

## Holy Childhood Association

Rev. John S. Randall  
DIRECTOR

Dear Boys and Girls:  
The adoptions are still coming in. This week we have seven schools reporting.

First there is Blessed Sacrament School. The Seventh Grade has asked for a Chinese baby to be named Bernard J. McQuaid. Father chose a baby from Selma, to the choice of the Fourth Grade. Andrew Kinney shall be the name given to the baby from Selma who was ransomed by the Third Grade, and the Kindergarten have chosen a baby from China to be baptized Anna D.

Our Lady of Victory School could not be left out of anything. The Seventh and Eighth Grades have ransomed another baby. This time it is an Eskimo baby to receive the name of Agnes Maule.

We just take it for granted that St. Andrew's School will be in the news. Here are four more adoptions. They 8-N prefer a Chinese baby to be named Gerard David. Rita, an Eskimo girl, will have the 2-S to thank for her privilege of becoming a Catholic. The 7-N have selected as the nationally for their baby, a Negro. She will be called Alice Frances Raymond. West from China is the baby chosen by the 4-S.

The boys and girls from St. Boniface School are still working for the missions. Room 4(2) and 3(2) have saved their pennies and now want to adopt a Negro from the South to be named Joseph John.

St. Peter and Paul's School sent in eight adoptions. The children gave these as gifts to the Christ Child on the feast of Little Christmas. Here are the names they have chosen: Leo James, Mary Anne, Barbara Ann, Vincent Francis, Mary Edith, Mary Judith, Vincent and Theodore.

St. Mary's School, Corning. The children are doing their bit for the missions, too. The Sixth Grade sent in two adoptions. They have chosen an Eskimo to be named Margaret Galvin, and a Chinese to be baptized Richard Frederick. The children of the Second Grade have been saving their pennies and now wish to ransom Joseph Grace Purcell, a little Eskimo.

The children of the Third and Fourth Grades of St. Vincent De Paul School, Corning, have certainly shown a great mission spirit. They have ransomed two more babies. This time, Joseph Benjamin is to be a Japanese baby and Jeanne Marie is to be an Australian.

Keep up the fine work, boys and girls. I hope that during this Christian Unity Octave you are praying especially hard for the poor little pagan children of all countries.

I will be back again next week with "news hot off the wires."

## Movie Guide

### NEW FILMS REVIEWED

**WHAT'S NEW:**  
Lieutenant, A-2  
El que Tenga Un Amor, B  
The Miracle of Morgan's Creek, B  
The Sultan's Daughter, B

**AT THE THEATRES:**  
LOEW'S ROCHESTER  
Madame Curie, A-1

R-K-O PALACE  
The Gang's All Here, A-2  
Mine Sweeper, A-1

TEMPLE  
Battle of Russia, A-3  
Mystery Broadcast, A-3

CENTURY  
Where Are Your Children? A-2  
Spider Woman, A-1

REGENT  
Old Acquaintance, B  
Find the Blackmailer, A-2

LITTLE  
Gamblers, A-2

**Title of 'Sister'**

Does the title "Sister" used with reference to the nurse Sister Kenny signify that she belongs to a religious order?

In England and some of the British possessions the title "Sister" is used to designate nurses. When used in connection with the Australian nurse who has introduced a new technique to rehabilitate victims of infantile paralysis, it has no religious significance whatsoever. Sister Kenny as far as we know is a non-Catholic.

With the proposed labor draft, it is plain that the song hit of 1944 will be "Where do you work, John?"

Two of the best preventives of skating accidents are a heavy snowstorm and a July hot spell.

## Votive Candles For Columnist

Among the votive candles that burn before the Altar of St. Michael's Church in New York City are those which burn in behalf of the well-known Broadway figure, Ed Sullivan.

Last week in his new paper column, "Little Old New York," Sullivan presented this "Broadway Story":

"I recently came backstage at the Roxy Theatre, where I had a vaudeville unit playing, and saw that Peg-Ley Davis had told them to see me for advice and a start in show business. . . . They said the name of their act was 'Youth and Glass' which had been given them by their boy . . . they were cute green-eggs. . . . I started them off in show business and in return, they litigated candles in churches for me. . . . Any rate now, you can see the boy, Petey McDonald, boozing in Winged Victory, and for the past week you could have seen the girl, Grace McDonald, making a personal appearance at Loew's State. . . . And at St. Malachy's, if you'd dropped in, you could have seen a candle burning, because the kids haven't forgotten."

## Checking the Check

Frank Wilson, who has fitted out formal clothes to thousands of customers, was examining a returned dress suit one day and found a signed check in the pocket of the coat. The check was not paid out to the customer but to a third party.

Frank wrote a letter to his customer and in due time received a reply from him saying he knew nothing about the check. He then made an investigation of the signer and wrote another letter. The answer solved the mystery.

The signer was the father of a girl who was married at a formal wedding that was held in the evening. He had made out a check payable to the church sexton for his services in opening and sealing the church for the wedding. He turned it over to a guest for delivery but the guest forgot about it.

And the bride's father concluded his note: "Now I know why the sexton stopped speaking to me and my wife." —See Harrington.

## Art in the World

"God conceived the world—that was poetry; He formed it, and that was sculpture; He varied and colored it, and that was painting; and then, crowning all, He peopled it with living beings, and that was the grand divine eternal drama."

## Missionaries Best Sellers

The two best selling books of the Holy Year, Fathers and a couple according to the December sales, are "White Fire" and "In This Land of Mine South."

Both novels are written by the same author, Ed Hyland, and in that same world of Jim Crow, where the racial lines of white and black are as stark.

One character is George Woodward, a white man and heir to all the traditions and emotions of the old-time southerner. In this city an opportunity Woodward champions a harsh scheme to give Negroes self-government but only in segregated communities, in such state.

But then a scientist who may be the symbol of Divine Justice, the means of a secret weapon, the scientist changes Woodward's white skin to black.

Transformed into a "Black Joe," Woodward hunted and disguised, flees through the deep South. Following him we see the tragedy of the colored race. In his black skin, Woodward suffers all the sorrows of a persecuted people. He suffers disgrace, loss, poverty, abuse, exploitation, and despair.

Father Hyland's book has drawn at the end, but that is not so important. By that time Father Hyland has already rocked us with a challenge: "Suppose you were a colored man, what would you think about the racial question?" We hope that the complaints of the critics about Father Hyland's literary craftsmanship do not discourage him from writing another story.

There is good melodrama in the "Dove of Mine South." Attention, Hollywood and Broadway.

## Small Stories

The best keeps, no less, can explain to milady why her lipstick tends to smear too freely these days. Probably she didn't know it, but because it what prevents lipstick from smearing and the story does not how war workers. Men were used as a protective covering for plane wings and shells. This is much more important, as we are with the girls won't mind sacrificing a little glamor for the duration. Boston Post.

## Women's Uniforms

"We honor, properly, women who wear certain uniforms the WAVES, the WACs, the SPARs," says Mack Sennett, in the New York Herald Tribune. "But we had better learn to honor also women who wear another uniform—a wedding dress, followed in due course and with sufficient frequency by a

Rev. James A. Hyland, a member of matronly gown."

## THE TRUE STORY OF PFC. DONAT CARTIER

DURING A NIGHT ENGAGEMENT IN SICILY, PFC. DONAT CARTIER BECAME SEPARATED FROM HIS COMPANY. NEXT MORNING, SUNDAY, AS HE LAY HID IN A DITCH HE WAS THINKING OF HIS WIFE AND PARENTS AND 6 SISTERS AND 2 BROTHERS PROBABLY GOING TO MASS AT ST. THOMAS AQUINAS CHURCH, DERRY, N.H.

TAKE HIM OUT TO ROAD, PUT HIM ON TANK.

THE JERKS ARE IN A HURRY. GUESS THERE'S NOTHING WE CAN DO BUT FOLLOW HIS ORDERS.

THE GERMAN CALLED TWO AMERICAN PRISONERS FROM THE OTHER SIDE OF THE HEDGE.

THANKS SO MUCH FOR THE WATER. COULD YOU LEAVE US SOME EXTRA IN MY HELMET?

YAH, AND I'LL LEAVE YOU SOME OF MY RATIONS. HOPE YOUR FRIENDS FIND YOU SOON.

WHEN THE GERMANS RETREATED, THEY DID NOT TAKE THE WOUNDED AMERICANS ALONG.

AFTER A MILE RIDE ON THE TANK, THE GERMANS REMOVED CARTIER AND GAVE HIM FIRST AID.

AFTER WE'VE FINISHED WITH THE BANDAGE, WE'LL LEAVE HIM HERE WITH THE OTHER WOUNDED AMERICANS.

YAH, OUR PATROL WILL PICK HIM UP AND BRING HIM IN WITH THE OTHER PRISONERS.

IN A SHORT TIME, THE AMERICANS ADVANCED AND FOUND CARTIER AND HIS COMPANION.

WE'VE BEEN PRAYING FOR YOU FELLOWS TO COME ALONG.

WE HAVE DIED OF THIRST ONLY FOR A KIND GERMAN SOLDIER WHO GAVE US SOME WATER AND RATIONS. I'D LIKE TO REPAY HIS KINDNESS.

WELL GET YOU BACK OF THE LINES RIGHT AWAY AND FIXED UP QUICK.

HOW ARE YOU FEELING, SOLDIER?

HEY! COME HERE!

AMERICAN? WOUNDED?

AFTER BANDAGING HIS OWN LEG, HE HEARD ENEMY TANKS AND SOON A GERMAN SOLDIER APPEARED.

IT'S GOING TO BEUGH. OUR SHELLS ARE LANDING JUST AS CLOSE AS THE ENEMIES.

I DON'T KNOW WHERE YOU ARE, BUT I'M GOING TO SAY MY ROSARY. WE SURELY NEED GOD'S HELP.

FOR TWO DAYS AND TWO NIGHTS CARTIER AND THE OTHER AMERICANS LIE THERE IN NO-MAN'S LAND, WITH SHELLS BURSTING ABOUT.

PRIVATE CARTIER WAS FLOWN IN A HOSPITAL PLANE BACK TO A HOSPITAL IN N. AFRICA WHERE THE BEST OF MEDICAL ATTENTION FIXED UP A MAN WHO HAD BEEN A PRISONER OF THE GERMANS FOR TWENTY SHORT HOURS.

HOW ARE YOU FEELING, SOLDIER?

Pretty good. I KNEW THE BLESSED MOTHER WOULD SEND SOME ONE ALONG TO HELP ME. MY GODDESS NEVER FAILS ME.