rights
to each. Nature has given each
of them, physical and spiritual
qualities which cannot be elim-
inated . . . without nature it

The paper designed for free
distribution to all who are in-
terested, discusses in detail how
to get ready time for religious
broadcasts of local stations, how
to handle publicity for such pro-
grams, how to plan religious pro-
grams, and how to produce relig-
ious programs on the air.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.

NCCM points out that with the
advent of FM broadcasting,
the number of local stations will
increase, and so the opportunities
for the local broadcasters to
present Catholic truth over the
air will correspondingly be
increased.