

End and Means

The ultimate end of the State in the temporal order is the public good, or public welfare. The proximate and comprises all those lawful means that contribute to the attainment of the ultimate end. They consist of political ac-

tions and institutions, proceeding from the three great departments of government, namely, the legislative, executive and judiciary. It is these means that we have in mind when we speak of the functions of the State. The State and the Church (N.C.W.C. Week-ly, D. C.)

Urges Educators Lead Fight On Race Bias

NEW YORK—(NC)—Asserting that there can be no real peace while racial prejudice continues, the Rev. John LaFarge, S.J., chairman of the Catholic Interracial Council, in an address at the tenth annual Contamination Breakfast of the Catholic League of Bureau of Attendance of the Board of Education, urged educators to be foremost in helping to build up in the community an attitude toward the Negro which will assure him of full equality of opportunity.

Father LaFarge declared that "those sponsors see racial antipathies developing at the rate of a mile upon them to take the responsibility of bringing about a better understanding between the races and combatting the 'spirit of defilement' which characterizes such understandings."

As a cure for racial defilement, Father LaFarge advocated a clear recognition of sharp differences which exist between the real problems caused by ordinary human causes, such as migration, poverty, backwardness, insufficiency of sound moral and religious training, and the imaginary racializing of these problems by the false notion of an essential race inferiority.

Spiritual Growth

"The outward expression of love in the home demands not only mutual help but must go further; must have as its primary purpose that man and wife help each other day by day in forming and perfecting themselves in the interior life, so that through their partnership in life they may advance ever more and more in virtue, and above all that they may grow in true love towards God and their neighbor." — Christian Marriage (N.C.W.C., Washington, D. C.)

Social Action

"The Department of Social Action of the National Catholic Welfare Conference was established to promote the social teaching of the Church and to interpret, under the guidance of the Bishops, the application of this teaching to the complex social problems of the country." The National Catholic Welfare Conference (N.C.W.C., Washington, D. C.)

HAVE A SOLDIER'S LIFE — BE A BLOOD DONOR

'C' Films Grow; Moscow Film Status Given

Two newly released motion pictures are classified as "C" or condemned by the National Legion of Decency.

This week "Passion Island" (La Isla de La Passion) a Mexican film produced by the Keys Films Distributing Corp. has been classified as C. Objection: "Immoral in treatment. Dialogue, costume, and situations are objectionable."

Also in Class C is "Lady of Burlesque" with this objection: "The film contains double meaning lines, suggestive dances and situations, and indecent costumes, pretentious and background of musical forms of entertainment." Listed in Class B, objectionable in part, is "Days from Moscow." Objection: "Tendency to treat sympathetically a revenge motive and to generate hatred of the enemy as persons rather than hatred of the evil principles motivating such enemies."

Although "Mission to Moscow" (Warner Brothers) is classified as Class A, Section II, this observation is made by the National Legion of Decency:

"In order to clarify the position of the Legion of Decency in regard to the film Mission to Moscow it should be noted that the picture did not receive Unobjectionable for General Patronage rating."

The Legion acting within the scope of its mandate of decency gave this film the mature audience rating concurrent with this rating the following separate addi-

'Pleasure Ban' YES and NO's

Gasoline, OPA rules, may be used only for trips connected with the motorist's occupation, driving to and from work or for family or personal necessity driving. Family or personal necessity driving (that is not limited to) when no other means of transportation is available—

- 1.—Essential shopping, carrying packages, etc.
- 2.—Getting medical attention.
- 3.—Attending religious services.
- 4.—Attending funerals.
- 5.—Attending meetings of groups or organizations essential to the occupation or profession of the person using the vehicle.
- 6.—Meeting an emergency involving a threat to life, health or property.
- 7.—Instruction or training groups such as Red Cross or others entirely related to the war effort.
- 8.—Cultivation of victory gardens.

Non-essential trips specifically prohibited by the ban include (but are not limited to):

- 1.—Driving to places of amusement, recreation or entertainment such as theaters, amusement parks, concerts, dances, golf courses, skating rinks, bowling alleys, night clubs.
- 2.—Sporting events (such as races or games).
- 3.—Social club meetings.
- 4.—Sightseeing.
- 5.—Touring.
- 6.—Vacation travel.
- 7.—Making social calls.

Members of the armed forces on leave or furlough are exempt from the ban to visit relatives and make other social calls.

SOLE SURVIVOR OF ICELAND CRASH IS CATHOLIC YOUTH

COLUMBUS.—Sole survivor of the Iceland plane crash, which brought death to Lieut. Gen. Frank M. Andrews, commander of U. S. troops in Europe, the Most Rev. Adna Leonard, Bishop of the Methodist Church, and twelve others, was Sgt. George A. Eisel, a parishioner of St. Mary's Church, here, the son of Mr. and Mrs. George Eisel.

Funeral services for two Catholic members of the military party who were killed in the crash, it was learned here, were held at the Reykjavik Cathedral. The two were Capt. Joseph T. Johnson, the pilot, and Sgt. Paul H. McQueen. When Sgt. Eisel left here in January, 1941, for Army service, he was presented with a ceremonial holy medal by the Rt. Rev. Mgr. Edmund Buckley as a farewell gift. He has worn the medal ever since.

Those who love the poor in life shall have no fear of death.—St. Vincent de Paul.

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**BREAST-O'-CHICKEN TUNA NEW**

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**TUNA CONTINUES SCARCE**

Housewives who find it difficult to purchase tuna fish are reminded that long-range tuna fishing boats joined the navy at the start of the war. In addition to this fact, very few tons of the 1943 tuna pack is reserved for the government use. There are no more for the production and feeding of the armed forces and will probably continue to make Breast-O'-Chicken brand tuna a scarce grocery item for the duration.

**"No Waste" Is Feature**

Two of one of the few foods of which every housewife should have a supply on hand. The perfect preservative of fish, Breast-O'-Chicken brand tuna, never loses its flavor and is always ready to use. Even the bones are cooked and served as a delicious relish.

Blend flour with butter, add milk and cook until thickened. Add oil from tuna and tuna broken in pieces. Cut up eggs and add to mixture. Add mayonnaise, salt, and cayenne, and heat. Serve on waffles, toast, or potato chips. Six servings.

**NO WASTE** Use even the solid oil

**BREAST-O'-CHICKEN TUNA FISH**

WESTGATE  
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tion was released: "This film represents the personal observations and opinions of Ex-Ambassador Joseph E. Davies as expressed in his book Mission to Moscow upon which the film is based."

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