

**Discussion Club
Modern Sex Problems Set
For Discussion Study**

By The Reverend George Vogt

Deacon Master, Confraternity of Christian Doctrine

A new method is being tried this year in the Discussion Club. While all are asked to read the pamphlet carefully and essential reading material and as background for the Christian viewpoint, Discussion Club members are asked to center their attention on that portion of the Confraternity's outline, "Discussion Problems". These Discussion Problems assume that most members of the Club are through Christians and understand the Church's stand on marriage and sex. What they do not presume, and what is very timely for married and unmarried alike, is a consideration of modern aspects of the sex problem. Who can deny that these problems are growing more intense and are increasing in import as our world grows more pagan?

These "Discussion Problems" are intended to center all eyes on the part of the Club members to restore a Christian pattern of living in the home and in society. We talk freely about "perverse" homosexuality; but there is also "active" homosexuality—a return to be Christians and to flee the evils that destroy our children.

Here are the "Discussion Problems" that should form the basis of the discussion for the first meeting. Members are asked to read the first chapter on "Sex" and then think over these Problems. Come to the meeting prepared to clarify and to propose necessary remedies for these Errors!

DISCUSSION PROBLEMS

1. A reasonable attitude had this recently: "All contraceptives are bad for the functioning of the body and especially when used before marriage. Is this true? Is it a good thing to bury this secret?"

2. We frequently hear the remark that our grandparents were too strict when it comes to dancing and company keeping. Is this true? Do you have to commit sin to have a good time?

3. To stop juvenile delinquency many are advocating sex instruction in the public schools. Will sex instructions given in private by parents suffice and modest? Will it help if other authorities are called? Why is the Church against public sex instruction?

4. Do you think that: (a) the press should be free to print details of sex crimes? (b) that the media should be free to erect movie slides? (c) that the "censor" should be free to print almost nude pictures for our children under the pretense they are "nude"? What can a decent citizen, and parents do about these violations?

FILMS

Innumerable of what efforts may elsewhere be made towards the end of insuring that the screen shall be of wholesome and constructive influence, there is no complete and competent substitute for a vigilant and informed interest on the part of parents. The public of all ages were taught to form a right conscience about motion pictures.—Martin Quigley, President, Quigley Publishing Co., New York.

**Mrs. Roosevelt
Urges Prayer
Bank' for Ladies**

WASHINGTON (UPI)—In her syndicated column, which appears in the Washington Daily News and other papers, Mrs. Eleanor Roosevelt recently wrote that a proposal for a "Prayer Bank" for the President he encouraged to include all sorts of authority in the nation.

"A rather wonderful suggestion," Mrs. Roosevelt writes, "was made by a woman in a letter which came to me the other day, and which she also sent to her newspaper at home. This woman wrote all in this country to pray and build up a 'Prayer Bank' for the President, that he may be kept safe from all harm, that he may have wisdom to deal with the questions before him, that he may be guided in his policies and in his decisions."

"There is no American family that does not pray for its men at the front many times a day, and I am sure these prayers are worked across the ocean and give strength in the hours of trial. Why should not the same thing be true if a nation prays not only for its President, but for all its men in authority? They are bearing heavy burdens, subject to temptations of all human beings."

**Getting On
In The World**

CONFIDENT OF INNOCENCE
If there is anything in this life which sustains a wise man and induces him to maintain his serenity amidst the tribulations and adversities of the world, it is in the first place, I consider, the meditation and knowledge of the Scriptures.—St. Jerome.

Invest in America—
Buy U. S. Bonds and Savings Bonds

**Maritain Qualified
For Vatican Post**

By TOM ROGERS

NEW YORK, Feb. 13 (Exclusive)—In the shadow of the Victory Arch in Washington Square in New York there has lived until recently a man whom Father Gillis publicly hailed as the "greatest philosopher" in the last four hundred years. Each morning at the year, if you

chanced to be walking along lower Fifth Avenue in New York, you would have seen a slight, frail figure come out of the entrance of No. 20 and turn west on West 12th Street. Walking calmly and peacefully, for all the world as though he were a retired librarian, he would make his way through the narrow streets of Greenwich Village until he came to old St. Joseph's Church where he would attend Mass.

Jacques Maritain, newly appointed French Ambassador to the Vatican, has been living in exile in this country for the past four years. A refugee by accident—he was here on a lecture tour when France fell—Maritain has in these words of many in all creeds, enriched our cultural life by his profound knowledge; by his books he has written since he made his semi-permanent abode with us.

The speaker deplored the small percentage of Roman-Catholic converts, and expressed the hope that volunteers would come to China efforts of Bishop Yu-Pin to establish Teacher's Colleges in China, after the war, to teach English on a native level. She supplemented her address with a series of paintings by a Chinese artist, which were remarkable for their harmonious arrangement of color shades and the subordination of detail.

Nazareth College Undergraduates Association sponsored a Valentine Formal in the Stevens Hotel ballroom, Saturday night, Feb. 13. Students and alumnae, and their partners, danced to the music of Harry Shultz's Orchestra from nine until one. The Valentine theme was effectively carried out in the elaborate decorations, and the climax of the evening was the crowning of the Queen of Hearts, who was to be chosen from the Senior class.

The popular choice was Helen Marcy. She was formally crowned with a bouquet of white flowers, and with her partner led the Grand March. Co-chairmen were Jean Roberts and Doris Dierckx, assisted by Jean Dugan, Rita Bottino, Muriel Moore, Virginia Kist, Charlotte Brinker, Jane Thornton, Kay Tammervik, Dorothy Argentieri, and their committee.

The Freshman class sponsored a novel entertainment which lasted from three-thirty until six, Tuesday evening. The collage and terrarium was decorated to represent "The City That Was," and students were invited to the Grand Opening which was to feature the "Froth Follies." Small tables, Johnson Music, and the "Entertainers" who served the refreshments, helped to create the atmosphere. The "Froth Follies" were not only very attractive, but very also provided the latest trends of the season. The "Entertainers" were the students of the various clubs and organizations, and the program was directed by Helen Gandy, Misses Anna, Mary, Sophie, Margaret, Ruth, Betty, Virginia, Dorothy, Muriel, Rosemary, Linda, Dorothy, Barbara, and Shirley. The proceeds will be added to the College Building Fund.

The Junior Class Party, which was originally scheduled for February 13, was postponed to March 12, due to the present situation in Poughkeepsie, and included a fashion show of the latest fashions, a tea and

the annual dance for all average American couples in this station. Jacques attends daily Mass, returns home for copious amounts of fruit juice and the morning paper. After his daily refresher in current events, he sets to the immediate work of the day, be it a lecture, part of a book, or an address he may be preparing. His secretary comes in later during the morning and sorts his heavy mail from the lighter notes. (Some letters require long thought and long answers, for they are from noted philosophers, educators, and professors.) These are usually held off until evening.

Maritain has a light lunch, if any, and then proceeds to work on either his notes until occasional articles, or the final draft of a manuscript. As he dictates he is continually making notes for his listener's comment. He will pass the day slowly selecting the right word, often consulting scores of native sources, or he peruses over a manuscript. A bottle of perfume stands on his desk—and it is never discarded, with the exception of the Maritain having enjoyed good health in recent years and this date are vigorously checked by themselves and their devoted friends.

It was for these friends that the Maritain held open house nearly every Sunday afternoon. Philosophers and scholars, editors and other great men in both academic and ecclesiastic fields, gathered to call on the author of "The Philosophy of the Present Crisis" and "The Crisis of Our Age."

Maritain received visitors from all over the world, from the Pope, the King of Spain, the Queen of England, the Prime Minister of France, the Foreign Minister of France, the Foreign Minister of Italy, the Foreign Minister of Germany, the Foreign Minister of Switzerland, the Foreign Minister of Sweden, the Foreign Minister of Norway, the Foreign Minister of Poland, the Foreign Minister of Czechoslovakia, the Foreign Minister of Hungary, the Foreign Minister of Yugoslavia, the Foreign Minister of Greece, the Foreign Minister of Turkey, the Foreign Minister of Mexico, the Foreign Minister of Argentina, the Foreign Minister of Chile, the Foreign Minister of Uruguay, the Foreign Minister of Brazil, the Foreign Minister of Venezuela, the Foreign Minister of Peru, the Foreign Minister of Bolivia, the Foreign Minister of Ecuador, the Foreign Minister of Chile, the Foreign Minister of Uruguay, the Foreign Minister of Brazil, the Foreign Minister of Venezuela, the Foreign Minister of Peru, the Foreign Minister of Bolivia, the Foreign Minister of Ecuador,

**"This is Mr. ROCHESTER,
same name
as the city!"**



...for John H. Rochester,
the boy who has had an individual way of saving
and giving, and has set a pattern of friendliness
and helpfulness for all.

John H. Rochester is the son of Community's 3
Chairman of the Board, John H. Rochester, and
his wife, Mrs. John H. Rochester.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.

John H. Rochester is a member of the Rochester
Community Center, and a member of the Rochester
Community Center.