

Pain-in-the Neck Quirks Can Ruin Youth Popularity

By SIBILLA JOHN DALY
WITH a list of obnoxious habits that are guaranteed to lose friends and alienate people, we'll look over the possibilities of your becoming the low Joe on the popularity poll. These little tricks are guaranteed to make you unpopular in any one's life, any one's life, any one's life.

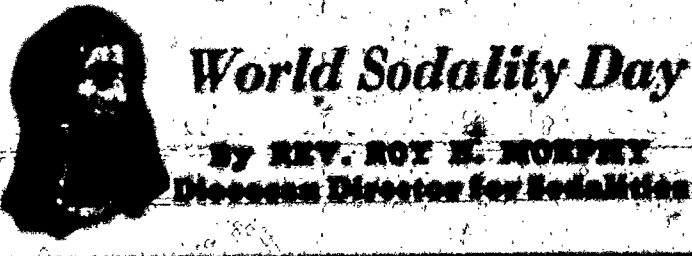
There's nothing so exciting, nothing so fun, nothing is even the least bit interesting. When the rest of the crowd suggests a rugged evening in the woods, complete with roaring fire, winners and bugs, and an around-the-fire song session, our gal signs deeply. She'll be the first to get up and go, and she'll be the first to get up and go.

BLESSED BY CARDINAL



Samuel Cardinal Strickland, Archbishop of Chicago, blessed Mrs. Mary Deitch, 25, eldest parishioner in St. Joseph's, Wilmette, Ill., as she prays before the ceremonial altar. Cardinal Strickland is at Mrs. Deitch's car in the procession from the rectory to the church. Looking on in the Rev. Mr. John A. Neumann, pastor, Mrs. Deitch, one of Wilmette's earliest settlers, recalled that the trip from Trier, Germany, took her 144 days.

Sodality of Our Lady



World Sodality Day

By REV. ROY E. MORPHY
Diocesan Director for Sodality

Our Most Reverend Bishop has given his express consent to announce that a plenary indulgence may be gained on Sunday, May 12, World Sodality Day, by all Sodality members who receive the Sacraments of Penance and Holy Communion and attend the World Sodality Day Penitential Vespers Service at the Sacred Heart Pro-Cathedral.

For world peace there must be a co-ordinating league of all nations. That has been stressed repeatedly by our church leaders and our statements. There cannot be any permanent nor lasting league of nations, there cannot be any brotherhood of man without the fatherhood of God.

For Sodality in particular the brotherhood of man and the fatherhood of God are made more beautiful and effectively practiced through the motherhood of Mary. Sodality, united internationally through their devotion to the Blessed Mother and their membership in her most privileged society, are already formed into a league of nations, all following the same purpose, with the same goal in view.

The new and great family feast of the Sodality of Our Lady, popularly known as World Sodality Day, has for its general object the uniting of our immediate Sodality family through brotherly and sisterly love, enthusiasm, and the renewal of wholehearted zeal through the universal prayers of all Sodality members and women, young and old—prayers rising from the hearts and minds of millions of Sodality members fused into one great irresistible mass, the volume of prayer, vast beyond conception, will draw down graces and blessings not only upon Sodality but upon the world.

Every individual Sodality and every Sodality of all Sodality members are asked to unite on this day, Sunday, May 12. Our own Bishop has thought World Sodality Day important enough to invite the Sodality members and their families of Rochester to participate in a World Sodality Vespers service, at which he himself will officiate. So important is this day considered by the Bishop that he has granted (and Bishop Kearney has approved) a plenary indulgence for the proper observance of this day. The conditions for obtaining this indulgence are the reception of the Sacraments of Penance and Holy Communion and attendance at the World Sodality Day Penitential Vespers service.

We have already stated the object of World Sodality Day. Union through brotherly and sisterly love, enthusiasm, and the renewal of wholehearted zeal. Shared With Others. Day of brotherly aid. We are members of one family, companions in the army of Christ, a picked band in the company of Mary. As such we reach the hand of greeting to one another. As such we unite in prayer for each other. From the hearts of millions of Sodality members fused into one great mass there will rise one united prayer, beseeching God to shower His Divine Graces upon our Sodality and all Sodality. Many are the Sodality members in other countries in great need of fervent prayer. Many are harassed by hostile governments and malicious leaders. On them all on this World Sodality Day will descend some share of the immense blessings won by our brotherly union in prayer.

Day of knowledge-based enthusiasm. We need to enthuse ourselves for our movement is as wide as the world is wide. We need to look beyond the bounds of our own Sodality, beyond even the bounds of our own diocese and country. On World Sodality Day we should let our eyes range over the hosts of hundreds of Mary's own; her "daughters" as our Holy Father calls them, her battle array of soldiers for Christ's cause. No Sodality we are sure, will want to let this occasion pass to enthuse itself at the common name. Profound devotion to Our Lady, a sense of thinking with and for the Church, an apostolic zeal to

National Council of Catholic Women

The Root of All Evils

By Rev. Albert J. Shamoni, Director

St. Paul once told his beloved Timothy that the root of all evils is covetousness, the desire to get rich. (1 Tim. VI, 10.)

But long before Paul penned those words, eight centuries to be exact, Hesiod, Greek's pagan peasant poet, charged, like Adam, that a woman was responsible for all the world's woes. According to Hesiod, man in the person of Prometheus, bestowed on the world its life and civilization; whereas woman, in the person of Pandora, caused its ill.

Pandora, theorized Hesiod, was an "all-gifted" woman. The gods feared that a mankind civilized by Prometheus might encroach upon their prestige. To frustrate Prometheus, therefore, the gods sent forth to earth Pandora, the "all-gifted" woman. She brought a box, a gift of the gods. Being good psychologists, the gods counted on her feminine curiosity to open the box. According to the myth Pandora, the "all-gifted" did not disappoint them. As soon as she was out of sight, she opened the box; and from out of it flew all the evils that plague the world. Such, according to Hesiod, was the source of evil in the world—a woman.

At the time of Christ this allegation of Hesiod went unchallenged. Women were considered the source of the world's evil, and consequently treated as such.

But when the Light of the world came into the world, He brought besides the light, truth. He chose a woman, a virgin maid to be His own dear mother; and in that concrete way, the Light of the world taught the truth that woman is not the source of evil, but the fountain of the world's greatest good—Christ.

If in the beginning woman did cooperate in the fall of man, let us never forget that a woman's fat alone made possible His resurrection. It is true that Satan brought the Paradise of God crashing to the ground through a woman; but just as true, God, by a woman's gift of life, decreed to re-establish the Kingdom.

Ukrainian Catholics To Convene in Canada

Windsor, Mich., (HNS)—A Ukrainian Catholic Congress will be held here, July 2-4, to commemorate the 50th anniversary of the Union of Brest-Litovsk which united the Ukrainian Eastern Rite Church with Rome. The congress will be the first of its kind in Canada and will be attended by delegates from every province. Permission to hold the congress was given by Bishop Basil V. Ludyka, of the Ukrainian Greek Catholic diocese. Organizations that will be represented include the Ukrainian Catholic Brotherhood of Canada, Ukrainian Catholic Youth, Ukrainian Catholic Women's League, the Ukrainian Benevolent Association of St. Nicholas, and the Missionary Society of St. Joseph.

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Versailles Hospital Crucifix Removed
Paris—(NCI)—The Crucifix has been removed from the halls of the Civil Hospital of Versailles, where it has hung for more than 200 years, as a result of an order by the Communist-dominated General Council of the Department of Seine-et-Oise that all religious objects be removed from public buildings—belonging to the department.

Protesting against the action, which he termed an attack on the faith of Christians, Bishop Benjamin Roland-Gosselin of Versailles held a solemn ceremony of reparation in the Versailles Cathedral.

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