

An injurious truth has no merit over an injurious lie. Neither should ever be uttered. — Mark Twain.

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Church Is Infallible In All Formal Revelation

By George C. Thomas

In the preceding article the object of infallibility was broadly determined, but brevity forced us to hold until now mention of two assertions of the Church makes on the subject,

one in regard to the direct object of infallibility and the other referring to the indirect object.

As for the direct object, the Church holds it to be an article of faith that she is infallible primarily and directly in everything that has been formally and by direct intention revealed.

If this were not the case, Christ would have left the Church untaught regarding certain truths. Certainly the object of her infallibility is dependent upon the will of Christ, and it is just as certain that He would clothe His society to lead men to salvation with an error-proof vestment, so to speak.

That He established the Church to direct men to their ultimate end, the Beatific Vision, and that He safeguarded her with infallibility in her teaching are proved in Scripture (Matt. xxiv, 18-20; Mark xvi, 18; John xiv, 26).

Yes, the Church must be primarily and directly infallible in matters of faith and morals, that which has been formally and by direct intention revealed, for these constitute everything that must be believed and practiced.

As for the indirect object of infallibility: The Church is infallible, though only secondarily and indirectly, in all matters that, though not revealed, are yet so closely connected with revealed truth that they are necessary for the infallible safekeeping, proper explanation, and efficacious definition of the deposit of revelation (theologically most certain).

From the mind of the Church and from the nature and end of infallibility itself, one can find proofs for the statement above. First, this is the mind of the Church, for the Vatican Council says we have not done enough "for the avoidance of heretical perversity unless we diligently shun these errors that are more or less attached to it." The faithful without exception are bound to hold in error all opinions condemned by the Church, because the right to proscribe "science falsely so called" forms an inherent element in her prerogatives.

It belongs to the Church to know the extent of her infallibility. If this were not the case, there would be no certainty that her definitions did not overstep the bounds of the Master's teaching. The result is evident: Her infallibility not only would be imperiled, but also religion itself would be uncertain. When the Church declares that a thing is within the competency of her teaching office, or when she proposes an assertion as to side, her decree must be held upon as infallible.

The very nature and end of infallibility is to preserve entire and incorrupt the deposit of revelation and to propose it to men with efficacious authority, as Canon Herve points out. Many truths of the natural order are of crucial importance for the preservation and exposition of revelation. An example is the spirituality of the

FOREIGN LAND PROPERTY OWNERS MUST FILE REPORT

Citizens of Rochester who own any property in foreign countries were notified by Postmaster Donald A. Dailey today that they must mail reports of their foreign holdings with the Treasury Department before Dec. 1. The notice was given by means of a poster placed on display in the post office.

Postmaster Donald A. Dailey points out that it is necessary for the government to have as complete information as possible on the American stake abroad to assist the military authorities and the civilian governments on the fighting fronts and to bring about sound solutions of the post-war problems.

Report forms, known as TPR-300, may be obtained through commercial banks, or from the nearest Federal Reserve Bank, the postmaster, state. Penalties are provided for those who wilfully fail to file reports.

HONORED BY CHINA
Today, III.—Word has been received from Chuchking announcing appointment of the Rev. Fr. Thomas Moran, S.V.D., as head of the Chinese Wartime Service Commission, with the rank of Major General, by Generalissimo Chiang Kai Shek.

Wartime Students Told Study Or Fight

VILLANOVA, Pa.—The Very Rev. Edward V. Stanford, O.S.A., president, in an address to the student body opening the 10th academic year at Villanova College, asserted that "no young man has a right to be in college during the present war unless he has the ability to do college work successfully and unless he applies himself to that work."

Emphasizing the increased obligation of the college student during wartime, Father Stanford declared:

"If a student at college lacks the ability or has the ability but is not interested, that young man has no business in college. He should apply at once for service with the armed forces or he should secure a job in war production. It should not be necessary to remind you that in wartime there is a special responsibility upon each and every one of you to make the very best use of your time at college."

WRITE TO SERVICEMEN

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