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To List Your
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KEY — MEN — WOMEN
— BOYS — GIRLS

30,000,000 Catholics In U. S. Say Writers

(Continued from Page 2)
The writers in the Ecclesiastical column:

"In the first place, the Catholic Directory from year to year does not record for some dioceses a sufficient increase. There are dioceses which have had the same estimates for many years. Still other dioceses have their own estimates which are at variance with the estimate of the Catholic Directory. One Chancery Office reported that its own estimate was 100,000 in excess of the Catholic Directory."

In the southern dioceses where the presumption is that generally the Negro is not Catholic, the Ecclesiastical Review writers obtained estimates which were greatly in excess of those of the Catholic Directory."

In making up their estimates of 30,000,000 Catholics, Fathers Kelly and Crogan make special appeal to the national birth rate. They argue:

"In the United States there are about 14 women of child-bearing age (15-44) for every child born. Further there are slightly more than 4 people in the general population for every woman of child-bearing age (15-44). Since there were 550,000 Catholic children born in 1940, there should be 7,700,000 Catholic women aged 15-44, which would demand a Catholic population of 51,000,000."

Life Expectancy 44
Arguing for a figure far higher than that of the Catholic Directory, the Ecclesiastical writers also note that "the life expectancy of people in the United States is about 63 years." "Thus," they conclude, "550,000 Catholic children born with a life expectancy of 43 years requires a Catholic population of some 34,000,000 to produce them."

In the same manner it is noted that "in the United States there are

Don Sturzo's Jubilee Is Quietly Marked

NEW YORK. The Rev. Don Luigi Sturzo, founder of the former Popular Party in Italy, celebrated the Golden Jubilee of his ordination on Saturday offering Mass in his room in Brooklyn, where he is staying with friends. Father Sturzo returned from Florida a month ago. Because he is in ill health, there was no church ceremony.

Rites for Cathedral School Teacher Held

Sister M. Lella Corcoran
Funeral services for Sister M. Lella Corcoran of the Congregation of the Sisters of St. Joseph were held in Holy Family Chapel at Nazareth Convent, Pittsford, on Monday morning. Solemn Mass of Requiem was celebrated by the Rt. Rev. Msgr. George V. Burns, Pastor of the Pro-Cathedral of the Sacred Heart, assisted by the Rev. John T. Callahan, assistant of the Pro-Cathedral, as Deacon, and the Rev. Thomas F. McVeigh, assistant of Corpus Christi, as Sub-deacon. The Rev. Joseph H. Gefell, Chaplain of Nazareth Convent, was Master of Ceremonies. The Rev. John S. Hayes and the Rev. Edward J. Lantz served as Acolytes. The Rt. Rev. Msgr. William M. Hart, V.G., the Rev. Francis W. Luddy, the Rev. William Shannon, the Rev. Edward J. McAniff and the Rev. Robert F. McNamara were present in the Sanctuary.

Interment was made in the Sisters' Plot in Holy Sepulchre Cemetery and the last blessing was given by Father Gefell, assisted by Monsignor Burns, Father McAniff and Father Callahan.

Sister Lella died on Saturday, May 20, 1944, at Nazareth Convent, Pittsford, after an illness of a few weeks. She was born in Ireland and was in the 20th year of her religious life.

Sister Lella taught a number of years in the Catholic Schools of the Diocese of Rochester, including St. Patrick's School, Corning; St. Anthony's, St. Francis Xavier's and Corpus Christi Schools of Rochester. At the time of her illness, she was teaching at Sacred Heart Pro-Cathedral School.

She is survived by her mother, Mrs. Margaret Corcoran; one sister, Mrs. Naughton; two brothers, James and Martin, all of Ireland; one brother, John J. Corcoran of Jersey City, N. J.; and two sisters, Mrs. M. J. Gallagher of Geneva and Mrs. Delia Dillon of Chicago, Ill.

First Church Bought By Montreal Slovaks

MONTREAL. Slovak Catholics have a church building in Montreal for the first time, it was announced here after their purchase of the former All-Saints Anglican Church building.

The building was purchased by the SS. Cyril and Methodius Slovak Catholic Parish, which will open the church after extensive alterations. The Slovak parish numbers 3000 members. The Anglican Church sold the building after many of its members had moved to other parts of the city.

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