

ST. ANTHONY'S (Elmira)

Women's Bazaar Committee

Sacred Heart Ladies co-chairmen in charge of the annual bazaar to be held at St. Anthony's Church on July 30, 31 and August 1, are Mrs. Carrie Cieri and Stella Dalozio. Their committee is announced as follows:

Mecamias Torosa, Lemonecchi, Mary Della Rocca, Maria Noel, Margaret Cavalluzzi, Mary Maycumber, Mary Quatrano, Mary Lemonecchi, Mary Caruso, Mary Sarcone, Elva Naples, Mary Forte, Concetta List, Philomena Fierro, Rose Caparicella, Josephine Rocca, Celai List, Frixio DeSocio, Angela Maria Logonogro, Lena Stefani, Marinda Cieri, Anna Brenzo, Jenny Antonore, Theresa Civulli, Mary Bonfigliore, Mary Dalozio, Sue Ross.

The Sacred Heart Ladies have contributed many handmade articles—linens, towels, and a crocheted tablecloth for the bazaar. The sodality and the Daughters of Mary have each contributed a \$25 War Bond for presentation.

ST. ANNE'S PILGRIMAGE

The annual pilgrimage to St. Anne's Shrine in Scranton, Pa., will take place on Monday, July 26. About 70 pilgrims have registered with chairman Mrs. Rose Caparicchio, and 100 are expected by the final date. Father Albert Simonetti will accompany the group, which will meet at 7 a. m. at the D. L. & W. station.

The program for the day will commence with Mass at 11 a. m. for the Elmira people at the shrine. Stations of the cross will be made outside the shrine at 3 p. m. Close of the devotion in the evening will consist of sermon, hymns, prayers for peace, and benediction of the Most Blessed Sacrament.

St. Mary's (Elmira)

SODALITY BICYCLE HIKE

A bicycle hike will feature the regular meeting of the high school sodality of St. Mary's Church on Sunday, July 25. Hikers will meet at the church at 1 p. m. to leave for Rorick's Glen, where the meeting and picnic will be held.

St. Casimir's Parish

LAWN FESTIVAL SET

The annual lawn festival at St. Casimir's will take place on Sunday, August 2. Stanley Weigle is chairman of the men's concession, and Mrs. Thomas Veszneske of the women's.

WANDA CIRCLE MEETS

The Wanda Ciele of the parish will meet on Thursday evening, July 22, at 8 p. m. in the school hall.

The ladies will receive Holy Communion in a body at the 8 o'clock Mass on Sunday, July 25.

Elmira Weddings

Buckley - Creighton

Miss Mary Margaret Creighton, daughter of Mr. and Mrs. James P. Creighton, 500 W. Fifth St., became the bride of John P. Buckley, son of Timothy Buckley, 408 W. Clinton St., on Saturday, July 17, 1943, at 9 o'clock in St. Patrick's Church in a ceremony performed by the Rev. William J. Brian. Mrs. Charles P. Lynch played the wedding music.

Miss Margaret Buckley attended the bride. Gordon E. Creighton was best man.

After a short wedding trip, Mr. and Mrs. Buckley will reside on W. Clinton St.

The bride attended St. Patrick's School and Colorado College. Mr. Buckley attended Chicago schools and St. Mary's on the Lake University. He is a teacher at Elmira Reformatory.

McCauley - Updyke

Miss Helena A. Updyke, daughter of Mr. and Mrs. Milo C. Updyke, Attica, and Lieut. James D. McCauley, son of the late James McCauley of 1082 Admiral Pl., were married on Wednesday, July 7, 1943, in St. Vincent's Church, Attica, by the Rev. James W. Culligan.

Attendants were Mrs. Doris Knausdorf, sister of the bride, and Robert Paulz, cousin of the bridegroom.

A reception was held at the home of the bride's parents. Later the couple left on a trip to the Adirondack Mountains.

The bride is a graduate of Attica High School. She is employed by the New York Central at Buffalo. Lieutenant McCauley graduated from OCS, Camp Davis, N. C. He is stationed on Long Island.

But we thy people and the sheep of thy pasture, will give thanks to Thee forever. Psalms, 78 v. 13.

WAR-BOUND, BECOMES CHAPLAIN



Rev. Stanislaus Peter Targosz, a priest of the Archdiocese of Cracow, stranded in Washington when the war prevented his return to Poland, following the memorable Pax Romana Congress, in 1939, pays a return visit to the nation's capital, en route to the Middle East where he will serve as a Chaplain in the Polish Army. Attired in the khaki uniform of a Captain, he bids goodbye to Bruce Mohler, Director of the Bureau of Immigration, National Catholic Welfare Conference. Immediately following World War I, Mr. Mohler served as a Deputy Commissioner of the American Red Cross in Poland. (Reel News-Photo)

A Methodist Tells What He Likes About Catholics

CHICAGO—Writing in The Christian Advocate, Methodist publication, on what he likes about Catholics, Nolan B. Harmon, Jr., lists principally: "the way they hold high the cross of Christ"; "Catholic emphasis upon the miraculous," and "Catholic emphasis on good works."

The article is one of a series by the author, himself a Methodist, telling what he likes about the various religious denominations. Following is his article on Catholics, as published in The Christian Advocate:

"Although we differ greatly from the Roman Catholics in many fundamental emphases, they have some special activities and attitudes which can be appreciated by Protestants.

"I like the way they hold high the cross of Christ. Let it be admitted that they, as the Reformers affirmed, have made somewhat of a fetish of the cross, and that they have overdone the symbolic in their frequent kneeling before the crucifix. Nevertheless, the Roman Catholic Church has unflinchingly and unerringly emphasized first, last and always the death of Christ as something vital and of transcendent importance in the life of every man.

HAS A VALUE

"They never let that fact be forgotten. They put the cross high on their churches; they wear it about their necks; they hold it up before the dying eyes of men and women, and carve it in the marble over their dead. In recoil against the emblematic we brush much of this aside as idle superstition, but it has a value. For Christianity is a crucicentric gospel.

"I like the Roman Catholic emphasis upon the miraculous in Christian life. While the rest of us go around apologizing for miracles in the New Testament, and trying to explain them in terms which we hope will please a scientifically trained and rather sardonic world, the Catholic not only affirms past miracles; he claims present ones. The Mass, the center of his worship, is to him a perpetual miracle.

"Healing shrines at Lourdes and Sainte-Anne-de-Beaupre give no shock to the Catholic. We think he is mistaken in these evaluations, and we are not sure that any of his miracles are miracles at all, but we also think that he has a profound truth in his conviction that the God whom we all worship is a God who is above space and time and able to do far more than we can ever ask or think.

WHERE ARE THEY

"You cannot take the supernatural out of Christianity," said Professor Edwin Lewis. Nor can you! It has been tried unnumbered times and by great teachers with a powerful following. But where are these teachers, and where is their following today? The graveyard of

dead cults shows their names upon its tombstones, and the great outgoing stream of Christianity moves ahead holding at its center something more than the humanistic.

"I like the Catholic emphasis on good works—their organized charity and benevolence. We Protestants, well versed in Paul's teachings, have often claimed that the Roman Catholics expect to be saved by what they do and not by faith in Christ. Perhaps some of them have that attitude, but as our own Articles of Religion put it, 'good works are pleasing and acceptable to God in Christ.' Certainly when it comes to organized charity, to an army of men and women who give themselves to do good deeds in the world, the Catholic Church can claim a tremendous accomplishment.

"Of course, be sure, the works of Catholicism have not always been as naively good as they appear. They can and have used their hospitals for purposes of propaganda, their orphanages and missions for the same end. Some of their hierarchy in command of the vast, far-flung network of charitable organizations and various 'orders' within the Church, have at times used this powerful machinery for ends which were not as perfect as might be supposed. But, with all that, the sisters of mercy who walk the streets to rescue the helpless, the vast hospitals built to give healing to the people, the orphanages, the rescue homes, the schools and colleges, the hostels in dangerous regions—all these things speak of a practical and militant Christianity.

"Show me thy faith without thy works, and I will show thee my faith by my works." So Saint James admonished those who had missed the true nature of Christian faith. So the world which does not understand Christian theology does not understand the dogs of Saint Bernard searching in the snow for the lost traveler, and does not understand the lay workers of Saint Vincent de Paul, whose only cloister is the city streets; whose only monastery the hovels of the poor. From all this we can learn — and should."

Named To Board

Dubuque, Ia. — The Most Rev. Francis J. L. Beckman, Archbishop of Dubuque and Chairman of the Executive Board of the National Antiquarian Association, has announced the appointment of Mrs. Carolyn B. Manning, National Regent of the Daughters of Isabella, to membership on the Board.

Children, obey your parents in the Lord, for this is just.

Home To Aid Poor

Los Angeles — Hundreds of friends and associates of the Brothers of St. John of God participated in the ceremonies which marked the opening of their new Los Angeles Home. The Brothers came here two years ago to care for sick, disabled and unemployed men. The new home is the fourth opened by the community in the area.

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