

The Courier Journal

Youth Section

JOE AND JUDY

By Webb



The Daughter of Jairus

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A s Jairus hurried down the street his heart ached at the memory of his little daughter's painful suffering of her serious illness. That his child should be dying was too terrible a thought for him to bear, yet he knew it to be true. There was only one thing that might help. He would ask the Wonder-Worker, Jesus, to heal his child.

Jesus had just returned to Capernaum in the little boat He used so often. Before the boat had reached shore it was recognized, and a crowd gathered near the landing place. Through this crowd Jairus made his way. Because he was an important man in the town, a ruler of the synagogue, people moved aside and let him through.

Jairus looked into the Master's face and saw that he was welcome. Humbly he knelt on one knee; he bent his head and spoke to Jesus, "My daughter is at the point of death. Perhaps she is even now dead. But come, lay thy hand upon her that she may be safe and live."

JESUS MOVED forward at once to go with Jairus, who led the way with great anxiety. The crowd closed in around them, noisy and excited, in hope of seeing a miracle.

As they moved along, followed by the Apostles who had made the boat secure, Jesus stopped to speak to a poor woman who had pushed through the crowd to touch His garment in order to be cured of her illness.

Just then, pushing through the crowd, came messengers to tell Jairus that the little girl was dead. He had better come away. His wife was waiting in his home, looking to him for comfort. Already the messengers had been about, and now the father stood alone in deep despair.

JESUS HAD overheard the message which had been brought. He read Jairus' heart. He turned away to him and whispered,

"Do not be afraid; only have faith. Only believe and she shall be saved."

Jairus quickly turned back when these words were spoken. Somewhere he heard things were being done, and he knew that his daughter was still alive.

"The house was empty," said a woman of the city. "I had just returned by an entrance. A girl opened the door. At the gate Jesus approached the door and she, the woman, went out and...

At these words the crowd laughed. They knew the girl was dead. They had seen her.

Then taking the father and mother and the three Apostles, Jesus went into the room where the child lay, clothed in white. Calling her gently, Jesus said, "Girl, I say to thee, arise!"

The little girl opened her eyes. With her hand in His she sat up and looked at Jesus. She knew Him. She trusted Him. She reached up to Him and loved Him.

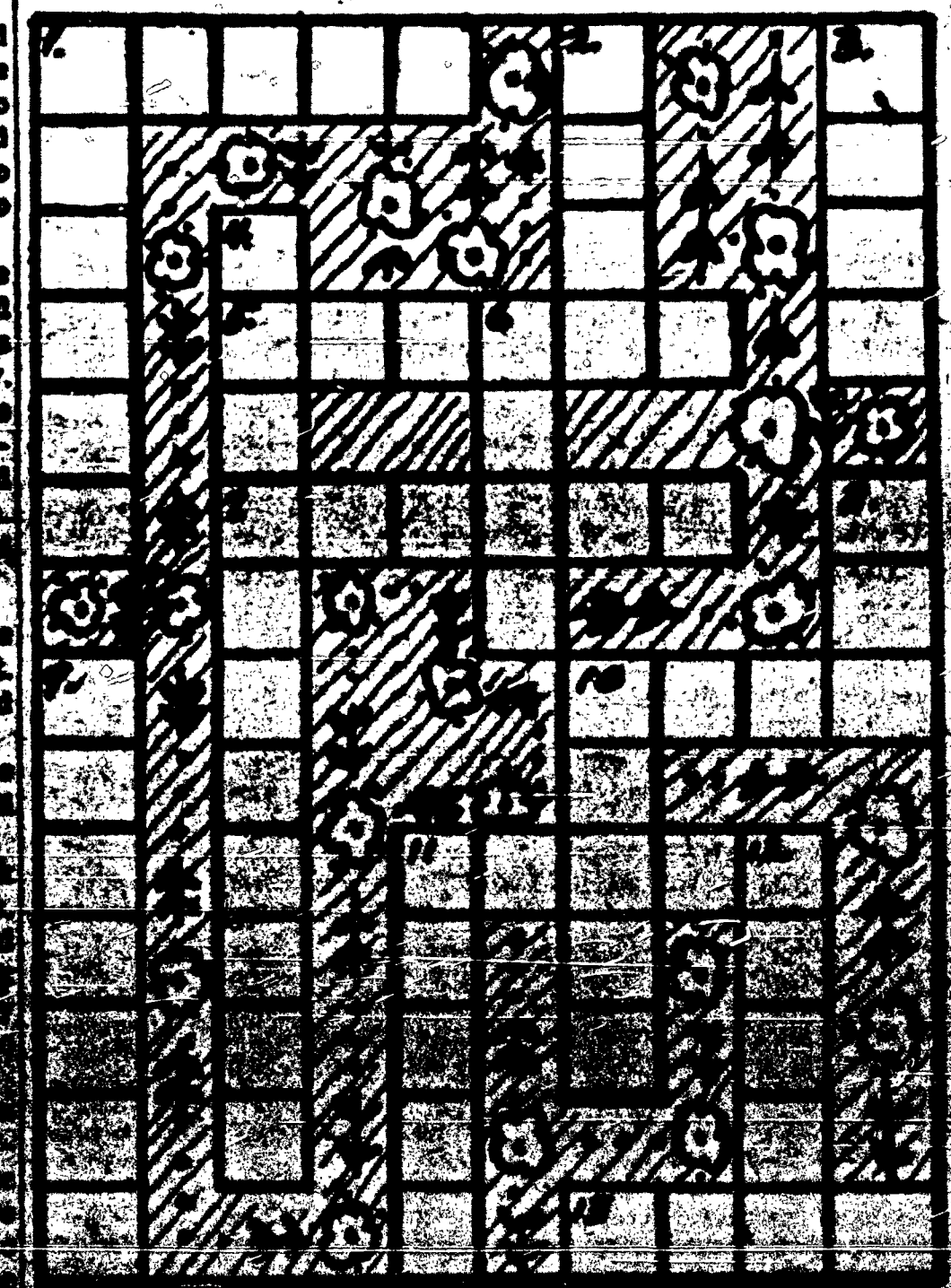
JESUS PLAYED with the child. The little one had been ill and was well again. She had been dead and was alive again. For a long time she had had nothing to eat. Hungry little children like to eat. Jesus knew. He told them

to give her something to eat. As the child went from Jesus' arms into the embrace of her father and mother, the happy parents did not know what to think or do. They looked at Jesus in love and gratitude.

Jairus remembered the word of comfort Jesus had spoken to him when he was near to doubting. Never again would his faith in Jesus fail. Jesus read in the heart of Jairus all he felt and could not speak. Jesus knew that in the silence was belief and trust and love and adoration.

Before leaving the house Jesus told the five who had witnessed the miracle not to speak of what had been done. But of course the wonder could not be hidden. The child was known to have been dead. Now she was up and about, well and happy, and the special spoke of the wonderful thing Jesus had done and "the fame thereof went abroad into the whole country."

APOSTLES CROSSWORD PUZZLE



Word Square



- 1 Project
- 2 Affection
- 3 Hall Marys
- 4 Bird's Home

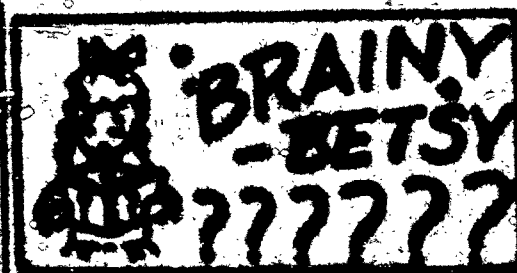
All Saints

November 1
Soon after the feast of Christ the King the Church celebrates a feast of all the saints, a celebration which is like a review of all the loyal warriors of the King. Under the stars which the Church knows day by day, there are hundreds whose names are not reported, but members of our own family are no doubt included in this feast if they have gone to Heaven. It is to honor all the saints in Heaven that this feast has been established.

Pope St. Sixtus IV, when dedicating the Roman Pantheon as the Church of Our Blessed Lady and all Holy Martyrs, appointed November 1 for the chief festival in the sacred building. Gregory III built an oratory at St. Peter's in honor of all the saints, confessors as well as martyrs, who had died in all parts of the world.

Word Square

These have been the words of the United States with the family name of WASHINGTON. This isn't just some old story, it's the truth. The name of the United States is WASHINGTON. The name of the United States is WASHINGTON. The name of the United States is WASHINGTON.



- There are many ships besides those of the Navy. Can you answer each of these questions with a word containing "ship"?
- 1 What kind of ship do we keep away from?
 - 2 Name the kind of ship General Eisenhower has.
 - 3 When something belongs to you, what kind of ship do you have?
 - 4 What ship do young men and women often have?
 - 5 What ship sails the highest?
 - 6 Name the ship which is built two mast ships.
 - 7 What ship makes the most pleasant?
 - 8 Name the ship no all-weather vessel.

Christ the King

October 30
The feast of Christ the King was instituted by Pope Pius XI at the close of the Holy Year in 1925. The Holy Father wished all mankind to realize that Christ is King, not only over individuals, but over families, states and nations.

The last Sunday of October was chosen as the feast of the Kingship of Christ. This day is kept the day of the church's year, and this feast serves to give all the worshippers an idea of Christ's kingship over the world. It is a day when we should be reminded of the fact that Christ is King.

There have been many kings in the world, but none like Christ. He is the only King who has no end. Jesus Christ is the King of Kings. He is the King of the world. He is the King of the world. He is the King of the world.