

Bishops In India View Church's Outlook After War Ends

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Pope Defines 'Mystical Body'

On Guard!

By Rev. Patrick J. Flynn

3,100 Catholic Chaplains Now In Service, Sampson Men Told

Modern Errors Denounced In New Encyclical

"Grandma goes to war!" "Women in industry!" These are current cliches which have "sloganized" American womanhood into a state of hypnotic patriotism and false freedom. This is the hour that glorifies Rosie the Riveter, but there is little consolation in the fact that while Rosie builds for the Second Front her children are being neglected or the children that she might be blessed with never will be born. (In World War I some of the nations lost more lives or almost as many in the empty maternity wards than they did on the crowded battlefields.)

While "Night-shift Annie" makes tanks for Tokyo her "kids" get their bedtime stories without benefit of night prayers, in the neighborhood movie house. In many American cities ordinances are issued to theater manager to search the seats individually lest any child may be left sleeping over night in a vacant show house.

From all appearances women in industry are quickly becoming like men in industry. Miss America in her newly defeminized role of war worker now wears slacks or overalls and carries a lunch-pail. At quitting time she sensibly and feverishly lights up the satisfying cigarette and also escapes through the factory gates. Some of the doughboys in Africa would smile appreciatively if they could see grandmas or the girl next door stopping in on the way home at the corner pub for "a quick one" to give them a pick-up after the eight hours' grind.

The total war program which works on the theory that the mere blouses and brunettes go into factories the more bombs will go into Tokyo and Berlin is already intensifying the national headaches and heartaches of America. When the war started our worry was how to get women into war industry. Now our worry is how shall we get them out! To beat the Axis we lured women out of the home. Now in order to save America we must figure out how to get women back into the home.

The Office of War Information estimates that before the end of 1943 eighteen million women in United States will be working outside their homes. According to the Saturday Evening Post, one manufacturer, who employs 80 per cent women, reports that the girls want to keep on working, come war, peace, or neutrality. The girls now have money for the luxuries and canities that they formerly could not afford. Financial independence tempts all of us and the lady war workers are fascinated by the new economic independence which does not depend upon adroitly coaxing coins of the realm from a parsimonious male breadwinner.

If it is really true that we are faced with a postwar problem of demobilizing an army of working women who do not wish to return to their homes and are determined to keep their current independence, then the masterful male of the species must do some fast thinking and do it quickly. If the women are actually serious about refusing to return the factory jobs to the men when they come back from the wars, then we might conclude that the ladies are planning to do what even Hitler can not do, namely, beat the American man. Let us hope, anyway, that when

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20,000 MEN OF U. S. NAVY stand in formation for Solemn Pontifical Mass July 4 at Sampson Naval Training Station. His Excellency, Bishop Kearney (right) celebrates the Mass at outdoor altar. Sermon is preached by His Excellency, Bishop McCarty, C.S.S.R., Military Delegate, (left). Lower photo shows part of the vast assemblage of sailors in whites on drill field.

The shrill notes of the bugler sounded Church Call at the Naval Training Station at Sampson last Sunday. The Church Flag was hoisted to the top of the mast and an armed Color Guard led the procession to the temporary altar which had been erected at the west side of Unit F Drill Field.

A Solemn Pontifical Mass was celebrated by His Excellency, the Most Rev. James M. Kearney, Bishop of Rochester, assisted by the Navy Chaplains stationed at Sampson. It was the major feature in the Navy's observance of Independence Day.

With typical Navy courage it was decided to hold the Mass in the open despite the inclement weather. The skies were overcast and a light drizzling rain continued to fall. Nonetheless the Commandant was not to be denied this marvelous opportunity and at 10:00 the order was given.

Naval carpenters, mechanics and decorators responded quickly to their tasks. The platform was covered, the altar put in place, candles and flowers were aptly arranged, naval pennants and bunting put the finishing touches to the entire design.

All this time, radio and sound men were setting up their equipment and newsreel men from the

Paramount and Fox Studios were placing their cameras in the most advantageous spots.

At exactly 11:00 A. M. the choir, composed of trainees under the direction of Yeoman Eugene Terry struck up the Ecco Sacrorum Magnus which heralded the entrance of Bishop Kearney and the officers of the Mass. The procession proceeded through the ranks of more than 20,000 enlisted men who stood in formation through the entire service. It is estimated that this was the largest crowd ever assembled for a religious service in Naval history.

At the close of the Mass, Bishop Kearney addressed the gathering briefly. He welcomed the opportunity in which to pay tribute to Capt. Harry A. Bark, Station Commandant, for his personal concern for the spiritual welfare of the men of Sampson. Stating that the Military Ordinate in New York

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U. S. Navy Official Photos

Franciscan's First Solemn Mass Sung At St. Hyacinth's

AUBURN—Rev. Matthew V. Switzer, O.M.C., 40 of St. Francis and Mrs. Stanley Switzer of Auburn P. D. No. 1 celebrated his first Solemn High Mass on Sunday morning, July 4, at St. Hyacinth's Church.

After making his vows on September 29, 1934 he was sent to continue the philosophical course at the Seminaire de Philosophie in Montreal. He made his profession on October 1, 1936 in the presence of Very Rev. F. J. Lawrence O.M.C. His theological studies were made at the Franciscan Seminary in Grand Rapids, Mass. where he received his major orders and was ordained to the Holy Priesthood.

Officers of Mass. Father Matthew then made his first Solemn Mass at St. Hyacinth's Church. He was ordained to the Holy Priesthood in Grand Rapids, Mass. where he received his major orders and was ordained to the Holy Priesthood. Officers of Mass. Father Matthew then made his first Solemn Mass at St. Hyacinth's Church.

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