

U. S. Writer's Attack On Spanish Catechism Untrue, Misleading

This is the first of two articles by Mr. de Luis in which he comments on a dispatch to American newspapers from Madrid by NEW YORK TIMES writer Cyrus L. Sulzberger concerning the demands of basic freedoms. Mr. Sulzberger found in a "compulsory" Spanish Catholic catechism.

By FRANCISCO DE LUIS

Madrid Correspondent, N.Y.C. News Service.
Madrid.—The sensational indictment by New York Times writer Cyrus L. Sulzberger of Spanish Catholic catechism, described as a compulsory text in all State schools, as opposed to freedom of press, conscience, and worship, has been found on thorough investigation here to be definitely untrue in some cases and, on the whole, a misrepresentation, distortion and incomplete exposition of the objective truth.

Mr. Sulzberger's accusations did not appear in THE NEW YORK TIMES itself but the article containing them was widely syndicated in the American press and the name of the Times was mentioned in credit line.

The catechism which Mr. Sulzberger castigated is the 47th edition of the "Nuevo Ríspida." He states that the original manual was written during the last century and that this newest edition is not only widely circulated by the Roman Catholic Church, but is required reading in all State elementary schools.

The original Ríspida was compiled and published by the Jesuit Father Jerónimo Ríspida in 1587 or 1518, rather than during the last century, which is an error of little intrinsic importance, but one seeming to show the cursory nature of Mr. Sulzberger's information.

Not Compulsory

It is of more importance to know that Mr. Sulzberger is entirely in error when he says that the 1946 Ríspida is not only widely circulated by the Roman Catholic Church, but is "required reading in all State elementary schools."

The 1946 Ríspida is in no sense part of a plot to force the ecclesiastical interpretations of one compiler upon all Spanish children since the book is not an obligatory text for all Spanish schools, nor even for all the schools of any diocese. The only requirement on the use of various catechisms in the schools is that they have the approval of the Archbishop or Bishop of the diocese in which they are used. There are other popular catechisms in addition to the Ríspida, and many editions of the Ríspida are in use, with a variety of appendices. Some editions—those most widely used—are without appendices.

In this connection, it is significant to note that all of the statements with which Mr. Sulzberger found fault are in Appendix III of the 1946 Ríspida: "An Enumeration of Modern Errors," and not in the main body of the manual. The Times writer gives no indication of this in his account, referring only to "the Catechism" or "the Ríspida."

Five Parts

It must also be noted that even if the Ríspida in question were a required text in all state schools—which it is not—a such a requirement would in no wise be a ruling of the Church, which even in its own schools requires only the Ordinary's approval on any text used and actually uses a variety of texts and editions. The Catechism in question is divided into five parts: the first, taking up three-fourths of the pages, is a summary of Christian doctrine, followed by four appendices, on the Holy Sacrifice of the Mass, on the Rule of the Holy Cross, on Modern Errors, and on Assisting at Holy Mass.

The appendix on Modern Errors is prefaced by an explanation from the editor of the 1939 edition, which refers to conditions existing at that time, as follows:

"A very bad experience pain fully indicates to all of us the

Compulsory Health Bill Is Favored

Washington — (NC)—Government has the right to compel citizens to take care of their health but it must allow a wide margin of freedom in discharging this obligation.

This was the tenor of testimony given by representatives of three Catholic agencies before a Senate Committee on Senate Bill 1806, which provides for a national health program.

Testifying on behalf of the Social Action Department of the National Catholic Welfare Conference, the Rev. R. A. McGowan, its director, declaring himself in favor of a national health insurance system said that if it "is made compulsory in fact it should at least be voluntary as to method."

Speaking for the National Conference of Catholic Charities, Msgr. John O'Grady, secretary, noted that national health security coverage "must be compulsory in fact but voluntary in form." Government aid, he said, must encourage the individual to provide health protection for himself through his own effort. It should not supplant these efforts, "for in doing so, it would be striking at the very foundation of a democratic society."

The Rev. Alphonse M. Schwitalla, S.J., president of the Catholic Hospital Association, testified: "We recognize the compulsion of the obligation as to the methods of complying with that obligation." "It is a man's duty to take care of his health," Father Schwitalla said, but this obligation also leaves him free, because he "is not obliged to choose one method rather than another of safeguarding his health."

Defects Pointed Out

While expressing favor for a national system of compulsory health insurance, Father McGowan pointed out various defects in the present draft of the Senate bill. He found it unsatisfactory

For a successful national health program Father McGowan recommended an extension of hospital facilities by means of government subsidy, an extension of public health centers for the prevention of illness, provision for adequate medical and nursing services in areas where such services are now insufficient, Federal subsidy to States on a matching basis to provide care for the medically dependent, and Federal subsidies to qualified schools for medical research. He also emphasized that the program must be universal, covering all citizens against the hazards of health.

Planned Parenthood

In his criticism of some points of the bill Father Schwitalla suggested a revision which would provide for "the use of private agencies in the public health program."

Father Schwitalla also pointed out that under the present draft of the bill any State deciding to develop a planned parenthood program in its public health service could use Federal funds for that purpose. On behalf of large percentages of the population of these United States who find planned parenthood offensive to their convictions and beliefs, the priest said, "I recommend and request changes in the content and the language of the bill, so that grants from the Federal Government to the States for public health services may not be used for the furtherance of planned parenthood programs."

Other officers elected are: James H. Gavlin of Chicago, first vice-president; W. J. Pfeiffer, Houston, Tex., second vice-president; W. J. Sladey, Oakland, Calif., treasurer, and Dan O'Neill, Butte, Mont., and Charles N. Smith, Seattle, trustee.

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Cardinal Shares His Birthday



His Eminence Francis Cardinal Spellman, Archibishop of New York, is pictured at Lincoln Hall School, Lincoln, N. Y., where he shared his 75th birthday party with 30 boys whose birthdays also fall in May. Each boy received an autographed photograph and a gift.

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Archibishop Spellman is a child of the Catholic Schools. (AP Wire Photo)

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