

\$500,000 Seminary Campaign Opens

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J. Coleman, general chairman of the drive, presided.

With his mother in the audience of St. Andrew's, issued a strong appeal for diocesan support for the drive. He pointed out the importance of the priesthood, warning that:

"There is only one effective way in which the effects of Calvary can be annulled and that is when priestly power has been destroyed and priestly tongues set to herald Jesus Christ."

Bishop Foery then stressed the role of the priest in these critical times. He said:

"America is at the crossroads. We are in a critical, serious period of our history. We are facing dangerous precipices. Alien philosophies are threatening — threatening the youth of our country, the youth of our Church."

In this crisis, the Church is not in a vacuum. She is in the spotlight because she has been set in the world by her Divine Founder to be the light of the world. She is not a static institution; she is not a group of buildings — she has organic life and this life remains vital, healthy, strong and youthful because, under the abiding influence of the Holy Spirit, she has a living, dynamic life. St. Andrew's which keep feeding her blood stream.

Bishop Foery spoke:

"In these anxious days — quick with a sense of revolution and disorder — the Church, through her bishops, must be the most powerful force for good."

Bishop Foery stressed the need which must be filled and exhorted the workers to do their

BISHOP FOERY'S SEMINARY CAMPAIGN ADDRESS

Here are excerpts from the address of the Most Rev. Walter A. Foery, Bishop of Syracuse, at the dinner opening the \$500,000 campaign for a new St. Andrew's Seminary:

The history of the Catholic Church is essentially the history of the Priesthood, since priests are the living instruments through whose ministry Christ's Mystical Presence abides in the Church until the end of time. The priest is the accredited teacher of the Word of God. He is the dispenser of the Mysteries of God. He is the witness of Christ. Where the spirit of the priestly life flourishes, there the Church flourishes. Where it grows cold, lifeless and indifferent, there the Church suffers tremendous loss.

There is only one effective way in which the effects of Calvary can be annulled and that is when priestly power has been destroyed and priestly tongues fall to herald Jesus Christ.

Destroy the Priesthood and the bond between Heaven and Earth is broken. Religious truth is without authentic teachers and moral duties, without proper sanction. Without the Priesthood, there is no ministry of grace to souls; there is no granting of merits of Christ's Redemption. And so, the history of the Priesthood, fascinating and unique, as it is, is the history of the Church.

Every priest is conscious of his tremendous responsibility and the important part that he plays in the plans of the Divine Master. He knows what his office demands of him and how difficult it is to stay on the dangerous heights to which he has been lifted by Ordination. Only God, who knows the sheer weakness of man, would so trust a weak man.

With full confidence in Christ's All-powerful Grace, the Church

St. Andrew's Campaign Schedule

- TUESDAY, FEBRUARY 11—Rochester Chamber of Commerce. Parishes from Zones 1, 2, 3, 4, 5 and 7 reporting.
 - WEDNESDAY, FEBRUARY 13—Osborne House, Auburn. Parishes from Zones 16, 17, 18, 19, 20 and 21 reporting.
 - THURSDAY, FEBRUARY 14—Mark Twain Hotel, Elmira. Parishes from Zones 14, 15 and 22 reporting.
 - FRIDAY, FEBRUARY 15—Rochester Chamber of Commerce. Parishes from Zones 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14 reporting.
 - TUESDAY, FEBRUARY 19—Hotel Seneca, Geneva. Parishes from Zones 16, 17, 18, 19, 20, 21 reporting.
 - FRIDAY, FEBRUARY 22—Rochester Chamber of Commerce. All parishes of the Diocese making final report.
- (All report dinners are scheduled to start at 8 p. m.)

In the world by her Divine Founder to be the light of the world. She is not a static institution; she is not a group of buildings — she has organic life and this life remains vital, healthy, strong and youthful because, under the abiding influence of the Holy Spirit, she has a living, dynamic life. St. Andrew's which keep feeding her blood stream.

In these anxious days — quick with a sense of revolution and disorder — the Church, through her bishops, turns to the seminaries for a new clergy, no less courageous, no less devoted than the old but filled as never before with a new spirit of youth, a new spirit of generous sacrifice and a new sense of the interior life. To this work, St. Andrew's, with its faculty and its resources, is dedicated and consecrated.

Pius XI has said: "The Church retains her youth and her vitality through her Priesthood. It never grows old. This ageless Priesthood is not maintained by the clergy who are now her ministers but by those who will take their place. And down through the years, the Church must constantly train our youth in and endless process to replenish the ranks of an immortal Priesthood with mortal men."

downment. This has been his glorious and its holy purpose.

For over 75 years, St. Andrew's has been part of the Catholic language and the Catholic thought in the Diocese of Rochester. It is true that we have spoken from our earliest childhood about our own parishes — the Cathedral, the Immaculate, St. Michael's, St. Bridget's — all these have been part of the speech of the people of these parishes. We leaped the boundaries of parishes in later years and talked of Aquinas, Nazareth and St. Joseph's Villa, but these names of our own parishes and institutions have a local and definite limitation. This is not true of St. Andrew's. It implies more. It is diocesan. It is ours. It belongs to us all — to every parish, to every priest, to every adult in the diocese.

We do not refer to it as part of the diocesan structure but we identify it with the whole. To you and to me, there has never been a time when St. Andrew's did not exist. Nor can we, as Catholics, visualize a force which will ever destroy its permanency. This is the affectionate hold, or grasp, that St. Andrew's has upon the hearts of the people of this diocese. It is not surprising

Jesus Christ. This is definitely and totally His Work. This is the compelling motive that brings us here tonight. No other is worthy of such a gathering. Priest of Church, Diocese

Why should you and I give our time, our energy and our money to this cause? What are the motives that should impel us?

St. Andrew's is the project of the Church and the Diocese. This alone should enlist the full loyalty and enthusiastic support of the diocese as a unit of the Church of America. This is ours to do. This is the Diocese of Rochester organized in a great movement as a whole and for the benefit of all. And as people belonging to this diocese, we find that our loyalty and our spirit of unity urges us to success.

There is another motive which is very personal and very intimate. Everyone has a memory. Memory is the storehouse of what we have done or have failed to do. It deals with the past. There is — as it were — a glass door to each one's memory. It is crystal-clear. It is burglar-proof. It is shatter-proof. We may look in at memory through this glass door but we cannot enter there. What I have done; what I have neglected to do is there. What I do today will belong to the past of tomorrow. It will be behind the glass door of memory. It is, indeed, spiritually sound, mentally healthy and simple common sense to build into my memory and your memory the things that we love to look in at. No man; no woman will ever drop their head into their hands when they think of their gift to the new St. Andrew's.

Many of the prospective contributors to the new St. Andrew's will, undoubtedly, ask the question: "How much should I give?" This is a valid question and is worthy of an answer. Everyone of us desires that our

contribution and approval of Our Blessed Lord. He did give us a rule for giving.

St. Mark—12, 41-44. On one occasion, Jesus sat down opposite the treasury, and observed how the crowd were putting money into the treasury; and many rich people were putting in large sums. And there came one poor widow, and she put in two mites, which make a quadrans. And He called His Disciples together, and said to them: "Amen I say to you, this poor widow has put in more than all those who have been putting money into the treasury. For they all have put in out of their abundance; but she out of her want has put in all that she had—all that she had to live on."

"They have given out of their abundance and she out of her want." It was not the widow's mite that our Lord commended — it was her generosity. Our gift, then, must be generous. Generosity, as our Lord indicates, in relative it is related to what we possess. Therefore, each one must search his soul and his conscience, and under the revealing searchlight of eternity, decide the amount of his contribution — in relation to these things over which God has placed an stewardship.

Bishop Kearney, under your inspiring leadership, your clergy and your people pledge to you their time, their energy and their financial aid in this gigantic task. May this work which you have begun in the name of God, through the intercession of St. Andrew, be happily ended.

St. Andrew's final instructions were given by the Rev. John S. Randall, campaign manager.

Memorial at the speakers' table included the Rt. Rev. William M. Hart, V.G.; William F. Bergan, Chancellor; Joseph S. Cameron, George V. Burns, Charles F. Shay, J. Francis Goggin and John F. Boggs.

The four diocesan zones, the Very Rev. William J. Brion of Elmira, the Very Rev. John A. Conway of Auburn, the Rev. John A. Smith of Corning and the Very Rev. William H. McFadden of Geneva, were at the speakers' table.

Also at the speakers' table were the Rev. Edward H. Leary, pastor of St. Andrew's, Rev. Francis J. Luddy, Rev. Walter J. Kelly, Rev. Charles W. McFadden, Rev. William J. Brion, Rev. John A. Conway, Rev. John A. Smith, Rev. William H. McFadden, Rev. Charles F. Shay, Rev. J. Francis Goggin and Rev. John F. Boggs.

27,000 Pupils for Drive Success

The campaign for a new St. Andrew's Seminary will be the success of the drive, he said. "I know what a tremendous job our Blessed Lady does in the prayers of St. Andrew's. How often our Holy Father, Pius XII, has preached that

high and perilous service of her altar. It is with this unshaken trust in the providence of Almighty God that she prepares young men by prudent selection, by long probation and by methodical and careful training. This is the work of the Seminary.

Should this work be continued? If it is of great importance that God should be honored, loved and served by His creatures according to His Divine Will; if it is of great matter that man should know the way of eternal life and should have the means to follow that way; if it is of great consequence that each generation of the Church should have the voice of Christ teaching the truth and that man should feel the touch of His loving hand, then necessary is the office of the priest and holy, indeed, is the work of those who even remotely assist in the making of a priest.

Christ's Priesthood of History

America is at the crossroads. We are in a critical, serious period of our history. We are facing dangerous precipices. Alien philosophies are threatening — threatening the youth of our country, the youth of our Church.

In this crisis, the Church is not in a vacuum. She is in the spotlight because she has been set

A measuring rod

The people of this diocese have always been faithful and loyal to our priests. They have looked upon devotion to the priesthood, respect for the office, jealousy for its honor as nothing else but manifestations of love for and devotion to Christ. This is not an accident. This is the obvious effect of our training — a training of both clergy and laity, which goes back to the first Bishop, Bishop McQuaid, and the first St. Andrew's.

St. Andrew's — perhaps more than any other diocesan institution — is ultimately and closely identified with the history of the Church in this area. Its roots are deep in the early past of Catholic Rochester. Its beginnings in terms of buildings, were not promising.

It was, however, upon this school that Bishop McQuaid built the structure of his young diocese. With the growth and expansion of parishes and diocesan institutions, St. Andrew's grew. It became, as it were, a measuring rod by which the diocese may evaluate the progress and the advance of the Kingdom of God in this part of the Lord's Vineyard.

We want to glory in a unique historical landmark if we appraised the value of St. Andrew's either in the past or in the present moment, by the architecture of its buildings or the beauty of its surroundings. St. Andrew's has never been known to its students or its alumni as an institution of broad roads and arched pathways. It has never been a school of great buildings, of well-lighted classrooms and libraries. Beauty is within.

Its beauty, its attraction, like the beauty of the King's daughter — is within. Its appeal was not to the eye. It was to the heart and soul of its students. Within its humble walls and with limited facilities and with limited resources, it has produced

stand that a whole diocesan priesthood received its training there.

New Needs of New World

So on this day, so replete with memories of the past and so full of hope for the future, Bishop, priests and laity unite to build a new St. Andrew's where young men will be fashioned according to the Ancient Model to meet the new needs of a new world.

I wonder if I interpret the mind of the Bishop, if I faculty of St. Andrew's, the alumni of this historical school, and you who are to be the builders of the new Seminary when I suggest that we anticipate the day — not far off — when we shall walk up a new road together.

It leads to a group of new buildings. Everything about them sparkles with a freshness that is found only in the new. There is nothing old in sight. But out of sight there will be many forces at work — some of them old and some of them ageless. The spirit of McQuaid, Higgins, DeRogge and Nolan will be there. The spirit of those sturdy pioneers — our ancestors in the faith — will be present everywhere.

The spirit of Care of Ars, of Alphonse and Francis Xavier will be there. The spirit of the camp, of the mountains, with their grim devotion to the truth, will shed its brilliant, dazzling light upon a new Cause. The spirit of Peter and Paul — the first priests — and you, a spirit greater than all of these a spirit that grows through their great work will be there — it will be

3 at Reformatory Win St. John Bosco Awards

Three boys of Elmira Reformatory have been designated Knights of St. John

and entering the spiritual and moral welfare of their fellow. The honor is conferred also for inspiring others to live up to their religious obligations and the role of the institution.