

It's the cold facts, these days, that make a man hot. To get into the lives of other people, get yourself out for them.

100 Priests Attend Rites for Fr. McCabe

With His Excellency, Bishop Kearney officiating and close to 100 priests in attendance, Solemn Pontifical Requiem Mass was offered for the Rev. Alexander J. McCabe at funeral services, Monday, Jan. 14.

The tribute accorded the late pastor who died Jan. 10, 1946, took place in Holy Cross Church, Charlotte, of which he had been pastor for more than 22 years. Assisting Bishop Kearney in the Mass were: Assistant Priest, the Rt. Rev. Msgr. William M. Hart, V.G.; Deacons of Honor, the Rt. Rev. Msgr. George V. Burns and the Rt. Rev. Msgr. J. Francis Goggin; Deacon of the Mass, the Rev. Dr. Frederick J. Zwicklein; Subdeacon, the Rev. Michael J. Kring; Master of Ceremonies, the Rev. Lawrence B. Casey; Assistant Master, the Rev. Francis Feehey.

Acolytes, the Rev. Robert Kaler and the Rev. Eugene Golding; Thurifer, the Rev. Edward May; Book bearer, the Rev. Francis Taylor; Candle bearers, the Rev. Patrick Connell; Miter bearer, the Rev. Francis Feehey; and Gremale bearer, the Rev. Emmett Murphy.

The obituary was delivered by the Rev. Daniel B. O'Rourke, pastor of Our Mother of Sorrows Church, Mt. Read Road, Greece.

Bearers were: the Reverend Fathers John M. Duffy, Thomas J. Manley, William Ayers, John J. Burke, Roy B. Morphy and George J. Schmitt.

Other members of the Reverend Father's Society included: Joseph Gorman, Walker Van Dusen, Thomas F. McVick, Charles Connell, Joseph Kilduff, Charles J. McCarthy, Joseph Killary, Walter Plouffe, Eugene McFarland, John Lynch, George Moran, Leo McManus, James Collins and John M. Bell.

Also present were the Reverend Fathers Leo V. Smith, Arthur F. Plouffe, William Wilson, R.C.C., John R. Nisler, Paul M. Givens, Joseph J. Moran, Frank J. Hannon, Harry J. Decker, Raymond J. Espiner, William H. Conant, William D. Bolger, Michael J. Turlington, John J. Treacy, Raymond M. West.

The Reverend Fathers William J. Dwyer, C.S.B., Henry F. Adams, Edward J. Byrne, Raymond J. Wahl, Edward J. Hechler, Francis J. Moran, Richard M. Quinn, Donald E. Sullivan, Richard W. Jarry, Roy F. Magerty, Albert J. Shannon, George J. Primm, Edward M. Lyons, John J. O'Leary, George P. Lottell, P. William Keenan, John P. O'Connell, Walter Carron, Thomas P. Conner, and others.

The Reverend Fathers Arthur R. Rollins, John D. Malley, Joseph F. Haffey, George C. Vort, Walter A. Fisher, Elmer W. Heibel, Thomas Chapman, C.S.B., William J. O'Brien, Alexander J. Mac, Edward H. Hartman, Leo J. Murray, Joseph D. Donovan, Frank Vukobratovic, Jacob B. Kasher, and J. M. Margreit.

Paris Church Aid Art Collection from Germans

Quebec City, Que. — (RNS) — Cardinal Villeneuve, Archbishop of Quebec, is urging the clergy to support an appeal for religious ornaments and clothes for the Catholic clergy of Austria. A collection already has been started in the Quebec diocese and the clergy and religious institutions are reported to have answered the appeal "heartily." A first shipment of 125 complete sacerdotal ornaments has been sent to Austria, to be followed by several others.

ON GUARD

(Continued from page 1) peaceful unity of their Father's House.

As a matter of fact, thoughtful Protestants are as keenly aware as their Catholic friends of the importance of Christian unity to the world. But unfortunately, most unity movements outside the Catholic Church aim only at some fantastic and flimsy federation of churches without any attempt at achieving true unity of faith, worship and authority.

True religious unity or Christian unity, it should be noted, is not the same thing that the popular press frequently mentions when it pleads vaguely for "a union of all the churches." As advocated in Protestant circles, this "union of all the churches" is simply a weak alliance in which Presbyterians remain Presbyterians, Baptists remain Baptists, and so on. In this plan there is no true religious unity. Certainly, there is had here no unity of faith which is "the chief bond of unity" and the very foundation of the whole matter, as Pius XI wisely observed.

From time to time sincere Protestant leaders scout the possibility of achieving Christian unity by urging the Roman Catholic Church to relax its "intolerance" (I suppose they mean stubbornness) and enter into some "concordat" with the numerous Protestant sects.

Despite the sincerity of intention in those who make this proposal we must reject it, as the late Pope Pius XII did, when he styled it the error of Pan-Christ-

ianism. Admittedly, this proposal advocated by our Protestant friends might establish a frail fraternity or fellowship but it would never create that true Christianity which is the organic unity of faith, worship and authority in Christ.

As far back as 1925 Pope Pius XI warned: "When the question of promoting unity among Christians is under consideration many are easily deceived by the semblance of good."

So, there are those who sincerely think the Brotherhood of man would be happily advanced if only Rome would compromise somewhat and openly join hands with the Protestant groups. But such an impossible venture would be disadvantageous, if not disastrous, to the promotion of the Brotherhood of man ideal.

"How could a Christian covenant be imagined in which they who enter it could in matters of faith each retain, although contrary to those of others, their own opinions and judgments? Through what agreement," asks Pius XI, "could men of opposed opinions become one and the same society of the faithful?"

What then is the Catholic approach to religious unity? In the words of Pius XI, it is this: "The unity of Christians cannot be otherwise obtained than by securing the return of the separated to the one true Church of Christ from which they once unhappily withdrew."

Here we should note an important fact. Unlike the Protestant groups, which are internally torn with doctrinal confusion and lack of authority, the Roman Catholic Church has no problem of unity within her own doors.

Unity is the historic hallmark of life within the Church of Rome. Her worldwide membership is one in faith, worship and authority.

Wherever you find Roman Catholic churches you find the same doctrines taught and believed. You find the same Sacrifice of the Mass offered, and you find the same spiritual allegiance to the authority of the Roman Pontiff maintained.

Religious unity or Christian unity — and let us emphasize this point — is already, and always has been an ACCOMPLISHED FACT within the Roman Catholic Church. Christian unity is an accomplished fact ONLY within the Church of Rome.

If therefore, men would share the thrill of true unity in Christ, then the way for them is not a Pan-Christian Convention but a prayerful pilgrimage on the Path to Rome.

For this we pray and pray!

Says 'Child Guidance' Not New to Church

New Orleans — (NC) — "Child Guidance" may be a new term, but in the Catholic Church it is an old idea. Archbishop Joseph F. Rummel of New Orleans told the delegates to the third annual archdiocesan teachers' conference here.

"It is characteristic of Catholic schools that we go beyond communicating knowledge and information," the Archbishop said. "I think it is more important to imbue children with responsibility to themselves, their fellow beings, as well as to Almighty God."

"We should see our children," he declared, "not as they are now, but as we would wish them to be 10, 15 or 20 years from now, and not only as we, but as Almighty God would wish them to be."

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