

FLOOR MATS
 Milling & Miles
 25 Stone St.

Diplomat Adopts 4 Italian Boys
 Vatican City (NC) — More than just problems of state occupy the attention of the Holy See, according to a story in the Vatican daily Osservatore Romano.

The British Minister, who shows a particular interest in the work of the Salesian Fathers for homeless boys, has personally adopted four of the children cared for by the Fathers.

NEW DIPLOMA COURSES
 In R. I. Day School Begin JULY 1st and SEPT. 1st

McNESTER Business INSTITUTE
 57 GUYTON AVE., SOUTH - ROCHESTER, N. Y.

Drink Homogenized Milk
BRIGHTON PLACE DAIRY
 Division of General Ice Cream Corporation
 41 Fulton Avenue - Glenwood 144

SS. PETER'S AND PAUL'S
 100 MAIN STREET WEST
 REV. J. ANIL BERNELL, Pastor
 MASSES - Sunday: 7:15, 8:30, 9:45 and 11

W. D. Hulse
 Prescription Pharmacist
 624 WYOMING AVE. at BROADWAY
 ROCHESTER, N. Y.

Holy Apostles
 Rev. G. V. FREDMOND - Pastor
 MASSES Sunday: 7:30, 8:30, 9:30, 10:30, 11:30

Lyon Ave. Liquor Store
 LYON AT SARATOGA
 Phone CLIN. 318

GRIFFIN'S OUTSTANDING HATS
 Quality and Price \$1.98 up
 104 Sherman St. 1st Fl. LYON
 CLIN. 2549

COURTESY Accounts

AUGUSTINE
 Rev. John M. Dally - Pastor
 5th Ave. and Taylor St.

WEGMAN DAIRY
 605 GUYTON AVE.

ALTER AND HECKLER
 Brown-Hill Shoe Store
 20 WEST MAIN ST. Opposite St. Mary's Hospital

HENNER'S LIQUOR STORE
 534 CHILL AV. at THURSTON

Sociality of Our Lady - Cane Conference
 By REV. ROY B. MORPHY
 Diocesan Director for Socialities

Father Edward Dowling, S.J., was in town yesterday to conduct a Cane Conference. Attached to the National Office of the Sociality of Our Lady in St. Louis, Father Dowling is known as one of the wisest and most zealous of priests. I use these two particular adjectives, because they express the two qualities of this fine apostolic priest which one least expects to find in a man afflicted with the dread effects of infantile paralysis. Father Dowling's affliction has not dulled his humor nor has it lessened that spirit of zeal and devotion to his work that has characterized all the outstanding Sociality leaders of our country.

One of Father Dowling's cherished projects, which he publicizes through the Sociality, is the Cane Conference, one of which he conducted in Rochester last night. The Cane Conference is an outgrowth of the Family Renewal Days begun by Father James Keane, S.J., in 1932. It took its name from the marriage feast celebrated by the presence of our Divine Lord and His Blessed Mother, since October, 1935, when the first one was held in St. Louis. There have been countless Cane Conferences in many of our large cities. They have been held in school cafeterias and auditoriums, at boys' camps and weekends, in parish halls and community centers, in hotel meeting rooms and even official buildings.

A Cane Conference is a gathering of married or engaged couples to discuss their everyday tasks in the light of Christ's teaching. Amongst the same values that are obtained from a retreat, a Cane Conference usually lasts only an evening, an afternoon or a whole day. A Cane Conference emphasizes things spiritually rather than material things.

About History

Although originally designed to take care of Catholic married couples, the Cane Conference has grown to include sessions for engaged couples. Mixed marriage and even non-Catholic couples have attended sessions from the beginning. In some cities the Conference has supplied attendants to take care of the children so that the parents may attend without that ever-present difficulty.

There is no set limitation as to the number attending. Since Christ has promised that "whenever two are gathered in My Name I will be in their midst," then

one couple is sufficient for a highly successful conference. The smallest number was a group of four couples in St. Paul, Minnesota. There have been a number of conferences for over fifty couples. It seems best, however, to keep the attendance below the twenty-five couple mark.

Father Dowling's Cane Conference last night typical of those that he conducts began at 7:30 o'clock. He usually gives four talks with plenty of intervals for discussion. A supper is served at 8:45 during which the discussion may be continued. Proceeding from the better known to the less well known, the first three talks were plain talks naturally, the last one being a supernatural, "Young Talks Outlined."

The first talk, "Two Gathered Together in My Name," is about union, physical, emotional, volitional, intellectual and the role of the husband and the role of the wife in each of these areas.

The second talk, "Soul Compatibility," starts from the spontaneous wants of both the husband and wife and is directed to a recognition of the need of charity, meekness, humility and obedience.

The third talk, "The Root of All Domestic Evil," is based on the estimate that 75% of the failures in homes is due to a desire for material things. The everyday practicality of the Socialities and St. Ignace's meditation on the Two Standards is stressed.

The final talk, "Not Passion, but Compassion," is about the shorter route of the couple to the "invisible" powerful God, pointing out that His command to "love" is the visible, practical, Christ-like couple's choice to "fill up those things that are wanting in the sufferings of Christ," offering their little of inescapable daily suffering in ordinary home life.

Although we fully understand the heavy schedule of parochial events in any parish church, we hope that this Cane Conference, typical of what can be done for young people, will inspire our Socialities to sponsor others. Held at regular intervals these conferences can do much to prepare our young people for the sacred career of marriage, and help them to meet the ordinary problems that tend to weaken the spirit of affection and cooperation that is so necessary for any successful marriage.

Feast of Our Lord's Body
 By Henry Atwell

About 700 years ago in Jerusalem, there was a man named Juliana. She had great devotion to the Blessed Sacrament and did all in her power to increase others' love for Jesus in the Eucharist, in the Host upon our altars.

One day God permitted her a vision, and then gave her a commission. God gives special work when He expects a special work to be done.

The vision Juliana saw a beautiful full moon, such as glides over the lakes scattered by silver clouds, but marvellous. Her face was a sea, a deep deep spot. This she looked upon as a picture of the church year, the cycle of Sundays and feasts, including the seasons but lacking a feast to honor the Blessed Sacrament.

Her own vision at length ordered His desire to celebrate this festival day. Father Jacques Parisis, the bishop's chief assistant, was most happy when given this opportunity to say Mass and give the Office for our whole day all of grace of Jesus' feast to men.

When Father Parisis and his friends began to say Mass and celebrate the feast of Corpus Christi, the Church's greatest scholar, Saint Thomas Aquinas, composed a special Mass and Office for the feast of Corpus Christi.

If you have a Mass that you should have, then go to the Mass for the Feast of Corpus Christi. Here, you too can learn to love Jesus in His Sacrament at Saint Juliana did, as Saint Thomas did, as all God's saints have done.

Interest tells the story.

Take your Mass now and read the Mass written by St. Thomas for Corpus Christi.

The Introit tells us why we go to church on this feast, to say the reason why Catholics throughout the ages have built their churches, because in them God dwells in the Blessed Sacrament of His Body. You can have the Introit's words in the Introit, "Gloria in excelsis deo, in terra pax hominibus bonae voluntatis." It is the feast of the Body of Christ.

Next we read the Collect of Prayer sung by the priest, and we begin to understand the beauty of the feast. The Eucharist is a memorial of our Lord's sacrifice, the Last Supper. Christy, the whole life of Christ.

which gives us, which cannot be seen, is our altars at Mass to do for us here and now, to act upon our souls, as long ago He died that we might live in Him.

And how are we to honor these sacred Mysteries, this Sacrament of the Body and Blood of Christ? Not at all by offering Him more of our bodies, but by offering Him at Mass, and then by living that everything we do can take place upon the altar of our next Mass.

St. Paul in the Epistle describes the scene when Jesus first celebrated Mass, when first He changed bread into His Body and gave that power to His priests. This is the bread which we look for which God reaches to us from heaven to fill all men with this one Blessed Food which alone can make our hearts strong.

Between the altar and preparation for the Gospel, the Church permits today a sequence or song, one of but few feasts given this privilege during the whole year. In this Latin Mass, Saint Thomas teaches us in summary the doctrine of the Blessed Sacrament, showing us how we Catholics must always love God not just with heart throbs but with the thoughts and mental powers of our intellects as well.

If we read and think about this sequence, we will have much more to say to Jesus when we visit Him in the Tabernacle.

It is the Mass after hearing the words of the Realists' David in the Epistle, of St. Thomas in the sequence, we now listen in the Gospel in the words of Jesus Christ Himself: My flesh is food indeed, and my blood is drink indeed. So there is God's own Word and we believe, we adore it, we offer it, we eat it.

All this for what? It is actually set before us in the second part of the Mass. At the Offertory we prepare the bread and wine, prepared for the sacrifice.

The Sacred prayer shows us that the whole Church is united and strengthened by this Mass because just as the bread and wine are changed into Christ so are the members of the Church are united to each other by being united to Christ in the Eucharist.

When in silence, as in the Eucharist, of mankind when God was born on earth, he comes again to us, not now in a manger from stable animals would eat but in one stillable from which we should eat, as often

SMART AND Dainty



2581
 12-40

Girls Counseled to Avoid Boys' Dislikes on Dates

By SHEILA JOHN DALY

THIS is a word to the girls only — and only to some girls. It particularly for the girls who are mourning low about the persistent in a power struggle in their lives. As far as they can figure it, they're pretty special characters, with more than the average personality, looks, and appeal to offer any fellow who is interested in talking them out on a Friday night.

From where they themselves stand, they seem to be pretty special bits of heartbreak, but when the fellows tell it's a different story altogether. So, just to check your dating rating, here's a list of common complaints that often come from the male contingent. Just make sure that you're not included in this compilation of date fuda and watch the prospects for the weekend getting brighter.

Many of the girls who jeopardize their chances for another date with a fellow because she sets a romantic mood for the evening and keeps the boy bewildered. This is the girl who tries to make every date conversation sound like dialog from a June Allyson movie, who steers the talk into the moonlight and roses department even when the fellow wants to talk about what's going on in the American League or the latest dope on "Jee" prep school. She signs occasional dates with a fellow whom she here makes mad love to the harem, makes it a point to sit on the crowded side of the drug store booth with her date, and dances check to check all evening, with both eyes dreamily closed except for brief intervals when she opens them to look over the possibilities of the stage line.

Another mis who misleads the train when it comes to making a date interesting is the super-intellectual who can't carry on a conversation in simple, understandable, and who date queries make her sound like a high-powered quiz show. Her small talk dumps quickly from labor unions to Freud to her theory on the use of the atomic bomb, and her unfortunate date doesn't get a chance to more than interpose an occasional yes or an emphatic nod and gasp frequently for a breath of air.

A fellow doesn't want his gal to be a complete mental void or an eager yes-girl who does nothing more than agree with everything he says, but neither does he want her to sound like the moderator on a round table discussion. You don't have to talk about band leaders and movies and school cafeteria all evening long, but neither do you have to talk about the latest intellectional material on the intellectual's notebook.

A fellow takes a girl out for as well as for intellectual companionship. So don't let him confuse a date with you with a condensed lecture course on the problems of the world.

High on the list of the girl's mistakes today comes the character who's known as the gold digger. This eager beaver is never content with an evening of music and coffee or with a hand walk around the block with her hand follow. She wants her fun coming plated, tinsel wrapped, ting staid, and for her sets her head back three weeks' allowance she just isn't happy. For her an evening of fun must be all edged, complete with name band, a cab both ways, and three white orchids on the side. (She's in a lenient mood tonight—she'll settle for two.)

Also high on the list of hateables are the sharp-tongued creatures who can't resist giving a dig to any one that happens to come up in the conversation. A gal like this doesn't even have to know a fellow or girl before she's willing to take a pot shot at reputations or personalities. Just mention a name and away she goes, no holds barred. At fellow can stand this only for so long before he starts ordering her cokes in a saucer and never hurts to check!

Need For Feast Explained
 Even as we are grateful for the Sacrament, so we must thank God for the feast in His honor which He inspired St. Juliana to ask for 700 years ago. It does seem strange though that the Church should need this feast? Is not every Mass a celebration of Corpus Christi, a feast of our Lord's Body? Of course, just as each Mass is also another Christmas Day on which Christ is born, another Good Friday on which He offers His sacrifice, another Easter on which He is glorified in heaven.

We men, however, are very forgetful, we need a feast, because, as Pope Pius XI said, "People are better instructed in the truths of faith and brought up to appreciate the feast of Corpus Christi more effectively by the annual celebration of the sacred Mysteries than by even an official announcement of the teaching of the Church."

The people of Rio de Janeiro can see a huge statue of Christ the King towering over their city from a nearby mountain top and they walk conscious that Christ sees them always.

Corpus Christi reminds us that we have not a statue but Jesus Christ Himself enthroned in our Churches. So let us come and adore this King who rules the universe, who gives the fullness of His Spirit to those who eat Him.

Joelst Movement Founder To Visit Both Americas
 Misses - (NC) - Canon Joseph Coradin, founder of the Young Catholic Workers' movement (Jeunesse Ouvriere Chretienne), will visit North and South America this summer and take part in several important youth congresses there. It has been announced here.

Canon Coradin, who recently traveled to Vatican City to discuss the JOEIST movement with His Holiness Pope Pius XII, will first go to Canada, then to the United States, and will then proceed to South America.

SAINT MARY'S
 North Main Street
 REV. MICHAEL G. J. WALL - Pastor
 MASSES - Sunday: 7, 8, 9, 10, 11 A. M.

J. W. WALKER
 BLUE COAL and CONCRETE
 1100 Taylor - 1st Fl. Corbin
 1100 - Corbin - 1st Fl.

MEATH'S MARKET
 Dealer in CHOICE BEEF, PORK & LAMB, HAM, VEAL, CORNED BEEF, TONGUE, LARD, Etc.
 228 Main St. Phone 251

SOCONY CORNERS
 YOUR OILMOBILE DEALER
 Service and Used Cars
 Carter Phillips Motors Inc.
 SARTONVILLE and MAIN ST.

SHENKMAN'S THE MEN'S STORE
 6 CANANDAIGUA, N. Y.
 Clothing and Accessories for Men and Boys

HOWARD'S DAIRY
 G. M. Walker and Carl Ford, Prop.
 ELECTRO-PURE PASTEURIZED MILK and CREAM
 DAIRY - 11 GUYTON ST.
 Phone 419 - Canastota, N. Y.

OLD RANGER BEER AND ALE
 QUALITY IS OUR BEST ADVERTISEMENT

The Finest and Most Carefully Selected Malt and Hops That Nature Can Produce

Delicious Beyond Words

A Malt Beverage

Brewed in The Sparkling Soft Waters of Old Ranger Spring

KDK CREAM ALE

HORNELL BREWING CO., INC.
 HORNELL, N. Y. - Tel. 25

SAINT MICHAEL'S
 869 Clinton Ave. North
 REV. ARTHUR F. FLORACK - Pastor
 MASSES - Sunday: 7:30, 8:30, 9:30, 10:30, 11:30

EHMANN BROTHERS
 QUALITY MEATS and CROCKERS
 1105 LYELL AVE.
 1041 CLINTON AVE. NO.
 CLOSED MONDAYS

Blochier's Dress Shop
 873 CLINTON AVE. N.
 (Next to St. Michael's Church)
 SPECIALIZING IN DRESSES FOR SMART WOMEN
 Fashionable, Modern and Latest Cuts

STARK FLORISTS
 899 CLINTON AVE. N.
 Main 4143
 463 RIDGE RD. W.
 Glenwood 8338

ALLENBY'S
 Specializing in DRY GOODS
 SERVICE TO YOU
 840 CLINTON AVE. N.

SAINT BONIFACE
 MASSES SUNDAY 330
 6 - 7:30 - 9
 10 - 11 - 12:15 P.
 ST. REV. MONSIGNOR JOHN F. BOFFEL, Pastor

N. J. Miller's Son FUNERAL DIRECTOR
 EDW. A. MILLER, Lic. Mgr.
 706 South Ave. - Monroe 50

AUTOMATIC RUG CLEANING CO.
 674 South Ave. - Phone, Mon. 78
 Repeating - Math Pressing
 GEORGE E. KLEE

SOUTH SIDE HOME APPLIANCE CO.
 976 Clinton Ave. S. Mon. 4744
 10:00 A.M. to 9:00 P.M.
 A. FRANKENBERGER, Prop.

Prela By P
 Prague was voiced fact that A with his to tolle Nuncio of an Interi The critic the Rev. A

USE ACME TO BEAUTIFY YOUR NAME

VAR

HADI
 466-470

HOL

W.L.D. SHOES
 \$5.00
 A.J.I. 596 N.

RUBY'S
 PLUMBING and HEATING
 838 Clinton Ave. So.

BLAUW'S DRUG STORE
 Monroe 925
 Prescription Pharmacy

SAINT CHARLES BORROMEO
 MASSES SUNDAY - 630, 8, 9, 10:30 A.M. - 12:15 P.M.

REICHENBERGER'S MEATS GROCERIES
CORNER SERVICE STATION
 GENERAL REPAIRING
 2892 Dewey Avenue
 Rochester 13, N. Y.
 Char. 2079