

French Catholics Told To Love Communists, but To Combat 'Ism'

PARIS—French Catholics must love Communists but they can not cooperate with them in social action, declares the Most Rev. Pierre Thoma, popular Bishop of Montauban, in a statement which he has ordered read in every chapel and church of his diocese.

Recently the Communists

of his Province invited Bishop Thoma to cooperate with them and to declare that there is no reason why Christians and Communists should not enter into a permanent alliance since both groups are the adversaries of Fascism and social regression.

The Bishop of Montauban states that after conversations with the Communist leaders, and after having studied the documents that they brought to him, he has the duty, in all clarity, to make his attitude clear. Christians, he says, ought to avoid any confusion and dispel all uncertainty. Communist roots of Marxism and materialism and the incompatibility between Christian doctrine and Communist doctrine is evident.

Question of Collaboration

Explains Bishop Thoma:

"If the social demands of Communists were inspired by principles of the natural law—we are not asking them for a profession of Catholic faith then our collaboration would be total and enthusiastic. But the Communist social program is in opposition with a doctrine regarding man, society and the world that is contrary not only to Revelation but also to the natural law. That is why a lack of accord on principles renders impossible an accord in the realization of action."

The elevation of the labor class is demanded by both Communists and Christians. For the former, this elevation does not go beyond earth or time; for the latter, it reaches to Heaven and eternity.

A traveler does not board a train that he knows will be addressed before reaching his destination. A Christian does not enter into a movement which has human life on earth as its termination since, according to his faith, this life is merely a step towards and a hope for a better world, one of unending blessedness."

State Christian Position

"One conclusion is evident: one cannot be a Communist and a Christian at the same time. It is impossible at one and the same time to be for God and against God, or spiritualistic and materialistic; it is impossible to be a disciple both of Christ and of Karl Marx. A choice has to be made and, likewise, a renunciation.

"Let no one read into these words any hint of malevolence or hostility towards men. They are intended solely to state the Christian position with respect to Communism; it is a position of charity, loyalty and clarity."

BISHOPS OF MEXICO TO HOLD FIRST NATIONAL MEETING

MEXICO CITY (RNC)—All Catholic bishops of the country

were invited by Archbishop Luis María Martínez to assemble here April 15-21 for the first National meeting of the Mexican Catholic Church. In Mexico City thousands of clerical and lay delegates will take part in sessions at the metropolitan cathedral.

"Respect for the rights of individuals is one of the postulates of democracy," Mr. del Riego writes. "Respect of their children is one of the rights of parents that no one can deny without failing to observe the principles of democracy and tyrannical totalitarianism."

The assembly will be held under the 1937 canonical Code of Canon Law, with the exception of the Canon of the Mass, which will be used with the permission of the Holy See. The sessions will be public, unless otherwise directed by the presiding officers.

My dear People:

Once again the Holy Season of Lent summons us to the practice of prayer and mortification. Our Church, with its impressive ritual of Ash Wednesday, reminds each of us of individuality of this responsibility. No one of us dare shirk this obligation, whether may anyone absolve us from it.

It is true that owing to conditions created by the war, the customary laws of fasting and abstinence have been mitigated to a considerable extent. That is entirely acceptable to God and in harmony with the practice of His Church. But the obligation rests upon each one of us to find some special form of mortification and self-denial as a partial atonement for our offenses and as a manifestation to God of the sincerity of our motives.

Certainly, daily attendance at the Holy Sacrifice of the Mass is most pleasing in the sight of God. Assistance at parish Lenten devotions adds much to the spirit of the season. The daily recitation of the Way of the Cross brings us manifold blessings.

What I should like especially to see renewed in every home is the family recitation of the Rosary. Could not every Catholic family select a suitable hour when all the members are together and offer this beautiful prayer as a special devotion for Lent? Surely, at no time would those separated from home by the war be closer to their dear ones than in this hour of family prayer. The daily recitation of the Rosary will bring manifold graces both upon the home and upon the individual members of the family.

Irregular hours of work, evening engagements and the like may make the project difficult. I will feel, however, that an earnest consideration of this matter would direct that there is a certain hour each day when the whole family, or most of its members, could meet together before the image of Our Lady for the Family Rosary. Only Mary's Son knows the rich blessings which she can win through this prayer.

The Family Rosary then, is offered to my people this year as a special Lenten devotion. May it be the means of uniting grace to the world, of bringing back to our families those near and dear to us, and winning from Almighty God the graces known that this be the last Lent when the name of the "World War" will be drowned by the clamor of war. "Lord of God, Who takes away the soul of the world, give us peace."

Your devoted Shepherd in Christ,

+ James E. Hartman

RECTOR OF ROCHESTER

Priest Held by Nazis Seven Weeks for Keeping Seal of Confession, Reported Spain

PARIS (NC)—Abbe Fouquer, a priest of the Diocese of Orleans who was fatally shot in the back by a German soldier while asking a German officer for permission to visit his parishioners from Montargis to give them communion, as French liberators approached the town, had been reported by the Germans as dead for refusing to betray the locality of the resistance.

On Friday, June 12, 1944, Abbe Fouquer, a priest of the Diocese of Orleans who was fatally shot in the back by a German soldier while asking a German officer for permission to visit his parishioners from Montargis to give them communion, as French liberators approached the town, had been reported by the Germans as dead for refusing to betray the locality of the resistance.

"You received a German soldier this year Fouquer?"

"Fouquer, a Catholic priest."

"There is no such thing as a Catholic priest. You are a spy, a Nazi agent, a provocateur, and you should be put to death for that."

"We want to know where you were born?"

"Where did we tell you?"

Bringing the News to You

The CATHOLIC COURIER calls its readers attention to the fact that this paper is now receiving the daily wireless broadcasts of the International News Service, one of the big three American news agencies.

Through the efforts of International News Service, the CATHOLIC COURIER is able to receive the latest news from all over the world.

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Japanese Naval Officer, a Catholic, Gives His Life To Save U.S. Sailors

On May 22, 1945, a Japanese naval officer, a Catholic, gave his life to save U.S. sailors.

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