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**Armed Peace for Next Years Our Best Hope**

(Continued from page 1)  
 leaders have come up the hard way as professional revolutionaries trying to win power in a hostile environment, and they still believe in the methods that succeeded in 1917.  
 Vigilance and discipline got them to power; they believe that both are necessary to developing power today.  
 Among other things they agreed that the violent doctrine that the end justifies the means—which, incidentally, may be the reason why the first Socialist state in the world has not released the workers from slavery but has reduced them to totalitarian slavery that includes the mind as well as the back.  
 Secrecy Tradition Survives  
 The revolution was created in an underworld of planning, strategy, deceit, secrecy and violence. Since by force of circumstances the revolutionaries are not lawbreakers now but are law-givers, they can afford to relax, and they do. But much of the old tradition survives. They still conduct the affairs of state in secret. Soviet citizens have no more information about the current affairs of the Soviet Government than foreigners do.  
 In some cases they have less, because information that is not commonly known inside the Soviet Union leaks out through foreign channels.  
 No one knows how many million political prisoners are now living in jail or in exile. The estimates run all the way from 10,000,000 to 15,000,000. No government in the world has so many internal crises and problems to face as the Soviet Government.  
 To survive, it believes that it must be free to conduct its affairs in secret and to act profitably, by force if necessary. It naturally carries the same psychology into the satellite states where people are less used to that kind of treatment from a foreign source.  
 In our relations with the Soviet Union we are dealing with men who have been conditioned in this revolutionary environment—some of them as active participants, all of them as adherents.  
 In view of the success of the Soviet Government inside the huge area of the Soviet Union, it is a little difficult for foreigners to understand the feeling of insecurity that the Soviet leaders have. Premier Stalin is probably the most heavily guarded person in the world.  
 Every Soviet citizen as well as every foreigner has to carry with him at all times his passport and personal identification papers, and he has to make frequent use of them. What we regard as wartime security methods are the daily security methods of the Soviet Union.  
 No foreigner knows much about what goes on throughout the length and breadth of the Soviet Union, as Paul Winteron has expressed it there are only varying degrees of ignorance about the Soviet Union. But I know of no active, organized opposition to the government, although it is rumored that "certain circles" (a common Soviet newspaper phrase) in the Ukraine are restless and need watching.  
 Some Dissidents Exist  
 "Certain circles" there are said to believe that they have paid too high a price for the war and no doubt fractionally hold the present government responsible for their disasters.  
 The imposing Communist headquarters in Odessa was burned last December in a fire that is thought to have been sabotage. There is active anti-Semitism in the Ukraine. In other parts of Russia, not all the Moslems are satisfied with the Central Government. But the Central Government should be able to cope with dissident groups. As far as a foreigner

**Movie Guide**

At the Theaters  
**180 Avenue**  
 Without Reservations, A-1  
 Best Comedy, A-1  
**Century**  
 Jeanne Crain, Robert Montgomery, A-1  
 Allotment Wives, A-1  
**Regent**  
 A Stolen Life, A-1  
 Glass ANN, B  
**Temple**  
 Larceny in Her Heart, A-1  
 Along the Navajo Trail, A-1  
**Capitol**  
 City for Conquest, (not classified)  
**Ye Time for Comedy, A-2**  
 Little  
 Mr. Skelington, A-2  
 (Cinema)  
**Keweenaw**  
 Mary of a Chambermaid, B  
 Falcon's Aile, A-1  
 Without Reservations, A-1  
**Regent**  
 So Good My Love, A-1  
 Dark Alley, A-1  
 Partners in Time, A-1  
 Rainbow Over Texas, A-1  
**Harold**  
 Seventh Veil, B  
 Larceny in Her Heart, A-1  
 Captain of Paris, A-1  
 Red River Kenosha, (not classified)  
**Palmer**  
 Always Rings Twice, B  
 South of Monterey, (not classified)  
**Our Hearts Were Growing Up, A-1**  
 Burma Victory, A-1  
**Colonial**  
 Somewhere in the Night, A-1

**Film Folk Warned On Marriage Scandal**

By WILLIAM H. MOORING  
 It is becoming more and more threatening to read in the national press full accounts of impending divorce and re-marriage on the part of certain movie celebrities who have been publicized as practical Catholics.  
 One picks up the newspaper and learns that so-and-so, who frequently has made public profession of the Faith, is going to get a divorce from the wife he married five, ten, or twenty years ago and that he soon will be marrying a girl that he proposes to marry secondarily a much younger woman.  
 Either the parties concerned, or the Hollywood press agents they employ, are much too ready to quote Canon Law as if its purpose were that of providing excuse for Catholics who prefer to acknowledge and obey only a part of it.  
 We read "I shall be free to marry after legal divorce because although I am a Catholic, we were not married in the Church." Whose words are these? Not the man's, and therefore his marriage was in fact, no marriage at all, or "and therefore as a Catholic, I was not married but living in sin."  
 I, naturally, am concerned with the validity, as such, of only one marriage, my own. I do suggest, however, that the Hollywood press agents and film columnists drop this habit of mistaking Canon Law for public eyewash.  
 A recent press blurb told us that one movie newcomer, "being a staunch Catholic," was looking forward to having a Church ceremony because although he and his wife have been "married" fourteen years, they never have managed to find time, what with his work and all.  
 It takes ten minutes to get properly married and there are a lot of minutes in fourteen years.  
 Their belated resolution to straighten out their marital relationship may be commendable but is it a fit and decent matter for public announcement, or does it constitute cause for scandal?  
 Not so long ago, when a young Catholic girl eloped with a Catholic actor to whom he was "married" by a Justice of the Peace, the bride's mother, a non-Catholic, naively explained to me that "his people don't seem to mind as much as I do. I think a Church wedding is so much smarter, especially in a Catholic Church. Maybe if they get along together, they'll have a Church wedding later, but in case it doesn't work out as they hope, his people think it would be better to wait awhile."  
 These people at least had enough conscience in the matter not to make any such statement to the press for publication. But what may happen later, if, as they seem to fear, "the marriage does not work out?"  
 Will they have the audacity to give out a press story which many non-Catholics may misinterpret as evidence that Canon Law provides tacit protection for, if not approval of, "companionate marriage"?  
 Hollywood has pressed this sort of thing to a point of grave scandal. There should be no more of it.

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 ... have gathered for the  
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 The Adventure Begins  
 Privately Reviewed  
 CLASS B—Unobjectionable in Part  
 Received This Week  
 Great of Business (Magazine)  
 Privately Reviewed  
 CLASS C—Conditional  
 Privately Reviewed  
 Received in Week  
 The Best  
 Received in a 1946 Week

**KNOW IT?**  
 (Questions on page 4)  
 1. Buried (St. Michael is regarded as the keeper of the Holy Prison.)  
 2. The deacon.  
 3. St. John Nepomucene.  
 4. Melchisedech.  
 5. Where God delivered to Moses the tablets of the Decalogue (Ex. 19); whence Jesus ascended to Heaven (Acts, 1, 12); where according to tradition, occurred the Transfiguration of Our Lord (Mt. 17, 2); where Jesus was crucified; whence Moses gazed up on the Promised Land which he would never enter; (Deut., 32, 49); according to tradition the place of the Cenacle where Jesus instituted the Holy Eucharist.

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 SHOCK  
**DIXIE**  
 MARGARET O'BRIEN  
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 JUNIOR PROM  
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 DA LIDDING  
 DEVOTION  
 BOY ROGERS  
 MAN FROM OKLAHOMA  
**RIALTO**  
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