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REV. F. WILLIAM STAUDER, Pastor

MASSES: Sunday, 8:30, 9:30, 10:45, 11 (High Mass), 12:15

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CHURCH OF THE ASSUMPTION

MASSES SUNDAY

7 - 8:30 - 10:30

24 East Ave. Fairport

REV. JAMES T. WOOD - Pastor

PARKSIDE DAIRY

Quality Milk and Cream

127 E. COMMERCIAL ST.

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AMBULANCE SERVICE

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FRENCH PRIESTS IN U. S.



Directed by the Cardinals, Archbishops and Bishops of France to study the activities of Catholic organizations in the United States, these priests from Paris visit the headquarters of the National Catholic Welfare Conference in Washington. Their itinerary also includes New York, Chicago, Boston, Quebec and Montreal. Pictures with the Rev. Msgr. Howard J. Carroll, General Secretary of the NCWC, they are left to right: Rev. Adolphe Rabel, P.M.; Vicar General of the U. S. Armed Forces in Western Europe; Rev. Rene Sturm, Assistant Secretary, Catholic Action in France; Rev. Jean Rodin, Chief of French Army Chaplains (Rev. NC Photo).

State Aid Asked for Non-Public Schools

(Continued from page 1)

children and parents who need help to get the minimum of education for an American child in the schools of their conscientious choice.

"It is a matter of very sincere regret that the proponents of these bills could not or would not understand that our government must be just to all citizens and to all parents, especially poor parents, regardless of creed or color or blood, who are striving to educate their children and to rear them as good Americans." Bill in Congress

A bill which proposes federal aid to non-public as well as to public schools has been introduced into Congress, the Archibishop said, adding that support of the bill by the American Federation of Labor is in harmony with true American tradition. The Archibishop pointed to the G. I. Bill of Rights as a "pattern which will grant aid equitably where it is needed."

Touching on "the vexing problem of sectarianism in education," Archbishop McNicholas stated that "the multiplying of laws which forbade public support of any school teaching sectarian doctrines was a political solution." It must not be considered an American tradition," he said.

"Rather, we should regard it as an historical exception. We are certain that the complete secularization of American public education, as we know it today, was not the intention of those who tried to solve the sectarian problem of education in our schools."

To promote greater respect for religion and for moral principles in our public schools Archbishop McNicholas made the following proposals:

Mass Training:

- 1) Elimination from curricula and textbooks of any material prejudicial to religion;
- 2) Incorporation in the curriculum of materials inspiring children to religion;
- 3) Cooperation of school officials to permit churches to keep formal religious instruction during school hours; and
- 4) Introduction of moral training in public schools.

For the "widespread delinquency of our youth" the Archibishop blamed the fact "that God is shut out of our tax-supported schools; that moral principles and moral training have no part in this school system." "Many schools will permit teachers and professors to speak against God and against religion," he said. "That is supposed to be liberty of education. The same schools will not permit statements in favor of God, nor the exposition of basic moral principles; that is supposed to be narrow sectarianism."

In addition to the fundamental

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**Canteen Entertainers
At Ambrosian Supper**

Fund plans are being completed for the Ambrosian Young People's Supper being held Sunday, April 26, at 8:30 p. m. in St. Ambrose Church.

Highlighting the entertainment program will be several specialty acts under direction of Rocca F. Natale, master of ceremonies at the N.C.C.E.K.O. canteen in Columbus Civic Centre. Accompanist is Miss Helen O'Neill, also of the canteen.

Saint Monica's

Sunday Masses: 6:30 - 7 - 8 - 9 - 10 - 11 - 12:15

BY REV. MONSIGNOR WILLIAM F. BERGAN - PASTOR

**ASHTON
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Open 11 to 9:30
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Leave Spain Work Out Own Destiny Says Expert

(Continued from page 3)

hasing the well-being of the Church with any given political regime and much less with any given political figure. But the time for this has long since passed. We are asked today, now, in the spring of 1948, to believe that Franco Spain is a direct and immediate threat to the peace of the world. And in asking us to believe this, we are virtually being asked to take leave of our sanity.

Whatever grave defects the Franco government may have—and it has many—whatever sins of omission and commission it may have done in the past—and they may be numerous—the real question is a very simple one. Will action now by the United Nations contribute to the peace of the world?

There is a time for action and for inaction. There are moments when vigorous action may properly be conducive to good and admirable results. There are other times when such action may very well precipitate a state of affairs that can easily be avoided. It must be clear to any one not overwhelmed by political passion, that to break off relations with General Franco is a threat to any other nation.

No one has yet presented a convincing case that Spain is a threat to any other country now. No one in his right mind believes honestly that in 1946 General Franco is planning on the invasion of Spain when he reigned from doing so in 1940 when it could have been done with impunity and almost certain success.

The source of thought that contributes this intention to the Franco regime gives it credit for an extremely small amount of acumen. Spain's government may be as bad as it has been painted.

It may be vicious, in fact, but if it does not threaten the peace and security of its neighbors or of the world, there is clearly no conceivable basis for hostile action against it.

Moreover, there is achildhood abroad in our land that assumes that an excellent weapon for combating regimes we do not like is to withdraw diplomatic recognition.

It may be effective, in fact, but if it does not threaten the peace and security of its neighbors or of the world, there is clearly no conceivable basis for hostile action against it.

The UN can legitimately investigate Spain only as to its being a threat now on a potential threat to world peace. There are few who believe there is any worldwide cause one can make against Spain so far as its internal affairs are concerned.

That would seem to indicate that there will have to be an intervention in its internal affairs if anything is going to be done. That's where the smaller nations—and particularly those of Latin America—are going to become apprehensive. Mr. Lawrence aptly adds democratic "make up the backbone of the United Nations. The so-called smaller countries are some of our best democracies.

Frank with Troubles

That brings us back to the starting point. From almost every angle, it looks like the Polish demand regarding Spain is fraught with trouble. The purpose seems to be to get Franco out. Without appealing the merits of Franco, it might properly be asked what will Spain gain, because most observers are convinced that a communist regime will be installed in its internal affairs if anything is going to be done.

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