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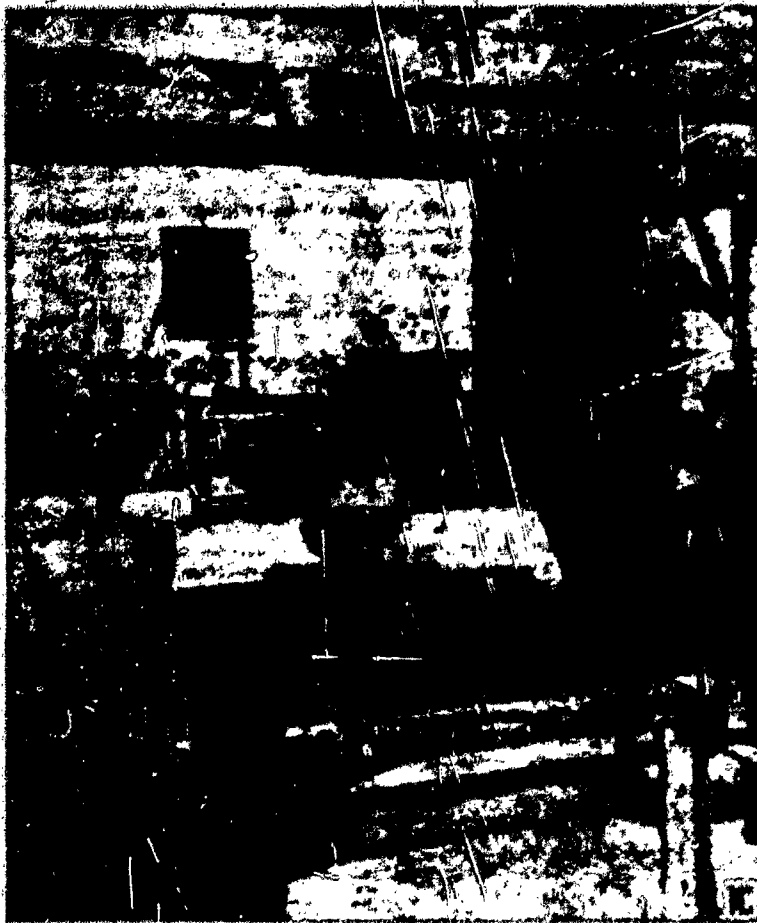
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WAR PRISONERS AT PRAYER



Two Italian prisoners kneel in the chapel of Ft. Leonard Wood, Mo., to pray, above. One of them is marked on the back with the letters "P. W." which indicate that he is a prisoner of war. Thousands of Germans and Italians, most of them captured in North Africa, are in U. S. prison camps, and chaplains have been assigned for their spiritual care. (N.C.W.C.)

'If In Doubt Put It Out'

In a policy statement on civilian protection released this week by Louis B. Cartwright, Director of Civilian Protection, he states:

"Air reports on the blackout of June 29 indicate that some unattended lights in the City of Rochester were visible from a 25 to 30-mile distance at an altitude of 4,000 feet. Had this area been subject to an actual air raid at that time, these lights would have given enemy fliers an excellent guide to their targets.

"Under Army Air Raid Protection Regulations No. 1 now in force in forty states, unattended lighting is not permitted at any time during the hours of darkness. This ruling applies every night, whether or not there is a blackout.

"The Army considers all lights unattended unless some individual has been given the responsibility of turning them out on the sounding of an air raid alarm. This means that those who have installed outside switches must make definite arrangements to have those switches operated in the event of a blackout.

"The operation of these switches cannot be left to chance. The air raid warden, police and auxiliary police have been told specifically that they are not responsible for extinguishing these lights. Unless it is proved to the contrary, the Office of Civilian Protection, for the time being, will assume that certain individuals are assigned by the owners to all outdoor switches.

"A plan has been formulated whereby police will make a nightly city-wide check on unattended lighting. Where violations are noted, the individual for the time being will be informed of the

Nurse Meets Fellow Auburnians Overseas

AUBURN — Liene Kozol, daughter of Mrs. Rose Wawro of 232 State Street, who has been overseas with the Army Nurses Corps since last March writes that she has met several Auburnians in North Africa.

Lieut. Kozol met Dr. Merrill Parker, now a major in the Army; the Rev. James C. Lane, chaplain in the Army, a former Auburnian and former assistant pastor at St. Michael's Church, Newark, N. Y.; a Tyhanick boy, a soldier whose home is in Washington Street; and a friend of Charles D. Osborne, whom she did not name. The Auburn Nurse has visited the Sultan's palace and the place where President Roosevelt and Churchill stayed.

LETTER FOR SERVICEMEN

Dubuque, Ia.—The pupils of Sacred Heart and St. Mary's Schools, here, are publishing a parish and school newsletter for the boys and girls in the armed forces from these parishes, hoping as they state "that these little bits of news and information from our two parishes will brighten a few minutes for you."

Army ruling and a record kept of such a warning.

"The Office of Civilian Protection feels that such an educational program will remedy the few defects in the city's system of light control and preclude the necessity of taking more drastic action to meet minimum Army requirements by invoking the War Emergency Act to order certain lights out for the duration. A good rule to follow is simply this:

"If In Doubt, Put It Out."

St. Michael's Parish

FORMAL INSTALLATION OF OFFICERS HELD

St. Michael's Sodality of Our Lady held Formal Installation of its new officers, and a Living Rosary in which members of the Sodality participated on Sunday evening, June 27, at 7:45 P. M.

The retiring officers: Marlon Boehly, Prefect; Monica Helffer, Vice-Prefect; Joanna Glaser, Secretary; and Doris Metzger, Treasurer, turned over their offices to the newly elected officers: Monica Helffer, Prefect; Kathleen Zimmer, Vice-Prefect; Edith Dittman, Secretary; and Margaret Grass, Treasurer. The Rev. Edward A. Shannon, Sodality Director, installed the new officers and gave a short talk on the seriousness of the promises which they were making

with regard to their new offices. He also commended the retiring officers on the splendid work which they had done during their term of office.

Sodalists who took part in the Living Rosary were dressed in semi-formals of pastel shades and presented vigil lights before the shrine of Our Lady as each head of the Rosary was said. The ceremony "was very beautiful and it was an inspiring close to another Sodality year in the history of St. Michael's Sodality of Our Lady."

SET PICNIC JULY 18

Sodalists of St. Michael's will hold their annual picnic at Geneva Valley Park on Sunday, July 18. This year it will be necessary to hike to the park and everyone will have to pack their own lunch, but, as always, it will be a memorable day for all who attend.

Catholic Press Rises Above Ten Million Mark in Circulation

NEW YORK (C.O.) — The latest compilation of the Catholic Press in the United States indicates a total circulation of 10,000,874. The compilation is contained in a new book entitled "Religious Press Directory," issued here by Joseph F. Wagner, Inc. and containing not only data on the Catholic Press, but also the religious press in general.

This latest study, compared with "Catholic Press Directory" for a year previous, indicates a growth in circulation of 283,218 for the year. The new book lists 8,726,554 as the circulation of 311 of the 375 publications mentioned. 64 publications whose circulation is not indicated, on the 1942 basis that was used in the 1942 "Catholic Press Directory," would add 273,320 to the total figure.

The publisher of the new directory is also the publisher of "Catholic Buyers Guide," "Church Goods News Bulletin," "Journal of Religious Instruction," and "Homiletic and Pastoral Review." It also published "The Catholic Press Directory" for 1942 for Joseph H. Meier, Chicago, its compiler.

The new book lists religious publications with various indexes: alphabetical according to denominations, by frequency of issue, and by States and cities. It also lists paid circulation of religious publications accepting advertising and giving circulation statements, and gives names of parish and community papers, etc.

ST. MICHAEL'S

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