

On Guard!

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have a special Divine mandate to preach Christianity, even as did Christ on many occasions when he called upon the fact of His miracles to attest to His authority.

The Catholic Church with its apostolic origin received a Divine mandate from Christ: "Go forth and teach all nations!" The Catholics of Latin-America are asking American Protestants a question: "By whose authority do you come among us?" Only the Catholic Bishops, the successors of the Apostles, can answer that question. "Because Jesus Christ has sent us!"

Mr. Stalin has dissolved the Third International, the world-wide organization of Communism, and has apparently abandoned the Soviet ambition of establishing a dictatorship of the proletariat and sovietizing the world. Of course Earl Browder and his American Communist Party now feel that Uncle Sam has no longer any reason to be suspicious of them.

However, we do remember that the Communist Party of the United States, meeting in New York City in national convention in June, 1936, adopted a platform declaring:

"Combat the imperialistic policies of the President... Oppose all war aims and policies... Not a war, not a gun, not a bomb for war preparations and the imperialistic war. Resist the militarization and armaments program of the Administration and Congress."

The sudden conversion of the American Communists to the support of the war against Hitler dates from the morning that Hitler attacked Russia.

The strongest indication that the dissolution of the Third International is only a piece of window dressing on the part of Mr. Stalin is the fact that the American Communist Party has refused to close shop. Earl Browder and his cohorts have always taken their signals from Moscow even when they disavowed all connection with the Kremlin. Even now the policy of the American Communist Party offers no guarantee that it will continue to support the American war against Japan. If, after Hitler's defeat, Russia should remain neutral in the Far East.

'Superman' of Germany Declared Creature of False Philosophers

VATICAN CITY (NC)—The recent Vatican Radio broadcast quoting the Most Rev. Johannes B. Dietz, Bishop of Fulda, as saying the Nazi conception of man constitutes a false approach to pantheism, was based on a sermon which the German Bishop preached in his Cathedral earlier this year. The text of the sermon was taken from the fifth verse of the eighth Psalm: "What is man?"

(The Vatican City broadcast citing Bishop Dietz's condemnation of the Nazi concept of man was repeated in this country at the time United States Government monitors recorded a Spanish-language broadcast on this subject from the Vatican. The text of the German Bishop's sermon has now become available, and a resume thereof is presented in this Vatican City dispatch.)

The Bishop of Fulda finds two dominant characteristics in the type of man heralded in modern Germany: "Pantheistic overemphasis of man and materialistic abuse of man." He contrasts this with "the clarity and beauty of the Christian type of man who, under the eyes of a Supreme, Personal and Eternal God, through his Redemption by Jesus Christ, and as the creature and child of God, is called to a life of order, law, freedom in God and for God, and to eternal life through personal immortality."

Christian Type to Prevail

Bishop Dietz concluded his sermon with the profound prediction that "the type of man heralded today will disappear just as it came; and when the books that preach and exalt it have long since returned to pulp, the Sacred Books will still tell of the Christian type of man."

After this brief summary of Bishop Dietz's sermon, the Vatican Radio quoted at length from the text of the sermon, first taking up the German Professor's analysis of the "philosophers who were co-creators of the anti-Christian type of today." In Nietzsche, the "champion of the superman," the Bishop finds "the trend towards the heroic superhuman, absolute vigor without pity for any weakness, the will for power and autocracy, the thirst for a life of adventure, the primacy of instinct and impulse over reason and moral virtue, and above all hatred for everything that is Christian which he, like too many others today, failed completely to appreciate!" According to Heidegger, the Bishop continued, "man is thrown into existence out of nothingness—he (Heidegger) does not bother to ask by whom—and is floating in continuous danger over the abyss of nothingness; because fear is the fundamental sensation of life, man must master it until he heroically confronts death which returns him

into the nothingness from which he emerged." "Heroism, the catchword of our times, may still transfigure such an existence," Bishop Dietz said, "but who could fail to see that this hero cannot dispel the nihilism of such views; that such heroism is not only without hope, promise or consolation, but in the final analysis also without sense. What a chasm exists between such views and the profession of Christian hope: 'I believe in the resurrection of the body and in life everlasting.'"

Priest Makes Reply To Dr. Tolley's Stir On Catholic Church

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What did the "Loyalists" think of religion? They hated religion. Therefore, they outraged men, murdered bishops and priests and burned inoffensive church buildings. And the staggering figures of these acts of violence are sadly recorded for posterity and will remain a hideous monument to those about whom Dr. Tolley said nothing, while condemning the "forces with which the Catholic Church was associated in Spain."

We could go on at length and give the political and social and religious history of Spain of at least the last century and a half, and especially from 1931 to 1936. But space does not permit. A real knowledge of the revolt would require this knowledge. That knowledge is not common in the United States, even among those who make bold to voice opinions on these problems.

The lack of this historical information is the cause of the multiplied explanations given by the large number of writers who have sprung up almost over night on self-appointed authorities on Spain. They seem unable to see the woods for the trees. They have seen the events, the commotions that agitated Spain, but they fail to perceive the nature of the forces which have produced these events, which created this violent commotion.

Such is, in brief, an account of the two parties. An abundance of communistic propaganda has appeared, although it cannot always be discerned as such. Communism knows the Catholic Church stands as no little obstacle to the hastening of its purposes of Communism as well as those of Nazism and Fascism. Therefore, it will use any trick to weaken the position of the Church and to draw down upon her discredit among democratic peoples.

To make the Church appear as an ally of Fascism, would be a logical maneuver. And too many, without a thought of discovering the source of their information, are accepting malicious propaganda without reservation. I fear that Dr. Tolley has been a victim of some of this misrepresentation that would endeavor to make anarchy look like Democracy and the defense of constitutional government seem like a Fascist revolt.

Dean of Fordham Law School Now N. Y. Counsel

NEW YORK—Ignatius Martin Wilkinson, who for the last 25 years has been dean of Fordham University School of Law, today was sworn in as Corporation Counsel for the city. He was appointed to the position June 4 by Mayor Fiorello H. LaGuardia to succeed Thomas D. Thatcher, recently named to the bench of the Court of Appeals.

Dies on Jubilee Day

New York.—On the twenty-fifth anniversary of her appointment a Superior, Mother Mary Alphonsus St. Superior of Mt. St. Michael Orphanage at Greenidge, N. Y., one of the convents of the Order of the Presentation in Staten Island, died at the orphanage.



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To The Sick...

Christ suffered to purchase Heaven for us. Your sufferings patiently borne are likewise precious coins with which to purchase salvation for countless souls.

INDULGENCED PRAYER

for

MISSION SUNDAY OF THE SICK

O Jesus Adorable Head of the Church, who didst not disdain to associate Thine Own sufferings with those of Thy faithful, accept the offering of mine. Unite them to Thy Passion and Death, so that I crucified with Thee may be made an instrument of salvation. In a special manner I offer Thee this pain I suffer this day for the conversion of the unbelieving people of the world to Thy Gospel, for the return to the true Church of those children separated from her through heresy and schism, and for the whole Head of the Catholic Church, Our Holy Father, Our Holy Mother and strength to lead all mankind to eternal salvation. And grant me, O Lord, the courage to carry my cross today and always with calm submission so that one day I may be glorified with Thee in Thy eternal Kingdom. Amen.

500 days indulgence

Mission Sunday of the Sick Pentecost Sunday—June 13

"I now rejoice in my sufferings and all my those things that are wanting of the suffering of Christ, in my flesh, for His Body which is the Church."