

## By DAN PATRICK

The solution of the knowly Polish auguston has been vastly complicated by the drain of Prest And Division

This was the matient fact cenerging from the writer of diplomatic discussions at Washington and San Francisco this week. It brings up the obvious question as to whether the advantages of personal diplomary are more than offset by the transitory nature of much diplomacy.

Writing from San Francisco, James B. Heston, New York Times authority on State Depart ment matters, makes this interesting observe from relative to the Folian issue:

FIT was observed by those close to the Wash ington conversations that the American position was handicapped because neither President Truman nor Serrelary for State) Stettinius knows what was known by the late President Roosevele. on the subject

"Mr. Moletoff (Russian Vice-Premier and Forlight Commissary is underglood to have bed that the wording of the Yalia communique the aved jointly by Roosevelt. Churchill and Stalin) supported his contention that the United States and British Governments surgeted the Lublis TRUTTIUM IT HE THE essential banks of the Police Plovernment lie noted that the communique EE Id:

"The Polish Government which is now tune tioning in Poland should therefore by rouganized on a broader democratic basis."

The Reseast story rock on

"I'm the other hand Mr. Stetfinlas, and Mr Eden eductived (that the Value communique referred to the formation of a 'new government for Poland and pointed out in support of their thesis that the communique further stated that it was only after the formation of the town government that the United States and Britain should be expected to recognize it.

Now note this significant conclusion by Mr.

"About the only point of agreement reached after this discussion thetween Molotoff, Stettinius and Eden! It seems was that the Yalta communique was not well drafted and was open to both the Moscow and the Angle-American interpretations."

Therein you have the diplomatic impasse reached on this vital question as the 46 United Nations gathered in San Francisco this week for their historic Security Conference.

Speaking editorially on the Polish question, the New York Times said yesterday

No new government has been formed in Poland.

The sole question at issue here is whether the Yalla agreement will or will not be carried out in good faith.

We believe that it will be carried out in goodwhite and that a peciaton to this effect will be reached when the discussions begus in Washlagton are resumed in Sun Francisco. But even if a hitch develops here, and there is some delay, we are confident that neither the British and the United States Governments, on one side, nor the Russian Government on the other, would wish to see the work of the conference blocked by disagreement on this single point. The probbern of Poland is wholly incidental to the purposes for which this conference was called. The problem arises only because of the question of representation. Neither the frontiers of Poland. nor the composition of the Foliah Government

s on the agenda at San Francisco. The conference at same Francisco has bee called for one purpose, and only one, and it will he well if we all have this fact clearly is mind at the outset, and keep it clearly is saind as events develop. This is not a peace conference. It will draw no boundary lines. It will consider no meslesses of minorities. It will weigh se claims for reparations. Its purpose is simply and exchange ly to croate the machinery of a new league of

Pations. This is a task great enough for any conference. The problems involved are many end emples. The rewards of succion will be

We may agree with the Three that "the gree less of Poland is wholly excidental to the parpones for which the conference was called Fut we cannot agree that the Police question can be breaked aside as impossible and the deleg go on to the main work of the confi

If he been our surficultion from that putter that the Polish question extends beyond the Lutha o By subject matter. It is a quality of a ket of the good tout of the Bir Three

how can they solve the most many complex western which extainly will find their way in the conference atende?

# W. M. J. MARRAY

CATHOLIC MISSIMARIES DALIGHT THE MINATO'S OF MOTIVETER PLETT AND ICHT BOLL . BEDDIED IN A CATHOLIC PROS MADE IN SUITORY AND SINT W MICHAMIETS BY IN M PANSONER OF WAR CAMP AND ERECTED WHERE ROAL PRISONERS OF ALL DESCRIPTIONS

The Literary Cavalcade

to honor the Mather of God, ages satered in, Mary Immaculate. In literature In woman's virtue life d as in the liturgy, the work written in praise of her or in Iri- | Poetry and the Patth bute to her has been second in brings together men such quantity only to the work writ- Bouthwell on one hand and ten about her Sun.

Hudson to the banks of Yangsine. H. V. Morion in "Wo It is the "Bullade to Our Lady, out as a symbol of hope:

"From henceforth, Mary had cried in the Magnificat, all genrestions shall call me bleased." She had not signalled out one nation from the others. Her son | Sad Mary of Egypt lacked not was the first expression of the walty of themkind the first see for the abolition of injustice, inequality, and greed the first looking forward to a better world." (Delegates at Trice) picase mote:)

Lest it be thought that these are the darkest times in history, it must be remembered that until the time of the Annunciation there was not even a Redeemer. The world was totally shouthed in the darkness of magnet was held in the all-embracely amninatent state and bearing strange and multitudinous rock. True hope was unknown in the world. The Greeks purposed wisdom, the Romans erected as assmire. Still there was no hope; for thinking people despoir, for the manner broad and chromos.

Suddenly, unobtrusively, from the boot of a small nation in the desert lands of the Near Bast, a young maiden was this en by God to be the mother of File only Sun. She accepted the awkii burden, the staggering respouthilly not slame because the was building but because she was humble. In her single acceptance of the will of God. she became literally, the core demptrix of the busine race.

Robert Southwell the Au put and manage of the 18th Till the law tion. In a single states to can treats Mary, our spiritual moth That wood should

May $_{\odot}$  is the month set aside, Doeth first by woman's weak-

Francis Villon, the brilliant port The human race in Mary's of the medieval underworld. One charge, from the shores of the of the most retmovined iributes the to Mary came from Village pen. men of the Bible" pointed this which the famous poet wrete at The request of his mother:

Unto the Son say theu that I

am His And to me graceiess make tim E: SCIOUK

of that bline. Nor well the appropriate elects The subidus.

Whose biller sine were set noide even thus Though to the fiend h

service was. Oh, help me, lest

(Sweet Virgin thou shalt have no less thereby? The Blowned Hout and I the Mass.

Even in this Faith I choose to live and die.

own firme there has been written che of the Antet of all literastr tributes to Mary. It is "A Warnes Wrapped in Shines' by Rev. John Lynch, a young priest of the Disease of Ages

ber the Side Warm with her own blood has in the value With trees and make

face in His And with the brow that was her brow, and some Cherringly the aloop upon he

and hard and hand

By But Brands !

## A Coincidence

The baird words after handle in the time analysis and by that Church four beer periods to record that Aporalyper in their Brevialy bearing This year,

It is also the date of the port Inmeter San Prescues Confer therein has what Me to be a tar more remade councidence. For the San Franthe Conference is many ing Marif with tremendous bushing which will affect the delices of mattons for a bong future about the bester of works, and the Apecalyper of M. John retrain the drep and kidden

nurrentests that under he all history

Oply one in ten Christians, pertups, trads the Apocalypes. Most of the other nine could buckly tell you (again perhaps!) where it fomes in the Billin. You it is a conficult bank, abounding in strange visions and mystifying names. I can understand why people sky away from H. They wonder why they abould read a book which they find so hard to make out.

And yet, the all that It is a book of immoran importance for a right Christian view of things Even though it presents some problems which even the winest doctors of the Church have not been able to solve it is still a mount readable book full and light and strongth for Christian nouls.

At its very beginning, John writes:

Liberard to by that Madeth and hearth the words of this prophery: and keepers those things that are written in it. For the time is at hand."

data, therefore, experted his book to be read by all those to whom Christ dwells. It was not \_\_\_\_ a book thought put in the quietness and shatrartion of a study room. No more were it a book set... ting out a system of the author's own devicing. It was a book written out of the white-hot reperience of a worki shaking revolution. Assemblyman Jesus to Ilis beloyed John, suffering in suite as Paimos for the faith.

The times were very hard on the young Christhis Church Nove's nameouth only in his death; Carounfiels was a frush bloody memory; and new Demition, In the last decade of the-first contury, while the last of the Apostics was an old man, was clamping pur ments and death on the Christians in still a other persecution -- a persecution that found John in Asia Miner and suched him out into exile on the little inland of Potmon.

The Church's honoymous was over (if one may so speak without Alppancy). It was now sixty years since that first faming devotion in the Good News of Irraus Christ. There were thou nands now Christians who had never seen any of the apustics. The oppressive weight of pages Home was heavy in the air. You breathed it in wherever you went: its imposing glury had remed to the farthest previnces: everywhere the aborate activation of Commission and the Maging luncio of peaks religion were making life all-but intolorable for the true believers. To some it looked as if the Church could not last. Where was Christ? Whole was the power and the glory that could match the powerful melendue we be perial Name?

John, merely, man thinking of quentions ! these in his since of egile, not as doubts (for heav abule he doubt who had yeared as the starter's bound at the Perpudi Support's but so challenges fillen the increased factic shidlen amids the appoliting and everynasterian curruption of their time.

shoul to divine, theinking ever those torrible in such Jones showed Effected once again, not be the sentle intimectes of the Last Su majestle as the Land of the age and the sathing Jeans revenied to John the most have world, where reality to so between and annual fine E com le converse entre la maisse de la constant de 

THE COUNTY OF THE PARTY OF THE bower of human interpolity. the course