

Protestant Propaganda Irks Latin-Americans, Says Mexican

MEXICO CITY (NC)—Protestants enjoy full religious liberty in Latin-America; but what aggravates Latin-Americans is Protestant propaganda, repeatedly offensive, and connivance with the oppressors of the Catholic religion. These are the points stressed by the distinguished Mexican writer, Alfonso Arana, in an article appearing in El Universal, metropolitan daily, under the heading "The Good Neighbor and Protestant Propaganda."

80 Nationally Known Women Hit 'Equal Rights Amendment'

CLEVELAND—Opposition to the so-called Equal Rights Amendment to the Constitution has been registered in a letter signed by 80 nationally-known women leaders, and made public by the National Consumer League here.

The signers of the letter, it was announced, include Mrs. Franklin D. Roosevelt, Miss Mary Anderson, Chief of the Women's Bureau of the Department of Labor; Mrs. Robert A. Angelo, President of the National Council of Catholic Women; and Miss Agnes G. Regan, Assistant Director of the National Catholic School of Social Service. "We oppose the so-called 'Equal Rights Amendment,'" the letter says, "because it disregards the fact that while men and women are equal in right they are not identical in economic or in physical capacity."

Only Christian Peace Can Protect Free Man, Central Verein Told

SPRINGFIELD, Ill.—"May this convention have as its motto:—'Thy kingdom come. Thy will be done on earth as it is in Heaven,'" were the closing words of the Most Rev. Samuel A. Stritch, Archbishop of Chicago, to the delegates of the Catholic Central Verein of America and the National Catholic Women's Union annual national meeting, at a Pontifical Mass in the Cathedral of the Immaculate Conception today.

On the subject of war the Archbishop said: "We have no doubts about the ultimate victory of our armed forces. Hard days are ahead, and our authorities tell us that the heaviest tasks are still to be done. Our armed forces will win the victory, and they will win the victory not merely because of their ingenuity and equipment, but principally because we want a good peace, not the peace of cowardice. It must not be a peace of vengeance, nor a peace which will distribute the spoils of the war. It must not be a peace merely of justice, but in it charity must fill in the defects of justice. . . . 'Frankly, we are fearful of certain trends of thought in the literature of the day, and of certain tendencies which we find at play, even outside the citadels of the enemy. Unless the peace is done in the framework of our Christian culture, it will not be a good peace. To win the victory and then support in the vanquished land leaders who in the past have been motivated by materialistic secularism, have been the enemies of religious freedom, even though they have peevishly argued about freedom for all on their lips, will be to have lost the war.'"

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fact that while men and women are equal in right they are not identical in economic or in physical capacity. "Because it would imperil hard-won legislation enacted to safeguard women as homemakers and mothers, including laws regulating hours, employment of young girls, exposure to industrial substances and processes which are particularly hazardous to women—laws which working women themselves do not wish to lose. . . ."

Senior Justice notes with satisfaction that Mr. White's realization of "inspired Christian nations" of four centuries' penetration for when someone "wants to evangelize us, it is through us we want to evangelize them in Africa." He predicts that the book will prove to be of "singular interest and significance for Spanish America," and is destined to "arouse serious and best fruit."

Some of the conclusions which the Mexican writer makes are as follows: "To an enlightened Protestant Catholicism is, at the very best, a branch of Christianity; and, evidently, from a religious viewpoint, he should not be staying awake nights worrying about converting Christians. Catholics like Christian Methodists or Christian Baptists. "We do not need to change religion; we need to be instructed solidly in our own religion, not to reform it, and we need to make our life more in accord with its unexpressed norms."

"Protestant propaganda of North American origin conflicts with the essential traditions and sentiments of our nationality. Furthermore, it introduces among us a division which we do not have, and which is fanned in incomprehensions and mistrusts. "According to statistics, there are in the United States about 70,000,000 inhabitants who do not profess any religion. That is a very grave problem. There exists, therefore, an enormous and compelling need in which the apostles of Protestantism could employ and exhaust their activity fruitfully."

"As Mr. White affirms, Protestants in our countries enjoy full liberty in the exercise of their religion. Those who live or travel here can tranquilly practice their religion without anyone molesting them the slightest inconvenience. "What aggravates people and sometimes provokes deplorable reactions, is Protestant propaganda, repeatedly offensive, and its pointed connivance with the oppressors of the national religion. "Remove the occasion for this aggravation and a significant advance will have been made along the Good Neighbor road."

"We are always complaining that our days are few and acting as though there would never be an end to them.—Addison.

FATHER FRABER COMPLETES NAVY CHAPLAIN COURSE
The Rev. Daniel W. Fraber, of the Rochester Diocese and a commissioned officer of the United States Navy, completed a two-month training course, August 15, at the Naval Training School for chaplains at the College of William and Mary, Williamsburg, Va.

FATHER FRABER, former assistant pastor of St. Stephen's Church, holds the rank of Lieutenant junior grade. He has been assigned to the National Naval Medical Center, Bethesda, Md.

Meets Fr. Wheaton
According to word just received by his former Redemptorist associates at St. Joseph's Church, Rochester, the Rev. John Brennan, C.S.R., United States Army chaplain, is in Honolulu, Territory of Hawaii.

Father Brennan relates that he has met in Honolulu the Rev. John K. Wheaton, priest of the Rochester Diocese, who survived the sinking of the SS. Helena.

Catholic Papers Query Stalin's Stand

Noting the "conspicuous absence" of Russia from the Quebec Conference, and admitting that the Soviet may have reasons for not joining in the meeting with President Roosevelt and Prime Minister Churchill, America, the national Jesuit weekly, nevertheless insists that Russia "will have no reason at all for not ratifying the decisions" made at Quebec, "particularly those that touch on internationalism and the peace."

The absence of Joseph Stalin from the Churchill-Roosevelt meeting in Quebec is characterized by The Ave Maria, Catholic weekly from Notre Dame, Indiana, as a "complicated triangle." The Soviet Leader's absence may be explained, the weekly suggests, by the fact that he is demanding something for Russia as a price for his joining the war on Nippon or even for standing by and allowing the Americans and British to deal with Tokio.

What is that something that Stalin wants? asks The Ave Maria. "And even if he tells us can we be sure that he is telling us the truth?"
DONATE YOUR BLOOD TO RED CROSS BANK

OFFICIAL SCHOOL CALENDAR 1943-1944

Approved June 24, 1943
MOST REV. JAMES E. KEANEY, B. D.
Bishop of Rochester

1943	
Sept. 1, Tues.—School opens	Nov. 24, Wed.—Thanksgiving
Oct. 12, Tues.—Columbus Day	Nov. 25, Thurs.—Armistice Day
Nov. 1, Tues.—All Saints' Day	Nov. 26, Thurs.—Veterans Day
Nov. 11, Tues.—Armistice Day	Nov. 27, Thurs.—General Election Day
Dec. 25, Tues.—Christmas	Dec. 28, Thurs.—New Year's Eve
Jan. 1, Wed.—New Year's Day	Jan. 29, Thurs.—Epiphany
Jan. 17, Tues.—Lincoln's Birthday	Feb. 1, Tues.—Presidents' Day
Jan. 24, Tues.—Washington's Birthday	Feb. 8, Tues.—Ash Wednesday
Feb. 22, Tues.—Washington's Birthday	Feb. 15, Tues.—Candlemas
Mar. 22, Tues.—Good Friday	Mar. 29, Tues.—Easter Sunday
Apr. 5, Tues.—Easter Vigil	Apr. 12, Tues.—Easter Sunday
Apr. 19, Tues.—Easter Sunday	Apr. 26, Tues.—Easter Sunday
May 6, Tues.—Ascension	May 13, Tues.—Ascension
May 20, Tues.—Ascension	May 27, Tues.—Ascension
June 7, Tues.—Trinity Sunday	June 14, Tues.—Trinity Sunday
June 21, Tues.—Trinity Sunday	June 28, Tues.—Trinity Sunday
July 5, Tues.—Trinity Sunday	July 12, Tues.—Trinity Sunday
July 19, Tues.—Trinity Sunday	July 26, Tues.—Trinity Sunday
Aug 2, Tues.—Trinity Sunday	Aug 9, Tues.—Trinity Sunday
Aug 16, Tues.—Trinity Sunday	Aug 23, Tues.—Trinity Sunday
Aug 30, Tues.—Trinity Sunday	Sept 6, Tues.—Trinity Sunday
Sept 13, Tues.—Trinity Sunday	Sept 20, Tues.—Trinity Sunday
Sept 27, Tues.—Trinity Sunday	Oct 4, Tues.—Trinity Sunday
Oct 11, Tues.—Trinity Sunday	Oct 18, Tues.—Trinity Sunday
Oct 25, Tues.—Trinity Sunday	Nov 1, Tues.—Trinity Sunday
Nov 8, Tues.—Trinity Sunday	Nov 15, Tues.—Trinity Sunday
Nov 22, Tues.—Trinity Sunday	Nov 29, Tues.—Trinity Sunday
Dec 6, Tues.—Trinity Sunday	Dec 13, Tues.—Trinity Sunday
Dec 20, Tues.—Trinity Sunday	Dec 27, Tues.—Trinity Sunday

Education Minus Religion Said Cause Of World Ills

(Continued from Page 3)
and end of any sound educational system. This is a simple fact that even a small child can understand it.

The separating of God and religion from secular education is the great tragedy of modern education. It has brought us to the very edge of the abyss. The bombing of landmarks of civilization, the unbridled materialism and death of countless millions in evidence of the spiritual bankruptcy of science divorced from religion. And it all goes back to the theory that religion must be separated from education.

YOUTH DELINQUENCY
The alarming increase of juvenile delinquency is more evidence of the fact that moral training cannot be omitted from the educational process without fatal results. Some may dispute the question of juvenile delinquency as a passing wartime emotional disturbance of youth. But J. Edgar Hoover, Director of the FBI, regards it as a major problem. It is not a serious threat to the social life of the country. And again, it all goes back to faulty educational theory that really

Colonel Devereux, Wake Island Hero, Leads Rosary In Japanese Prison Camp

WASHINGTON—A bold Rosary on Sundays when we are not working." This sentence occurs in a letter from Lieut. Col. James Patrick Hines Devereux, Catholic hero who commanded the garrison of Wake Island before it was overwhelmed by the Japanese. The letter was written from a Shanghai prison camp to his mother on Jan. 3 and has only now been received. It indicates that Colonel Devereux has learned of the death of his young wife, Mary, here last year and gives instructions for the care of his son.

Letters and pictures would be gratefully received by everyone. Colonel Devereux writes: "Also Blessed Beads and prayerbooks."

General's Visit

New York—General Sir Harold H. L. G. Alexander of the British Army has paid a visit to His Excellency Luigi Cardinal Lavigne, Archbishop of Palermo. It was stated over Radio Algiers in an English language broadcast reported by Government monitors here.

There is no distinction between right and wrong that the practice of religion is a private affair, and that the observance of the moral law is optional.

With the opening of school in September the problem of educating a child is a matter of concern for every Catholic parent who has a child of school age. In all Federal States of the U.S. the right of parents to direct the education of their children is guaranteed. What gives us any concern is the indifference of those who know that their children's school has ample facilities and who yet do not hesitate to turn their own children in this grave matter and deny their religious children spiritual preparation which they can never recapture.

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More Polish Refugees Arrive In East Africa
LONDON—More and more transports are arriving in East Africa bringing large numbers of Polish refugees from Europe according to word received by R.A.F. Polish Catholic Press Agency here. The refugees, originally sent into the British zone of Eastern Poland, have reached East Africa by way of Persia. Dispatches state that there are now nearly 1000 Poles in East Africa, of whom 20 per cent are children, 40 per cent women and the remainder either disabled or very old men.