

...individual good is The impression we make on our children goes deeper than our instruction.

Join in Prayer to ST. JUDE Thaddous

SOLIMNA MOVING FEB. 23 TO MARCH 2

Free GIFT

A little St. Jude...
1. You will receive a 4-color picture of St. Jude, 12" x 17" for nothing.
2. You participate in the ORATIONS granted by Pope Pius XII.
3. You share in the prayers of the GLADIANI PATRIARCH.

If You Do Any (or all) of the Above

- 1. You will receive a 4-color picture of St. Jude, 12" x 17" for nothing.
- 2. You participate in the ORATIONS granted by Pope Pius XII.
- 3. You share in the prayers of the GLADIANI PATRIARCH.

MSGR. SHEEN TALKS SEX AND DEFINES PURITY

New York — (NC) — Purity is the sacrifice of love, the reverence paid to the mystery of sex, Msgr. Fulton J. Sheen of the Catholic University of America explained in an address on the Catholic Hour radio program.

"All the pure," Monsignor Sheen said, "are in love with someone; the impure are in love with themselves. Purity loves someone so much, whether it be man or maid under God's will, as God directly, that it keeps its secret until God allows it to be spoken into the friendship of creativeness in earth or the Kingdom of God."

The two words most often used in the modern world are "freedom" and "sex," Monsignor Sheen declared. "Freedom" often is used to mean absence of law, he continued, while "sex" often

is used to justify absence from restraint. Sometimes, he added, the two words fuse into the same meaning, "license."

The violation of the natural law imposed by God, Monsignor Sheen reminded, rather destroys human nature than perfects it. He asserted that "just as dirt is matter in the wrong place, so just is physical energy in the wrong place." He described lust as "the substitution of a creature for a Creator as the object of worship" and declared this results in the worshipper turning against the God, "accepting it of not giving all the pleasure it promised."

"In that moment where freedom was born," Monsignor Sheen declared, "God said: 'Creatures, create yourselves.' Want a sacred trust? We begin now life through love, as God created all life."

Educators who assume that purity is ignorance of life, the Monsignor declared, are like those who believe that temperance is ignorance of drunkenness. Educators who hope to make sex "nice and natural" will end in confusion worse confounded, he observed, because while sex is natural, it is yet a mystery. He pointed out that the Blessed Virgin was not ignorant of the mystery of life, though she had consecrated her virginity to God and her problem was how to fulfill that consecration when God made known to her that she was to be the Mother of Our Lord.

Jap Premier Sees Aid in Papal Teachings

(Continued from page 2)

the Diet had passed. He pointed out that these included a law granting full freedom to labor unions and establishing the principle of collective bargaining and another law providing for division of large land holdings into small farms.

The Premier asserted that living-wage legislation was being studied, although the existing financial conditions would make such a program difficult to apply. The great financial interests have been taken over by a new corporation, which will issue stock on the market, reducing the general public to direct and become part owners of the national enterprises, such as the Mitsubishi and other concerns.

Baron Hiyohara expressed interest in employer profit-sharing systems and annual wage plans which have been adopted by some companies in the United States.

The Papal social encyclicals, such as "Quadragesimo Anno" by Pope Leo XIII and "Mater et Magistra" by Pope Pius XII, were known in Japan, but they were seldom read or discussed by scholars and officials.

"If these encyclicals," the Premier commented, "are made accessible to the general public in very simple and direct language, they would be of great value to the Japanese people."

Catholic circles in the Japanese capital had a list of Japan's authors and the Catholic press and colleges at the government made a notable contribution to the cause of education.

Plot to Hang Card. Von Galen Is Confirmed

Washington — (NC) — Additional documentary evidence has become available here to confirm and enlarge previous reports published in this country last December through the N.C.W.C. News Service, that high Nazi officials in 1941 proposed to hang Cardinal-designate Count Christoph August von Galen, Bishop of Munster in Germany, in retaliation for his public denunciation of Nazi "mercy-killings."

These documents, discovered at Fulda by the Rev. Dr. Edmund Walsh, S.J., Vice President of Georgetown University and consultant to Justice Jackson at the Nuremberg war crimes trial, also bear out the report of Max Jordan, N.C.W.C. correspondent, who wrote from Berlin on December 12, 1945, that "the Hitler regime had planned to destroy the Christian churches, had it won the war." (This report was carried in the COURIER JOURNAL at that time.)

Reich Propaganda Minister Goebbels, the documents show, turned down the proposal by Walter Tiesler, leader of the Reichstag for National Socialist Propaganda and Popular Enlightenment, to hang the Bishop of Munster as "a measure that can be taken as good propaganda as well as legal punishment."

But in opposing death for the Bishop, Goebbels also revealed his cynical attitude toward the Church as a whole. During the war, he replied, it would be wiser not to challenge the Church but "to steer it according to our interests" as far as possible. "One should not enjoy a revenge with heat but coldly. In politics one should know how to wait. This the Fuehrer instinctively had proved again in the case of Russia," one of the documents quotes Goebbels as saying.

The documents clearly reveal the sinister connections between the circles to the outspoken sermons by the Westphalian Bishop and the fear that the population of all of Westphalia "could be regarded as lost" if any measures were taken against the Bishop. In this respect it is interesting to recall that in October 1941 the late George Burdard, then London correspondent for N.C.W.C. News Service, reported from London on the "extraordinary sensation" caused throughout Germany and the occupied countries by the courageous denunciation of Gestapo methods by Bishop von Galen and on "the vicious internal tension in Germany over which Nazi leaders themselves have shown grave concern."

5000 British Soldiers Join Church in War

London — (NC) — More than 5000 soldiers and men of the British Army were received into the Church during the war, it has been learned here.

The number of conversions in the British Army during the war was 5000, according to the statistics of the Church of England, which was 1000 in excess of the previous year.

The Ministry shows that last year, and Wales have 4122 of these groups, 2,100 priests in religious orders, 2,744 public churches and chapels, 57,000 children in 1,000 Catholic schools, 17,000 children were baptized in England in 1945.

The statistics of the Church of England and Wales in 1945 show that there is generally believed to be considerably fewer the actual total, as many soldiers give an estimated "round figure" which does not vary from year to year.

Some 5000 British soldiers and men of the British Army were received into the Church during the war, it has been learned here.

