Relief Aide For Poland

New York — (NC) — War Relief Services—National Catholic Welfare Conference has a new representative enroute to Poland. He is George M. Szudy.

JESUIT BROTHERS
Men, who do not wish to become Priests but feel called to the SOCIETY OF JESUS AS BROTHERS, are invited to write to FATHER JOHN A. HUGHES, S. J., 501 East Fordham Road, New York 58, New York—Tel. FOrdham 4-4100. An elementary education suffices—a high school education desirable. Preferred ages, 18-45. Jesuit Brothers do not study or teach but help in the temporal concerns in colleges, churches and foreign missions.

Sodality of Our Lady

Catholic Action

By REV. ROY B. MORPHY
Diocesan Director for Sodalities

As we have said so many times before the aims and purposes of the Sodality of Our Lady are to increase the personal holiness of its members and to train them in charitable work for others. The Sodality is organized for Catholic Action and has been from its very beginnings. Personal holiness is the more important, of course. That is the reason why the Sodality has always striven to further personal sanctity among its members by urging greater devotion to and imitation of Christ and His Blessed Mother Mary.

But in these modern and active days of ours no Sodality can be a success, which is not actively engaged in the lay apostolate. The lay apostolate, better known as Catholic Action, is explained as the organized help given by parishioners to their parish priests in their apostolic work for souls. The modern Sodality is insisting that all its members participate in charitable and apostolic work within their parish and diocese.

There are those, I am sure, who are inclined to feel that the Sodality in adding temporal efforts to their spiritual objectives is getting away from its ideals and traditions. Well, a glance at some of the things said to the Sodality by the saintly Pius XI back in 1930 and substantiated by our present Holy Father will reassure us and make us realize that Catholic Action is indeed a very definite and sanctioned part of the Sodality.

Pius XI on Apostolate

Speaking to a group of 6,000 Sodalists on March 30, 1930, Pius XI said in part: "The thought of these magnificent forces of truth and goodness so exceptionally well prepared and directed, advancing to do battle in behalf of right and virtue, fills Us with joy; for We realize all that Our sons are able to bring, will bring and actually are bringing to the apostolate, to that apostolate to which the Pope has called them, to which Our predecessors, back to the days of the first Apostles and the first dawn of Christianity, have ever invited the Christian laity.

"This participation of the laity in the Hierarchical Apostolate is multiform in its varity, efficacious by reason of its very variety, and more efficacious as the variety is more accessible. It is possible for all. Especially open to the cooperation of all is the apostolate of the word, of action, of edification, of life and of prayer, the latter the most easy, offered to all, the most accessible to all and, moreover, of all the most powerful, because to prayer are assured all the promises of God: 'Ask and you shall receive; seek and you shall find.'"

After referring to Sodalities as "precious auxiliaries of Catholic Action," Pius XI continued: "All can and all ought to cooperate, to help. All have the power to do so, because the forms of good are of every variety, and all who do good contribute something to the holy edifice, and concur in the spreading of the reign of Christ. This was the grand work of the first Apostles: it is the perennial work of all ages of Christianity, the work of the missionaries at the frontiers of the Faith and of civilization, of the new apostles within its boundaries, a work which shall continue until the coming of the eternal kingdom.

Way Will Be Found

"Still remaining upon the knees of your Celestial Mother, you will find the way, the time, and the energy to take your place in those special squadrons, in those activties so providentially disposed for the common good at a time when the Hierarchy has so great need of the assistance of the faithful and of the laity."

Catholic Action on the part of the Sodality is then, a practical application of that mighty and bed-rock truth of Catholicism: the participation of the faithful, as it is given to them, in the priesthood of Christ. Any efforts of the Sodality in this will develop real parish loyalty and will stimulate what we might call the Catholic sense. We are going to say more about this particular phase of Sodality activity and we ask our Directors and Sodality leaders to study the limitless possibilities of Catholic Action in the Sodality.

Six Priests To Mark Jubilee

(Continued from page 1)

His great grandmother, Mrs. Mary Wattell, was a pioneer of Rochester who had known Colonial Rochester before she was married to John Wattell.

The Raymond M. Lynd, pastor of Church of the Good Shepherd, Henrietta, and St. Joseph's Church, Rush since May 1939, will observe the anniversary quietly.

Father Lynd's first assignment was as Assistant Pastor, at St. Bridget's, Rochester. He served as assistant pastor at St. Stephen's, Geneva, and SS. Peter and Paul's, Elmira, and was appointed first resident pastor of Holy Angels, Nunda, and Holy Name Church, Groveland. He was also pastor at Rexville with Canisteo as an outmission.

Born in Rochester, the son of Michael P. and Etta Vaughn Lynd, he attended School No. 18, St. Mary's School and St. Andrew's Seminary. His brother is Edward J. Lynd of Rochester.

The Rev. George C. Macauley, S.J., treasurer of Canisius High School, Buffalo, will offer his Silver Jubilee Mass at Holy Rosary Church, Rochester, on Tuesday, June 11, at 10 a. m., and will spend a few days quietly at home.

Born in Rochester, son of William and Frances Brummel Macauley, Father Maculey was graduated from old Cathedral High School, St. Andrew's Seminary and after ordination with the St. Bernard's class and First Solemn Mass at Holy Rosary Church, he became assistant pastor at St. Mary's Church, Auburn.

Entering the Society of Jesus he left for the Poughkeepsie Novitiate in August, 1924. After reviewing Philosophy at Weston College, he went to Woodstock College, Maryland, for two years in Theology, then to 84th St. New York and Xavier High School, back to Poughkeepsie, to Brooklyn and to Georgetown University for two years.

Father Maculey has been at Canisius High School Buffalo for 7 years.

He will spend the anniversary day with his two sisters, Mrs. Fred Frisch and Miss Loretta Macauley and his brother William Macauley of Rochester.

Bishop Says Parents Have Sacred Vocation

Cleveland — (NC) — Parents are the builders of life, of souls, and of homes, Bishop William T. Mulloy of Covington, Ky., said at the Diocesan Institute on Catholic Family Life here, emphasizing that "in our Catholic teaching matrimony is a sacred vocation, a way of life."

In another address to the Institute, held under the sponsorship of the Cleveland Diocesan Council of Catholic Women, Mrs. Robert A. Angelo of York, Pa., said that the Catholic family has the obligation of promoting Christian ideals among its neighbors. Mrs. Angelo is a past national president of the National Council of Catholic Women.

Movie Guide

New Films Reviewed

El Paso Kid, A-1
Ghost of Hidden Valley, A-1
It Shouldn't Happen to a Dog, A-1
Swamp Fire, A-1
Behind the Mask, A-2
Inside Job, A-2
Without Reservations, A-2
Strange Love of Martha Ivers, B

At the Theatres

Loew's Rochester
The Postman Always Rings Twice, B

RKO Palace
Do You Love Me? A-1
Rendezvous 24, A-1

Century
The Dark Corner, A-2
Song of Mexico, A-2

Regent
Dragonwyck, A-2
Dark Alibi, A-1

Temple
Sunset in El Dorado, A-1
The Catman of Paris, A-2

Capitol
Joe Palooka Champ, (not classified)
The Blue Dahlia, A-2

Little
Gas Light, A-2

(Elmira)

Capitol
Ride Ranger, Ride, (not classified)
First Yank Into Tokyo, A-2
Pardon My Past, A-2
The Adventures of Rusty, A-1
I Love a Band Leader, A-1
Hit the Hay, A-1
Port of Forty Thieves, A-2
The Singing Sheriff, (not classified)

Colonial
Two Sisters from Boston, A-2
The Dark Corner, A-2

Keeney
One More Tomorrow, (not classified)
Postman Always Rings Twice, B

Regent
Partners in Time, A-2
Rainbow Over Texas, A-1
Junior Prom, A-1

Strand
Days of Buffalo Bill, A-1
Tarzan and the Leopard Woman, A-2
Ziegfeld Follies, A-2
River Boat Rhythm, A-2
The Sailor Takes a Wife, B
Tom Brown's School Days, (not classified)
Masquerade in Mexico, B
West of the Pecos, A-1

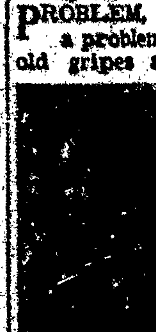
Bishop Blesses Rural Life Center Building

Sheffield, Ohio — (NC) — Bishop James A. McFadden of Youngstown, officiated at the blessing of a building housing a Rural Life Center, here, and Msgr. Luigi L. Ligutti, executive secretary of the National Catholic Rural Life Conference, told the assemblage that if the Catholic Church is to exact a wholesome influence in this country, its membership must increase in the rural areas.

Monsignor Ligutti advocated development of a culture with the family and the rural community as the center and motivating force. He declared "Give us 78,000 sound, small rural communities and a better America will emerge."

Take It Easy, Sheila Tells Teen-age 'Eager Beavers'

By SHEILA JOHN DALY



Sheila John Daly

PROBLEM, problem, who has a problem? Dust off all your old gripes and complaints, be they about boys, girls, school, dates, or life in general, and we'll see what can be done about dreaming up a solution. So step right up — the line forms to the right. And first in that line is a gal with this to say:

"About three weeks ago I met a fellow whom I liked almost immediately. We met while with a group of mutual friends, and we paired off for the rest of the evening. He asked me for a date for the next night and of course I went out with him. Since then I've been seeing him almost every evening that I'm free — which is three nights a week at the most, since I'm just a senior in high school. He's out of school and working, so he has quite a bit more free time than I have. Since I can only see him three nights a week, he also spends Saturday and Sunday afternoons with me.

"But now my family has begun to object to my seeing so much of him. I've tried to explain to them that our friendship is still on a very casual basis (he hasn't even kissed me good night yet), but they still think that our date life is too much of a good thing. I would agree with them if I were beginning to tire of him or if my emotions were too hard to handle, but neither is the case. I just like to be with him more than any other boy that I knew and see no reason why I shouldn't keep on turning down dates with other fellows to go out with him. As long as my date evenings are rationed, I'd rather spend them all with him. How can I get my family to see it my way?"

Did you ever hear tell of an eager beaver? If not, just reach for a mirror and introduce yourself to one. Because, honey chile, you are one! And that's not the quickest way to a full and longlasting date schedule in any man's country. It's a well known fact that fellows are interested for the longest time in a gal whom they find a little hard to get, but they quickly lose interest in the hubba-hubba girl who is willing to go out with them any time they call—even if that call comes at 10:30 on a Saturday night. (Sure, you may not have anything better to do than go out with him, but do you have to admit that to him?) When a fellow finds out that all he has to do is whistle he'll soon start whistling a different tune.

After two or three weeks of realizing that all your free evenings are turned over to him, he may be flattered. But more likely he'll begin to wonder why none of the other boys are as interested in you as he is, and he'll start looking for gals with more than one fellow on their date list. He doesn't want to be a one-man claque for any one.

But suppose he does keep on asking you out on such a steady schedule? Either you'll both become completely bored with each other and decide abruptly that you'd rather call the whole deal off, or your friendship will move right out of the "casual" class and on into the more permanent isn't love-grand department. And in the rush of your three week friendship you can't have gotten to know him well enough to decide if you want to become that involved.

Of course, it's fun. When a fellow and girl who like each other get together it's bound to be that. But take it slow, take it easy. If this isn't the real thing, the stuff dreams are made on, you'll be hurt less if you're traveling slowly. And if this is it, the bright-eyed and wonderful love you've been waiting for, you can afford to take it easy. You'll have plenty of time to find out for sure.

Named Veterans' Chaplain

San Francisco — (NC) — The Rev. Speer Strahan, former English professor at the Catholic University of America, Washington, who served as an Army chaplain during the war, has been named area chief of Veterans Administration chaplains to supervise activities in California, Arizona, Nevada and Hawaii.

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