

Catholic Information

Have You Met Tony Yet?

Tony's the little Italian who runs the shoe store in our town. He's an awfully nice little fellow, tap-tapping the five-long day and trying to speak his old English through a mouthful of tastes.

There's one queer thing about

Tony. Pardon us—but he thinks non-Catholics are queer.

"They have no bandanna!" he says. "They have no Mass—just hymns and sermons. No processions. No San Antonio, no pictures. No statues. No confessions. What do they do?"

We must apologize for our little Tony if he has stepped on your toes. Maybe he's talked Church with you, too, or asked your personal questions about your religion.

We can't help it if he thinks you're odd. You see, Tony comes from a Catholic country. Over where he spent his boyhood, everyone is Catholic. There are only Catholic Churches, and when they have a procession the mayor leads it down the main street, with the police and everyone in the town of march. He probably never heard of other churches until he came to this country.

It's practically the same with "Other Tony's" in Spain, and France, and Poland, and Czechoslovakia, and Austria, and Bavaria, and Southern Ireland, and Portugal and Mexico, and South

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America

That's why Tony thinks you're provincial when you stare at him as he crosses himself, or fix your eyes on his red-and-blue stripes of Jesus and the Madonna; or joke with him about going to confession.

He excuses you, though, because he's "easy-going," and he knows you've never been outside the United States.

And how he loves his little jokes and puns! The first time our new Pastor walked into the shop, Tony said:

"You save souls, I save souls. You save my soul, I save your soul—for nothing."

Once he made a mistake. A preacher came in one day wearing his clerical. Tony took in the backward collar and the mustache with one glance. He hesitated, but still—he took the more polite course: "Good Clergy, Padre—Good Morning, Father!" The preacher smiled gently: "Don't call me Father, Tony. I have quite a large family."

Tony didn't laugh, nor the preacher. They both understood.

Everybody likes Tony—but they think he's odd and he thinks they're odd. And the odd thing about this very odd business is that there are millions of people on the earth just like Tony! (Catholic Information Society of New York)

WASHINGTON

Cabinet Changes Due
Launching V-2 Bomb
China Opportunities

TOM ROGERS

Washington, November 20.—Pardon me all over as I'm the wire with news and rumors.

Insiders place the following Cabinet changes in the "more than possible" file: Donald Nelson may replace Jesse Jones as Secretary of Commerce, although personally it is thought if Nelson continues to be granted the possibility of bringing a new China then the job will go to Chester Bowles of the same . . . Robert Hannegan is fairly sure choice to replace Frank Walker as postmaster general; resignation alone is out the window this time. Walker wants to get back to private business. Stimson, as we stated months ago, is certain to resign when the war is over . . . Finally, the possible and probable resignation of Cordell Hull.

The most suspected man in the Cabinet, the able but aging secretary is surely not in good health. FDR would never think of asking him to resign, but Mrs. Hull insists that he cannot last through another four-year session on a full-time basis. And many conferences are scheduled in the next four years. Or at least they promise to be.

Internally, some military experts believe that the V-2 can be launched from an ordinary road, even from a truck or even a boat!

Fairly sure long-term bet is the fact that the Army and Navy will be combined into one department: the Department of National Defense, with possible under-secretaries for Army, Navy and Air.

New Dealers are already looking for a successor for FDR. In 1948, it can be exclusively revealed, that Sam Rosenman, David Niles, Harry Hopkins and the President himself favor John Winant, the present ambassador to England. Winant will draw the attention of the internationalists because he has been so long an ambassador; as head of the International Labor organization he will be certain to carry much of labor. Add these factors to a monotonously "Solid South" and you have the same answer: Mr. FDR has arrived at: Winant for President!

When we mentioned the item above about Nelson being interested in China we did not mean it was a passing fancy. Donald Nelson is one of the most hard-headed business men in the country. He can see into the future—and he has seen into the future of China.

He thinks the Yangtze can be turned into a veritable center of manufacturing and electrical power, production and industry. The Yangtze, in his opinion, could be turned into another TVA and with proper dredging there could be ocean navigation all the way up to Chungking. He also believes that with the help of American technological genius and money each of the Chinese could eventually drive big trucks out of Asia and the United States.

when a living respect which is memorialized now and perpetuated in death
(C.N.C. Feature)

We're One Great Family

By REV. RICHARD GENDREK

We Catholics keep thinking of ourselves as one great family. We refuse to let even death separate us. We go on praying for our dead and talking with them, because we know they are still living and interested in our welfare, just as we are interested in aiding them released from purgatory and perfectly happy in the company of the Lord Jesus.

We speak of ourselves on earth as the Church Militant, fighting against the forces of evil. These good souls who have gone before us are either in the Church Triumphant, with God in heaven, or with the Church Suffering, squaring their small debts in purgatory. We refer to the Church as our Mother. We call the Pope our Holy Father. Our fellow Catholics are our brethren and sisters in Christ.

Like every well-established family, we want to be together in death, so we always try to have our own family lot—the Catholic cemetery, an acre or two which we designate and set apart just for members of our Catholic family. It is a place close to our

hearts, we love to visit there and linger a few moments in prayer over the remains of those who have gone before us. During November we sometimes form processions at the church and walk to the cemetery, all together, for public prayer.

We're not an exclusive family. Everyone is welcome to join us, only he has to agree to keep our customs and traditions. There are many facts. People have to do the same if they want to join Rotary, or the Kiwanis, or the Y. M. C. A.

Our Catholic cemeteries seem to work a hardship occasionally on families in which religions are mixed; that is, the husband may be a Catholic and the wife not. It means that they are separated in death, lying in different cemeteries.

There is some comfort in the fact that the whole thing was carefully explained to both parties before marriage and the Catholic pastor did not go ahead with the nuptials before he had been assured that they accepted the condition. It is a mutual love we have, too, for the Catholic as well as for the non-Catholic—if mutual respect, each for the religious convictions of the other.

GREATEST GAIN

When thou judgest that almost all is lost, thou oftentimes find that thou art in the way of the greatest gain of merit. —Followed.

Linn dropped in and asked: "Please explain the ultimate solution to Japan's difficulties . . ."

The incoming Congress, although it wears a very bright democratic label, may prove tougher than the last one when it comes to accepting any plan like the New Deal.

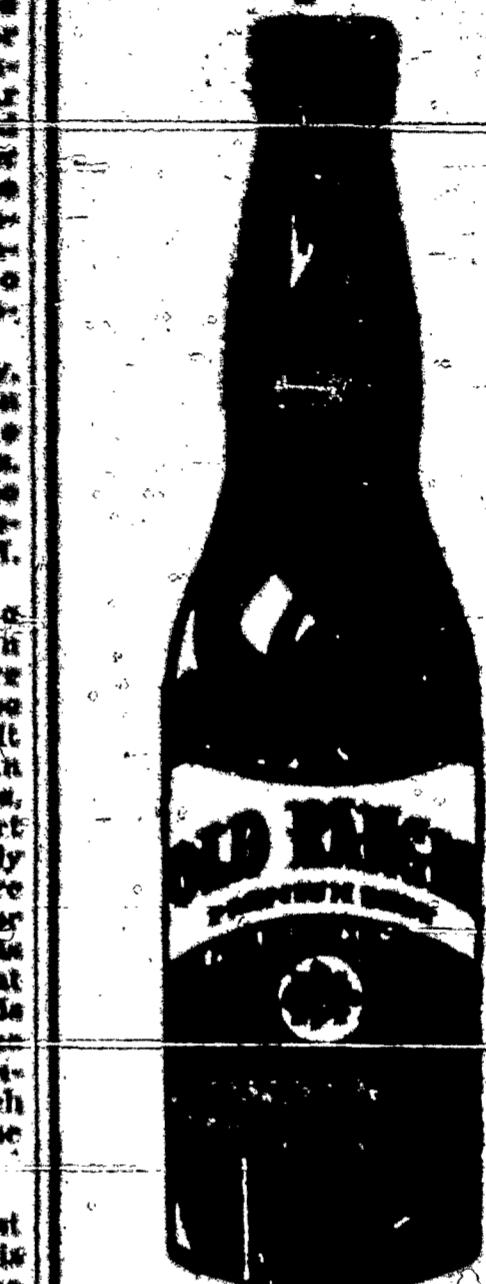
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12:15 - 1:00

1:15 - 2:00

2:15 - 3:00

3:15 - 4:00

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5:15 - 6:00

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