

The Identical Statement of Peace

Extreme significance must be attached to the identical statement on peace issued simultaneously by members of the hierarchy and Protestant and Jewish religious authorities. Agreement by religious leaders on what constitutes basic principles for permanent peace will be of no little concern to industrial labor and political leaders as well as to legislators and those who direct foreign policy.

Catholics, sincerely desirous of directing their post-war thinking according to the mind of the church will find here a clear concise enunciation of seven principles declared essential for world peace by leading archbishops and bishops. To the discouraged mind, fearful of the repetition of the peace sequence to World War I the declaration brings a ray of light and hope. To all who respect the role that religion should play in formulating plans for peace; the statement presents a basic frame of reference for the several specific plans and programs being brought to the fore.

The statement will bear fruit only in attaining specific application by those responsible for formulating post-war programs. Ultimately its effectiveness will rest upon a widespread popular acceptance and insistence.

C. J. M.

Text of Declaration

The text of the Declaration on Peace follows:

1. The moral law must govern world order. The organization of a just peace depends upon practical recognition of the fact that not only individuals but nations, states and international society are subject to the sovereignty of God and to the moral law which comes from God.

2. The rights of the individual must be secured. The dignity of the human person as the image of God must be set forth in all its essential implications in an international declaration of rights, and be vindicated by the positive action of National Governments and international organizations. States as well as individuals must repudiate racial, religious or other discrimination in violation of these rights.

3. The rights of oppressed, weak or colonial peoples must be protected. The rights of all peoples, large and small, subject to the good of the organized world community, must be safeguarded within the framework of collective security. The progress of undeveloped, colonial or oppressed peoples toward political responsibility must be the object of international concern.

4. The rights of minorities must be secured. National Governments

and international organization must respect and guarantee the rights of ethnic, religious and cultural minorities to economic livelihood to equal opportunity for educational and cultural development, and to political equality. International Institutions

5. International institutions to maintain peace with justice must be organized. An enduring peace requires the organization of international institutions which will (a) develop a body of international law, (b) guarantee the faithful fulfillment of international obligations, and revise them when necessary, (c) assure collective security by drastic limitation and continuing control of armaments compulsory arbitration and adjudication of controversies, and the use when necessary of adequate sanctions to enforce the law.

6. International economic co-operation must be developed. International economic collaboration to assist all states to provide an adequate standard of living for their citizens must replace the present economic monopoly and exploitation of natural resources by privileged groups and states.

7. A just social order within each state must be achieved. Since the harmony and well-being of the world community are intimately bound up with the internal equilibrium and social order of the individual states, steps must be taken to provide for the security of the family, the collaboration of all groups and classes in the interest of the common good, a standard of living adequate for self-development and family life, decent conditions of work, and participation by labor in decisions affecting its welfare.

Press, Radio Hail Peace Statements By Three Faiths

(Continued from Page 1)

In a Rochester speech on Sunday evening, the Rt. Rev. Monsignor J. Sheen, apparently inspired by the Declaration, called for a unity of all "men of good will" in defense of the moral law. He stated: "We have a common enemy—those who oppose God and His laws. In this light against this enemy, a unity of people is desirable."

While insisting that a unity of all people believing in the sacred law is essential for society, Monsignor Sheen, nevertheless rejected any union of churches. "We do not desire a unity for religious purposes," he explained, "because we realize that there is only one Church dating from the time of Christ. Truth is one. We are not creators of the truth, but trustees of it. Therefore we find that the Catholic Church is intolerant of all other religions, but it is not intolerant of the people who adhere to these religions."

Some saw in Monsignor Sheen's remarks a direct reference to the seven-point peace statement which bears the signatures of 144 officials of the Catholic, Protestant and Jewish Churches.

The Rev. John Courtney Murray, S.J., Editor of Theological Studies, a Jesuit publication, notes there are certain dangers to Catholic Faith connected with co-operation. "The main danger on this score," he stated, "is that of somehow fostering an indifferentist view of religion."

"The avoidance of the danger," the Jesuit continued, "means simply a campaign of education among clergy and laity with respect to the purposes, etc., of co-operation."

America, the Jesuit Weekly, also states: "The agreement as to the application of spiritual truths to a temporal order, which this Declaration indicates, implies in no sense a lessening of religious differences. We should be totally unwarranted in jumping to any such conclusion."

Apart from any stimulus which the Declaration may give to co-operation with non-Catholics for the cause of peace, it must, declares Father Murray, be made a stimulus to more definite and continued Operation on the part of Catholics.

This Catholic action for peace, the Editor of Theological Studies explains, "must follow the two classic lines laid down by the Holy See. There is the fundamental spiritual action of prayer, and of genuine Eucharistic piety, centered especially in the 'social efficacy of Eucharistic thought on all forms of social life. This means an ever growing desire for union with God our Father, through Christ Jesus and in the Church; it means, too, growth in the desire for the union of all men in God their Father, and for greater instrumentality for effecting, by all possible means, that union."

REGISTRATION REPORT OF CATHOLIC SCHOOLS

DIOCESE OF ROCHESTER 1943-1944

SCHOOLS	Community	TEACHERS		ENROLLMENT		
		Pr.	Sec.	Gain	Loss	Total
Sacred Heart	SSJ	18	5	..	1	596
Blessed Sacrament	SSJ	17	0	58	..	621
Corpus Christi	SSJ	17	0	..	36	537
Good Counsel	OSF	9	0	..	3	336
Holy Apostles	SSJ	12	1	10	..	537
Holy Cross	RSM	9	0	..	2	314
Holy Family	SSND	18	0	..	41	999
Holy Redeemer	SSND	13	0	20	..	500
Holy Rosary	SSJ	18	1	67	..	727
Immaculate	SSJ	18	0	9	..	609
Our Lady of Mt. Carmel	RSM	10	0	5	..	424
Our Lady of Rose Hill	SSJ	..	..	..	..	333
Our Lady of Victory	SSJ	3	0	..	18	38
St. Andrew's	RSM	17	0	..	10	604
St. Anthony's	SSJ	10	2	..	2	267
St. Augustine's	SSJ	12	0	3	..	432
St. Boniface	SSND	13	0	43	..	556
St. Bridget's	SSJ	5	0	2	..	209
St. Francis Xavier	SSJ	11	0	20	..	460
St. George	OSF	0	0	3	..	45
St. John the Evangelist	RSM	12	1	35	..	527
St. Joseph's	SSND	6	0	..	4	122
St. Lucy's	SSJ	4	0	..	4	146
St. Mary's	RSM	4	0	18	..	133
St. Michael's	SSND	12	0	..	36	424
St. Monica's	SSJ	19	0	12	..	710
St. Peter and Paul's	SSND	11	0	..	10	466
St. Stanislaus	SSJ	10	0	13	..	360
St. Theresa's	FSSJ	4	0	2	..	89

SUBURBAN		TOTALS				
St. Charles Borromeo	RSM	8	0	5	..	422
St. Margaret Mary	OSF	9	0	..	8	334
St. Thomas	RSM	6	0	..	5	193
TOTALS		23	0	5	13	949

PRIVATE SCHOOLS		TOTALS				
Academy Sacred Heart	RSCJ	8	2	28	..	76
Holy Angels	OLC	2	1	..	..	19
Nazareth Academy	SSJ	2	1	..	0	21
Nazareth Hall	SSJ	10	1	11	..	140
Nazareth Model	SSJ	5	1	12	..	72
St. Agnes Institute	SSJ	3	0	18	..	58
St. Joseph's Villa	SSJ	5	2	19	..	112
TOTALS		35	8	86	5	489

TOTALS		TEACHERS		ENROLLMENT		
Pr.	Sec.	Pr.	Sec.	Gain	Loss	Total
Holy Family, Auburn	RSM	10	1	20	..	402
St. Aloysius, Auburn	SSJ	6	0	..	9	186
St. Alphonsus, Auburn	SSJ	10	0	..	8	344
St. Hyacinth's, Auburn	FSSJ	0	0	..	36	173
St. Mary's, Auburn	SSJ	9	1	27	..	356
St. Peter & Paul, Auburn	OSF	2	0	..	..	57
St. Agnes, Avon	SSJ	4	0	5	..	156
Nativity, Brockport	SSJ	4	0	19	..	136
St. Mary's, Canandaigua	SSJ	10	0	20	..	316
St. John's, Clyde	RSM	4	0	11	..	125
Holy Ghost, Coldwater	SSND	3	0	..	..	84
St. Mary's, Corning	RSM	8	0	..	16	303
St. Patrick's, Corning	SSJ	7	0	6	..	189
St. Vincent's, Corning	RSM	7	0	..	29	207
St. Mary's, Danville	SSJ	5	0	..	6	153
St. Patrick's, Danville	SSJ	4	0	20	..	109
St. Anthony's, Elmira	SSJ	7	0	..	11	239
St. Casimir's, Elmira	SSJ	6	0	10	..	172
St. Cecilia's, Elmira	RSM	6	0	..	4	118
St. Mary's, Elmira	SSJ	9	0	7	..	378
St. Patrick's, Elmira	RSM	10	0	..	5	320
St. Peter & P. Elmira	SSJ	4	0	9	..	144
St. Helen's, Gates	OSF	1	0	24	..	24
St. Theodore's, Gates	SSJ	4	0	6	..	111
St. Francis, Geneva	SSJ	13	0	..	35	417
St. Stephen's, Geneva	SSJ	9	1	28	..	354
St. John's, Greece	SSJ	4	0	15	..	164
St. Ann's, Hornell	RSM	10	0	26	..	389
Immaculate, Ithaca	SSJ	10	0	4	..	408
St. Rose's, Lima	SSJ	4	0	3	..	54
St. Patrick's, Mt. Morris	SSJ	4	0	..	1	85
St. Patrick's, Owego	RSM	4	0	..	8	95
St. Michael's, Penn Yan	SSJ	4	0	..	2	116
Sacred Heart, Pekinville	SSJ	3	0	4	..	51
St. Salome's, Pt. Pleasant	RSM	6	0	9	..	226
St. Patrick's, Sen. Falls	SSJ	7	2	..	8	334
St. John's, Spencerport	SSJ	4	0	..	23	116
St. Mary's, Waterloo	SSJ	4	0	..	32	96
St. Joseph's, Wayland	SSJ	4	0	..	1	106
Holy Trinity, Webster	SSJ	8	0	29	..	236
TOTALS		247	5	280	254	3,052

HIGH SCHOOLS

SCHOOLS	TEACHERS		ENROLLMENT			
	Pr.	Sec.	Gain	Loss	Total	
Academy of the Sacred Heart	..	8	2	..	50	
Aquinas Institute	28	12	1	78	1,223	
Nazareth Academy	1	48	1	43	1,103	
Our Lady of Mercy High	1	25	1	58	546	
St. Agnes High School	..	10	2	16	58	
St. Andrew's (Hl. School Dpt.)	6	0	0	25	118	
Holy Family High, Auburn	2	8	2	6	186	
Elmira Catholic High	1	7	0	..	155	
De Sales High, Geneva	2	14	0	19	286	
St. Ann's, Hornell (1st year)	1	1	0	7	34	
St. Rose, Lima (1st year)	1	1	0	..	3	
TOTALS		43	132	9	233	3,764

COMMERCIAL SCHOOLS

SCHOOLS	TEACHERS		ENROLLMENT			
	Pr.	Sec.	Gain	Loss	Total	
St. Joseph's	0	2	0	31	101	
St. Mary's	2	3	0	25	66	
TOTALS		2	5	0	56	167

RECAPITULATION

Total number of elementary pupils in Rochester	13,018	
Total number of secondary pupils in Rochester	3,193	
Total number of pupils in Rochester Commercial Schools	167	
GRAND TOTAL IN ROCHESTER SCHOOLS		16,385
Total number of elementary pupils outside Rochester	2,001	
Total number of secondary pupils outside Rochester	664	
GRAND TOTAL IN SCHOOLS OUTSIDE		2,665
Total number of pupils in elementary schools of Diocese	22,019	
Total number of pupils in secondary schools of Diocese	3,764	
Total number Commercial School pupils	167	
GRAND TOTAL IN SCHOOLS OF DIOCESE		25,950

Army Title of General Given Bl. Virgin Confirmed By Argentine Leader

BUENOS AIRES.—President Pedro P. Ramirez, with the entire accord of his Ministers, has officially confirmed the title of General of the Argentine Army to be used in reference to the Blessed Virgin under the advocations of Nuestra Señora de las Mercedes and Nuestra Señora del Carmen. With impressive ceremonies, the insignia of office were conferred on the images of Our Lady of Mercy in the Temple of Victory at Tucuman and in the Basilica of Our Lady in the Capital, and that of Our Lady of Carmel in the Ch. rch of San Francisco at Mendoza. Similar ceremonies are to be held in the State Capitals.

The Government's decree commemorated the 131st anniversary of the Battle of Tucuman and recalled "the pure devotion with which General Manuel Belgrano, covered with the dust and fatigue of battle, placed the Baton of military commander in the hands of the image of Nuestra Señora de las Mercedes and declared the Blessed Virgin General of the army. It also reminded that the great Captain of the Andes, General Jose de San Martin, the Liberator, had likewise placed his Baton in the keeping of 'Our Mother and Lady of Carmel,' as Patroness and General of his army after the memorable Chilean Battle of Maipo.

Named Army Chaplain

Whelan, W. Va.—The Rev. Hugh Rowan, O.F.M.Cap., former assistant at St. Alphonse Church here, has been commissioned a chaplain in the Army and assigned the duty at Camp

NAMED RELIEF SERVICES TREASURER



Former Governor Alfred E. Smith of New York, outstanding Catholic layman, who has just been appointed Treasurer of War Relief Services of the National Catholic Welfare Conference, receives from Bishop Paul Yu-Pin, of Nanking, China, a woodcarving representing the mountain of longevity in the Emperor's summer palace in Peking. The Bishop told Governor Smith of the relief problems the war has brought in China. (N.C.W.C.)