

Precis Of The Bible

By Blanche Jennings Thompson

(The writer of this article, Miss Thompson of the Benjamin Franklin High School faculty, Rochester, is nationally known for her books for children. Miss Thompson tells here of writing her latest book on the Bible.)

The earnest young man had taught graphically the story of the expulsion of Adam and Eve from paradise. Now the second graders were laboring to draw with their crayons a picture of the dramatic scene. But what was this on Jimmie's desk? Here was a large automobile with what was obviously intended for the tree of knowledge. And what was this? A figure with a sword? "It's a cowboy! Well, cut off his head!"

"There aren't any automobiles in those days."

"But, Master, you said yourself that God drove Adam and Eve out of paradise."

There are a good many people

Mr. Bruce I mean either Mr. Frank or Mr. William because I never feel exactly sure which one of them does what) decided that he wanted the whole of the Old Testament. So I wrote that. Then Mr. Bruce decided that it would be nice to have the New Testament, too. So I sighed and went to work on that. If you ever had to write even a brief précis in high school and remember how you tore your hair, you will realize that making a précis of the whole Bible is quite an undertaking. Well, then, the new revision of the New Testament came out, and after meditation I decided that it would be a good idea to bring my text into some approximate conformity to the new revision—and like the little old man I am.

Seriously, my hope is that adults will read The Oldest Story as well as young people. While the language is simple, it is not childlike, and Kate Seredy has made lively drawings to illustrate the text. The Oldest Story is not just a few Bible stories—it is the whole Bible, condensed.

Then Mr. Bruce (and when I say

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"WHAT A DAY!
BOY, I'M TIRED!"

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Fr. O'Flanagan's Ride—A Hoax By A Master

The well known Kansan, David D. Leahy, city editor of the Wichita Eagle, and correspondent of the Associated Press, died recently at the age of 56.

He made his mark in many ways—as a constructive and energetic newspaper writer and editor, as a political figure of some importance, as a historian, and as an astute political reporter. But it is possible that Dave Leahy's legend will always chiefly cluster around that exuberant period when he was the greatest concocter of newspaper hoaxes in the nation.

Father O'Flanagan's Ride

Probably the greatest of the Leahy hoaxes was what might be called "Father O'Flanagan's Ride." The name does not matter—it was that of an Irish priest, and may have been O'Connor. Whatever it was, this was the Leahy masterly method of building it up:

The New York papers received word that a famous cattle rancher, whose acres by the hundreds of thousands spread out across the Texas Panhandle, was dying. He had lived a sinful life, and as he contemplated his own dissolution, he decided he must confess his sins and be absolved by a Catholic priest he knew living in Wichita.

The rancher, despite his unshurbly career, had succeeded in winning the devotion and loyalty of his cowboys, and they started to ride to Wichita, taking with them relays of horses, which they left at strategic spots along the road, so that Father O'Flanagan could have changes of mounts.

The story ran on for days. It told of the arrival of the mourning cowboys, and of how Father O'Flanagan kirtled up his cassock and clapped into the saddle. Down the long trail rode Father O'Flanagan. At the depots established by the cowboys he changed mounts and galloped on with the dust coating his clerical garments. At night times the cowboys would set fire to hay stacks along the trail to light Father O'Flanagan

along the way.

New York crowds hung about the newspaper bulletin boards where maps of the country were placed, showing the trail and the progress of Father O'Flanagan toward his holy service of consecration and absolution. It was good for columns of space—and Leahy was being paid by the column. Eventually Father O'Flanagan reached the bedside just in time and the rancher's soul was properly ushered into the other world.

It is hardly necessary to say that Father O'Flanagan (if that was the name), the rancher, the cowboys, the ponies, the flaming haystacks and all the other parts of this drama, were products of the Leahy imagination.

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