

### 'Thou Shalt Not'

The Catholic Church has never granted a divorce. This sometimes causes suffering, but it is the doctrine of Christ, over which no Pope, Cardinal, Bishop or Priest

has any power whatsoever. Listen to Christ's words, Mark 10, 11-12, "Whoever shall put away his wife, and marry another, committeth adultery," and adultery is forbidden by one of the Ten Commandments.



### LIKLY'S LIST OF GIFTS

for the Boys and Girls Overseas

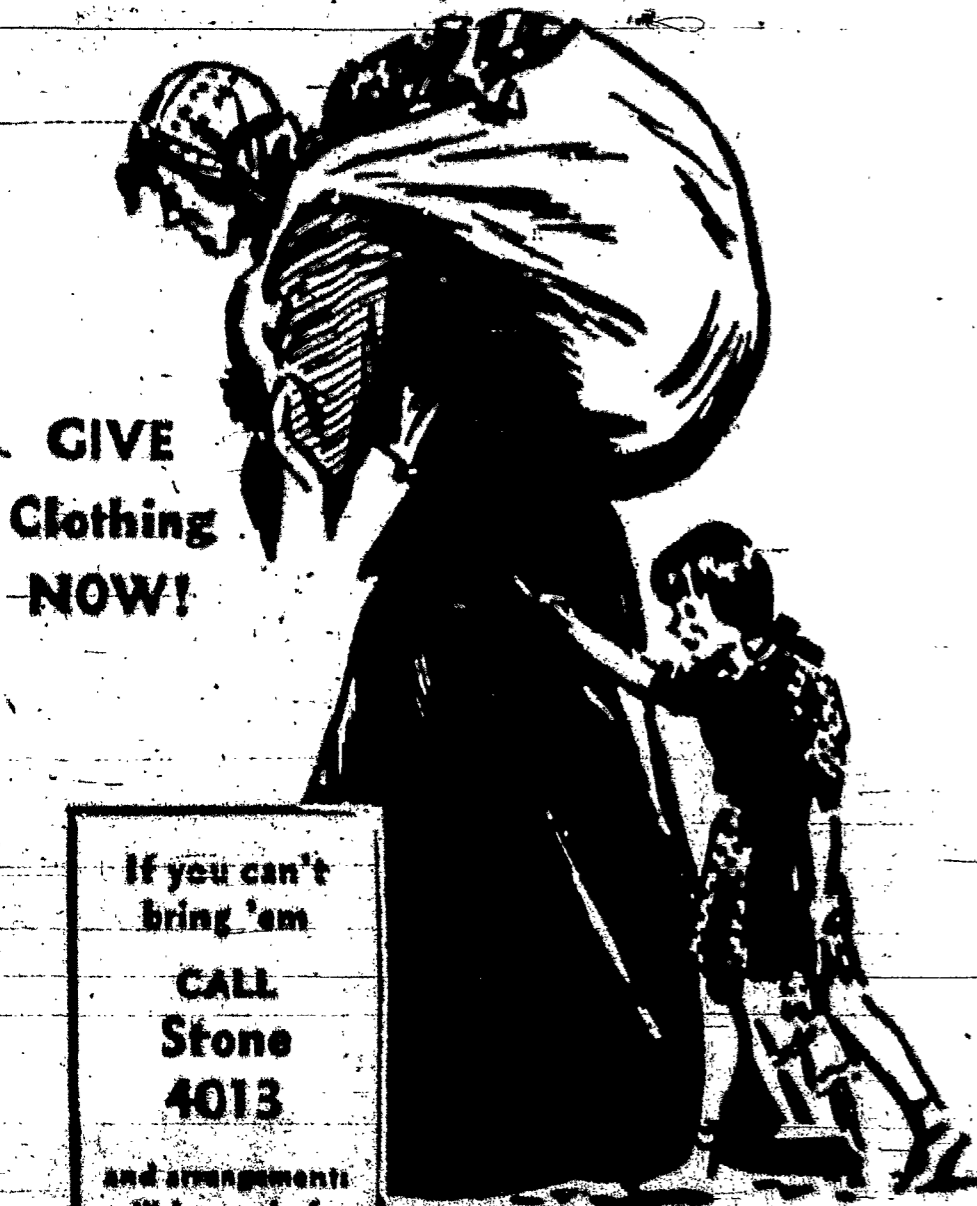
Last Mailing Date . . . OCT. 15. They can't be home for Christmas . . . send Christmas to them . . . and send it from LIKLY's Gift Shop. You'll find all these and many more . . . don't delay, shop today!

- FITTED TOILET CASES
- UNFITTED TOILET CASES
- LEATHER WRITING KITS
- MONEY BELTS
- SHAVING KITS
- POCKET GAMES
- CIGARETTE CASES
- COMB AND FILE CASES
- SEWING KITS
- FOXHOLE PILLOWS
- DUFFLE BAGS
- LEATHER BULLFOLDS
- FURLOUGH BAGS
- TOBACCO POUCHES
- LEATHER PHOTO FRAMES
- LEATHER PHOTO CASES

Hundreds of Other Suggestions Among Our Large Collection

# Likly's

271 Main St. East



GIVE Clothing NOW!

If you can't bring 'em CALL Stone 4013

and arrangements will be made for PICK-UP

### What does it mean . . . to be a REFUGEE?

Your husband in enemy hands . . . your child suffering from malnutrition and too many scenes of horror . . . bundling together the barest necessities . . . leaving behind all your life's treasures . . . setting out for an unknown land . . . Will you ever again be a useful citizen of the world? You can help this woman, and 30,000,000 others like her.

U. N. R. R. A. EMERGENCY CLOTHING CAMPAIGN

SEPT. 24th thru OCT. 7th

TAKE IT TO YOUR PARISH DEPOT

# TODAY!!

### Rochester Diocesan Council N. C. C. W. Columbus Civic Centre Lobby

The twenty-second NATIONAL Convention of the National Council of Catholic Women, to be held in Toledo, Ohio, Oct. 21-25, at the Commodore Perry Hotel, will have as its theme "The Family, the Basis of Post-War Civilization."

Individual sessions will be devoted to spiritual-religious, educational and economic aspects of family life. International relations will also be discussed.

The place of the National Catholic School of Social Service in war and post-war life will be featured. Graduates of the School are serving in WACS, WAVES, SPARS, the American Red Cross, the National Catholic Community Service, here and abroad, and in family welfare work at home.

The Siena Medal, the Theta Phi Alpha award to the outstanding Catholic woman of the year, will be presented at the convention. Established in 1937, the twenty-fifth anniversary of the founding of Theta Phi Alpha, national sorority for Catholic women, the Siena Award was thus called in honor of St. Catherine of Siena, patron of the group.

Former recipients of the Medal are: 1937, the late Miss Agnes G. Regan, then executive secretary of the National Council of Catholic Women; 1938, Miss Mary Merrick, president and founder of the Christ Child Society; 1939, Miss Agnes Repplier, writer and essayist; 1940, Miss Jane Hoey, director, Public Assistance Division, Federal Society Security Board; 1941, Mrs. Anne O'Hare McCormick, newspaper woman and author; 1942, Miss Anne Sarachon Hooley, assistant director, National Catholic Community Service; 1943, Mother M. Katharine Drexel, founder of the Sisters of the Blessed Sacrament for Indians and Colored People. If any of your local colleges have a chapter of Theta Phi Alpha, you will want to mention this fact and names of officers.

A cordial invitation to attend the Convention is extended to any Catholic woman interested.

This week renewed affiliation with the National and Diocesan Council, N.C.C.W., has been received from the Rosary Society of Corpus Christi Church, Rochester.

### Frankly Feminine

By ELIZABETH

#### CRITICISM

There's a sign I've seen often in neighborhood stores that reads "If we please you, tell your neighbor; if we displease you, tell us." I like that only I think that we ought also to remember to mention our pleasure as well as our displeasure.

That brings us to the point. Does anyone read the column. I know one girl in Elmira that does and I have a sort of warm place in my heart for her for letting me know. Really though, I'd like to know what some of my readers (?) think. Of course, I'm like all the rest of the women, if I knew your names I'd probably never speak to you again, if the criticism were too adverse. However, I don't know you and who knows if you make me really mad I might write something worthwhile — just to show you. If you think parents are protective of real children, just watch an author guard his brain child.

Don't get me wrong, though, whether we like a thing or not, but if a woman says "Do you like my hat," you'd better think twice before you decide to be honest and really tell her. It takes a master of criticism to tell a woman what he thinks of her hat—tell the truth—and still be considered by her a gallant gentleman.

All kidding aside folks—how'm I doin'—should I give up this space—there's a war on and we need paper.

#### Suppose You Go

—to Washington to see the President and he refers you to his secretary. You may not like it, but you have no recourse. So with confession of sins to a priest. We might prefer to go direct to God Himself, but He has referred us to His Church (John 8:21) and whether we like it or not, that's just what we have to do. There is no reason for Recusance. Our likes and dislikes do not count.

### Religion Has Closely Knit Family Since Earliest Days of History

By REV. EDGAR SCHMIEDELER, O.S.B.

Down through the centuries religion has ever been recognized as a powerful cement serving to knit the family unit into an intimate self-contained group. It has been one of the most influential of family bonds.

Intertwined with other family ties, this fundamental and essentially spiritual bond has served constantly to revitalize and quicken them. It has served to strengthen the entire family fabric, to make for strong cohesion on the part of the members of the little domestic world.

History tells us for example, that the very war cry of the ancient Romans was "for our altars and for our hearthstones." Although the religion of these old Romans was no more than pagan idolatry, the recognition of the need for religion in the home was recognition of a principal that is undeniably true.

#### PROMOTES FAMILY LIFE

Needless to say, the Christian religion, far superior to all others, has served as a family bond. It has served to unify the family group. It has served to uplift and refine domestic life.

The Church, the organized expression of the Christian religion, has from its infant days sought in a great variety of ways to promote a unified and vital family life. She has done so, for example, by pointing constantly to the union of Christ and His Church as the image of the union of the Christian husband and wife.

Again, she had done so by consistently teaching the fundamental doctrine, the divine law, of the unity of marriage. She has done so by promoting cordial relations between family members by the teaching of the social virtues. She has done so by teaching the moral law, by inculcating a sense of responsibility, a regard for marital duties and familial obligations. She has done so by her manifold ministrations of grace.

#### EMPHASIZE RELIGION

A very important way too in which the Church has served to strengthen the family bond of religion is by encouraging religious

practices within the home itself. No one will doubt of course that the serious practice of religion by an individual, entirely apart from his home, will ultimately resound also to the good of his family. Nevertheless there are special advantages to the home in religious practices carried on in common within the family circle itself.

If all things done in common in the family tend to integrate the group and bind the members into harmonious union, certainly all presumption is in favor of this being the case in the sacred realm of religion.

Again, if shared activities in the field of work and play are excellent means of influencing children through the contagion of example or the dynamic power of inter-stimulation, most assuredly will the spiritual and uplifting influence of common religious activities, shared by parents and children within the family circle, produce the same beneficial results.

Those, therefore, who wish to assure themselves a strong and vital family life, a home world bound together by enduring ties—and what zealous Catholic does not wish that?—will emphasize religion within the family circle.

They will have evidences of religion—sacred pictures, blessed articles, crucifixes—in the home. They will foster family prayer and devotions in common. They will make it their ambition to have a religious spirit permeate the family environment. They will seek zealously to have Christ reign as head of their home.

(N.C.C.W. Features)

### Reading is Important

It is impossible for the adult to learn a great deal about his religion or the application of his religion to life unless he keeps in touch with printed material—Father Bouwhuis, S.J., in Catholic School Journal.

### Beautiful Brown Furs

Mink Beaver Alaska Seal



Projansky Fine Quality is Evident at the First Glance . . . The First Touch!

Beautiful, brisk, in rich deep tones of brown, with a flare all their own for smartness . . . these furs are made up in go-everywhere coats with an extravagant number of skins to give full-span shoulders, vast cuffs, and the generous sweep a good coat should have. Today's fashions . . . with the distinction always found in Projansky's label of quality.

# Projansky

39 East Ave.